

PH0015989

HB

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

|                  |            |  |
|------------------|------------|--|
| STATE:           | Mass.      |  |
| COUNTY:          | Hampden    |  |
| FOR NPS USE ONLY |            |  |
| ENTRY NUMBER     | DATE       |  |
|                  | NOV 9 1972 |  |

**1. NAME**

COMMON:  
The Hadley Falls Company Housing District

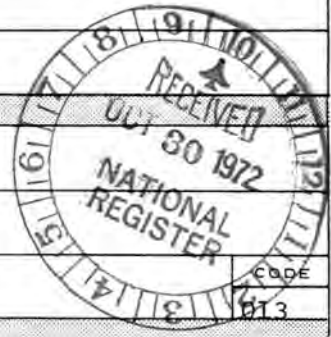
AND/OR HISTORIC:

**2. LOCATION** Cong. District #1

STREET AND NUMBER:  
Center, North Canal, Grover and Lyman Streets

CITY OR TOWN:  
Holyoke

STATE: Mass. CODE: 025 COUNTY: Hampden



**3. CLASSIFICATION**

| CATEGORY<br>(Check One)   | OWNERSHIP   | STATUS   | ACCESSIBLE TO THE PUBLIC  |
|---|---|--|---|
| <input checked="" type="checkbox"/> District<br><input type="checkbox"/> Site<br><input type="checkbox"/> Building<br><input type="checkbox"/> Structure<br><input type="checkbox"/> Object | <input type="checkbox"/> Public<br><input type="checkbox"/> Private<br><input checked="" type="checkbox"/> Both | <input checked="" type="checkbox"/> Occupied<br><input checked="" type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress | Yes:<br><input type="checkbox"/> Restricted<br><input checked="" type="checkbox"/> Unrestricted<br><input type="checkbox"/> No exterior |

PRESENT USE (Check One or More as Appropriate)

|   |                                     |   |  |                                   |
|---|-------------------------------------|---|--|-----------------------------------|
| <input type="checkbox"/> Agricultural             | <input type="checkbox"/> Government | <input type="checkbox"/> Park                         | <input type="checkbox"/> Transportation  | <input type="checkbox"/> Comments |
| <input type="checkbox"/> Commercial               | <input type="checkbox"/> Industrial | <input checked="" type="checkbox"/> Private Residence | <input type="checkbox"/> Other (Specify) |                                   |
| <input type="checkbox"/> Educational              | <input type="checkbox"/> Military   | <input type="checkbox"/> Religious                    |  |                                   |
| <input checked="" type="checkbox"/> Entertainment | <input type="checkbox"/> Museum     | <input type="checkbox"/> Scientific                   |  |                                   |

SEE INSTRUCTIONS

**4. OWNER OF PROPERTY**

OWNER'S NAME:  
multiple

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE: Mass.

COUNTY: Hampden

ENTRY NUMBER: NOV 9 1972

FOR NPS USE ONLY

DATE:

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
Hampden County Registry of Deeds

STREET AND NUMBER:  
55 Elm Street

CITY OR TOWN: STATE: CODE:  
Springfield Mass. 025

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:  
Inventory of the historic assets of the Commonwealth - textile survey

DATE OF SURVEY: 1970-71  Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:  
Mass. Historical Commission, Office of the Secretary

STREET AND NUMBER:  
40 Beacon Street

CITY OR TOWN: STATE: CODE:  
Boston Mass. 025

7. DESCRIPTION

|           |   |                                    |  |   |                                |                                    |
|-----------|---|------------------------------------|--|---|--------------------------------|------------------------------------|
| CONDITION | (Check One)                                 |                                    |  |   |                                |                                    |
|           | <input type="checkbox"/> Excellent          | <input type="checkbox"/> Good      | <input checked="" type="checkbox"/> Fair | <input type="checkbox"/> Deteriorated             | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
|           | (Check One)                                 |                                    |  | (Check One)                                       |                                |                                    |
|           | <input checked="" type="checkbox"/> Altered | <input type="checkbox"/> Unaltered | <input type="checkbox"/> Moved           | <input checked="" type="checkbox"/> Original Site |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

These five rows of houses are located in a two block urban area on both sides of Center Street and facing Grover, Lyman, and North Canal Streets. Two rows, those on the east side of Center and on North Canal, are set back from the street, while the other three rows are flush with the sidewalk.

Each of the two-and-a-half story, brick rows contains 8 to 10 housing units, and, except for the Lyman Street row, pedimented dormers pierce the pitched roofs. Two chimneys straddle the end and alternating party walls, while recessed entrances, in pairs, are placed adjacent to the other party walls. On the gable ends pairs of windows appear on the walls on each story between the two chimneys. A simple entablature, consisting of a plain wide brick frieze and narrow cornice, runs the length of each main facade and turns on the gable end. Sandstone lintels cap the entranceways and windows.

A few alterations have been made to windows and entranceways, and a few chimneys have been removed or altered in height. Dormers, post dating 1890 have been added to the block on the east side of Center Street and probably to the North Canal Street block.

The condition of the rows in the district is uneven. Some rows are in good condition (those on the east side of Center and on North Canal), while others are in serious need of restoration. The district is within the development plan of a neighborhood development program and neighborhood area of the model cities agency. Application will be made by the Holyoke Model Cities Community Development Corporation to HUD for a preservation grant for the exteriors of these properties.

SEE INSTRUCTIONS



8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

SPECIFIC DATE(S) (If Applicable and Known) 1847-1850s

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education           | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering         | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic                | <input checked="" type="checkbox"/> Industry | losophy                                 | _____                                    |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention           | <input type="checkbox"/> Science        | _____                                    |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape           | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art                     | Architecture                                 | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Literature          | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Military            | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation            | <input type="checkbox"/> Music               | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

The Hadley Falls Company Housing District consists of five rows of workers housing, the work of the mill engineer John Chase and contractor Charles McClallan. Construction having begun in 1848 by the Hadley Falls Company, these blocks belong to what was the largest domestic grouping of its period and type in Massachusetts. In Holyoke, they represent not only the earliest of the few examples of housing built by a manufacturing firm specifically for its employees, but also the best tenement architecture of this and the next decade.

The incorporation of the Hadley Falls Company in 1847 initiated the development of Holyoke as a major diversified industrial center in the northeastern United States. Founders of the Company, including Thomas H. Perkins, George W. Lyman and Edmund Dwight, intended to duplicate the successful Lowell venture by erecting and maintaining a massive dam across the Connecticut River, developing a system of locks and power and navigational canals, raising and operating various industrial establishments with their associated workers' housing, and selling the remaining water privileges.



SEE INSTRUCTIONS

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

History of the Connecticut Valley in Massachusetts. 2 vols. Philadelphia:  
 Louis H. Everts, 1879. (v. II, pp. 917-19; 924-25.)  
Van Slyck, J.D. New England Manufacturers and Manufactories. 2 vols.  
 Boston: Van Slyck and Company, 1879. (v. II, pp. 756-57.)  
Holyoke Today. Holyoke, Massachusetts: J. Eveleth Griffith, publishers,  
 1887, p. 30ff.

**10. GEOGRAPHICAL DATA**

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |          |         |           | OR      | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |         |           |         |         |
|--|----------|---------|-----------|---------|---|---------|-----------|---------|---------|
| CORNER   | LATITUDE |         | LONGITUDE |         | LATITUDE  |         | LONGITUDE |         |         |
|  | Degrees  | Minutes | Seconds   | Degrees | Minutes   | Seconds | Degrees   | Minutes | Seconds |
| NW   | o        | '       | "         | o       | '   | "       | 42        | 12      | 30      |
| NE   | o        | '       | "         | o       | '   | "       | 72        | 35      | 00      |
| SE   | o        | '       | "         | o       | '   | "       |           |         |         |
| SW   | o        | '       | "         | o       | '   | "       |           |         |         |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 2.1 acres

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY: | CODE |
|--------|------|---------|------|
|        |      |         |      |
|        |      |         |      |
|        |      |         |      |
|        |      |         |      |

**11. FORM PREPARED BY**

NAME AND TITLE:  
Anne R. Wardwell, Survey Director

ORGANIZATION: Mass. Historical Commission DATE: 10/16/72

STREET AND NUMBER:  
40 Beacon Street

CITY OR TOWN: Boston STATE: Mass. CODE: 02108 COUNTY: 025

**12. STATE LIAISON OFFICER CERTIFICATION**      **NATIONAL REGISTER VERIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name John F. X. Dawson  
 Title Secretary of the Commonwealth and Chairman, Mass. Historical Commission

Date October 17, 1972

I hereby certify that this property is included in the National Register.

Robert L. Utley  
 Chief, Office of Archeology and Historic Preservation

Date 11/9/72

ATTEST:  
John P. Coolidge  
 Keeper of The National Register

Date Nov 7, 1972

SEE INSTRUCTIONS

The Hadley Falls Company Housing  
PROPERTY District STATE Mass

Hampden

Working number 10.30.72.1636

TECH REVIEW  
Photos 2  
Maps 1

REVIEW  
OK  
11-2-72

HISTORIAN  
OK  
11-6-72  
E. Shaw

ARCHEOLOGIST

ARCHITECT

BRANCH CHIEF  
OK 11/9/72

EDITORIAL REVIEW Have we had any "now - Specials" from Mass.?!  
OK manuscript 11/2/72

KEEPER  
OK 11/7/72

National Register write-up \_\_\_\_\_  
Federal Register entry 12-5-72

Acknowledge 11/2/72  
Send-back \_\_\_\_\_  
Re-submit \_\_\_\_\_  
Register no. NOV 9 1972



HOLYOKE - THE HADLEY FALLS COMPANY HOUSING DISTRICT  
VIEW NORTH - EAST SIDE OF CENTER ST.

2-20 CENTER ST.

(1)

NPS Number Nov 9 1972

Title: Hadley Falls Co

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

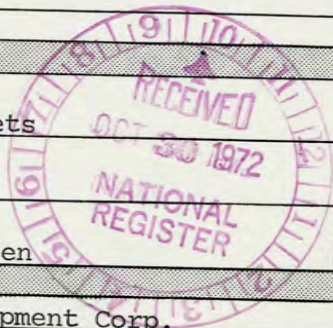
**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM**

(Type all entries - attach to or enclose with photograph)

|                  |      |
|------------------|------|
| STATE            |      |
| Mass.            |      |
| COUNTY           |      |
| Hampden          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |
| NOV 9            | 1972 |

SEE INSTRUCTIONS

|  |      |         |      |
|--|------|---------|------|
| <b>1. NAME</b>   |      |         |      |
| COMMON: Hadley Falls Company Housing District                            |      |         |      |
| AND/OR HISTORIC:   |      |         |      |
| <b>2. LOCATION</b>   |      |         |      |
| STREET AND NUMBER:   |      |         |      |
| Center, North Canal, Grover and Lyman Streets                            |      |         |      |
| CITY OR TOWN:  |      |         |      |
| Holyoke  |      |         |      |
| STATE:   | CODE | COUNTY: | CODE |
| Mass.  | 025  | Hampden | 013  |
| <b>3. PHOTO REFERENCE</b>  |      |         |      |
| PHOTO CREDIT: Holyoke Model Cities Community Development Corp.           |      |         |      |
| DATE OF PHOTO: 1970  |      |         |      |
| NEGATIVE FILED AT:   |      |         |      |
| Holyoke Model Cities Community Development Corp. 30 Center, Holyoke, Ma. |      |         |      |
| <b>4. IDENTIFICATION</b>   |      |         |      |
| DESCRIBE VIEW, DIRECTION, ETC.   |      |         |      |
| West facades, 2-20 Center Street   |      |         |      |





HOLYOKE - THE HADLEY FALLS COMPANY HOUSING DISTRICT  
 VIEW NORTH - WEST SIDE OF CENTER ST.

(2)

1-15 CENTER ST.

NPS Number

Nov 9, 1972

Title:

The Hadley Falls Co.  
 Housing Dist.

Loc.

Hampden County, Mass  
 South & east facades,

UNITED STATES DEPARTMENT OF THE INTERIOR  
 NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

STATE

Mass.

COUNTY

Hampden

FOR NPS USE ONLY

ENTRY NUMBER

DATE

NOV 9 1972

SEE INSTRUCTIONS

1. NAME

COMMON: The Hadley Falls Company Housing District

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:

Center, North Canal, Grover and Lyman Streets

CITY OR TOWN:

Holyoke

STATE:

Mass.

CODE

025

COUNTY:

Hampden

CODE

013

3. PHOTO REFERENCE

PHOTO CREDIT: Holyoke Model Cities Community Development Corp.

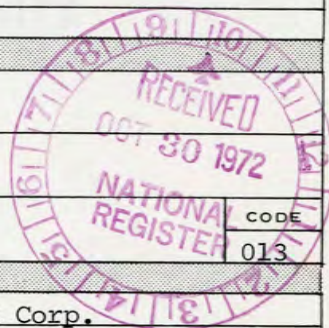
DATE OF PHOTO: 1970

NEGATIVE FILED AT: Holyoke Model Cities Community Development Corp.  
 30 Center Street, Holyoke, Mass.

4. IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC.

South and east facades, 1-15 Center St.



NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

|                  |         |
|------------------|---------|
| STATE            | Mass.   |
| COUNTY           | Hampden |
| FOR NPS USE ONLY |         |
| ENTRY NUMBER     | DATE    |
| NOV 9            | 1972    |

SEE INSTRUCTIONS

1. NAME

COMMON: Hadley Falls Company Housing District  
AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:  
Center, North Canal, Grover and Lyman Streets

CITY OR TOWN:  
Holyoke

|        |      |         |      |
|--------|------|---------|------|
| STATE: | CODE | COUNTY: | CODE |
| Mass.  | 025  | Hampden | 013  |

3. MAP REFERENCE

SOURCE:  
U.S.G.S. Springfield, North  
SCALE: 1:24,000  
DATE: 1958

4. REQUIREMENTS

- TO BE INCLUDED ON ALL MAPS
1. Property boundaries where required.
  2. North arrow.
  3. Latitude and longitude reference.





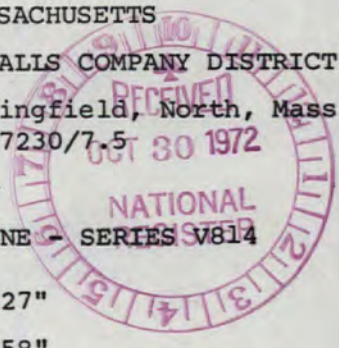
HOLYOKE, MASSACHUSETTS  
THE HADLEY FALLS COMPANY DISTRICT  
U.S.G.S. Springfield, North, Mass.  
N4207.5 - W7230/7.5

1958

AMS 6468 II NE - SERIES V814

42° 12' 27"

72° 35' 58"



WESTFIELD 12 MI.  
0.3 MI. TO U.S. 5

EASTHAMPTON 5.2 MI.

42° 12' 30"

4675

4674

6468 II NW  
(MOUNT TOM)

4672

42° 10'

WESTFIELD (INTERCHANGE 3) 6.1 MI.  
0.6 MI. TO INTERCHANGE 4

4669

72° 35' 00"

42° 12' 30"

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

*(Type all entries - attach to or enclose with map)*

|                  |            |
|------------------|------------|
| STATE            |            |
| Mass.            |            |
| COUNTY           |            |
| Hampden          |            |
| FOR NPS USE ONLY |            |
| ENTRY NUMBER     | DATE       |
|                  | NOV 9 1972 |

SEE INSTRUCTIONS

**1. NAME**

COMMON: The Hadley Falls Company Housing District  
AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:

Center, North Canal, Grover and Lyman Streets

CITY OR TOWN:

Holyoke

STATE:

Mass.

CODE

025

COUNTY:

Hampden

CODE

703

**3. MAP REFERENCE**

SOURCE:

sketch of district, showing row houses

SCALE:

none

DATE:

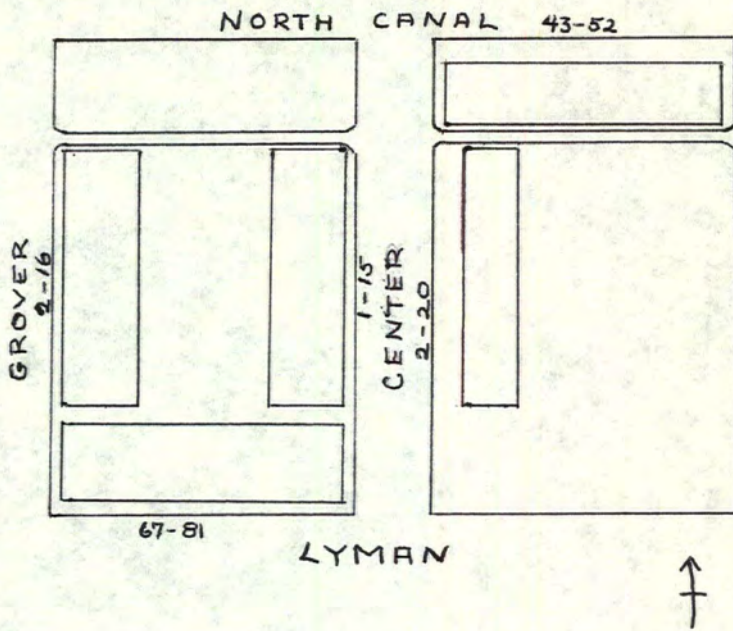
1972-MHC

**4. REQUIREMENTS**

TO BE INCLUDED ON ALL MAPS

1. Property boundaries where required.
2. North arrow.
3. Latitude and longitude reference.





HOLYOKE

THE HADLEY FALLS COMPANY HOUSING DISTRICT

Center, North Canal, Grover and Lyman Streets

1972





# The Commonwealth of Massachusetts

## Office of the Secretary

Massachusetts Historical Commission

John F. X. Davoren

Secretary of the Commonwealth

~~9--Joy Street~~  
40 Beacon Street

Boston, Mass. 02108

October 25, 1972

Keeper of the National Register  
Office of Archeology & Historic Preservation  
Room 3209  
1100 L Street, N.W.  
Washington, D. C. 20005

Attention: Ms. Betsy Archambeault

Dear Betsy,

Enclosed is a National Register form for The Hadley Falls Company Housing District in Holyoke, Mass.

We request that this district be given emergency consideration since the Holyoke Model Cities Community Development Corp. would like to apply for a HUD grant for exterior restorations.

Sincerely,

A handwritten signature in cursive script, appearing to read "Anne R. Wardwell".

Anne R. Wardwell  
Survey Director  
Massachusetts Historical Commission

/aw



ENTRIES IN THE NATIONAL REGISTER

STATE MASSACHUSETTS

Date Entered NOV 9 1972

| <u>Name</u>                                    | <u>Location</u>               |
|--|-------------------------------|
| Mechanics Hall                                 | Worcester<br>Worcester County |
| Essex Company Machine Shop                     | Lawrence<br>Essex County      |
| ✓ The Hadley Falls Company Housing<br>District | Holyoke<br>Hampden County     |
| Fort Phoenix                                   | Fairhaven<br>Bristol County   |

Also Notified

Hon. Edward M. Kennedy  
Hon. Edward W. Brooke  
Hon. Edward P. Boland  
Hon. Michael J. Harrington  
Hon. Silvio O. Conte  
Hon. Margaret M. Heckler

State Liaison Officer  
Hon. John F. X. Davoren  
Secretary of the Commonwealth  
Chairman, Massachusetts Historical  
Commission  
40 Beacon Street  
Boston, Massachusetts 02108

Director, Northeast Region

PHR

NRoland:mmm

11/13/72

NOTIFICATION OF GRANT-IN-AID ACTION

Do Not Use This Space

|   |   |
|---|---|
| 1. STATE APPLICATION IDENTIFIER<br>74070490 | 2. (Reserved for use by State central information reception agency) |
|---|---|

3. GRANTOR: a. Federal agency  
Department of the Interior

b. Organizational unit  
National Park Service

c. Administering office—(1) Name  
Division of Grants

|   |                    |               |                   |
|---|--------------------|---------------|-------------------|
| (2) Address—Street or P.O. Box<br>18th and C Streets, NW. | City<br>Washington | State<br>D.C. | Zip Code<br>20240 |
|---|--------------------|---------------|-------------------|

4. FEDERAL AGENCY GRANT IDENTIFIER: a. Code  
25-75-00244-00

b. Title  
The Hadley Falls Company Housing District:  
2-20 Center Street Development

c. Purpose Work includes a new roof; restoration of chimneys; installation and painting of downspouts and gutters.

5. GRANTEE: a. Name  
Massachusetts Mrs. Elizabeth R. Amadon, Exec. Dir., Mass. Historical Commission

b. Address—Street or P.O. Box  
294 Washington Street

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Boston | State<br>MA | Zip Code<br>02108 |
|----------------|-------------|-------------------|

6. GRANTEE TYPE (Check only the single most applicable box)

|  |   |                                    |                                  |   |  |  |  |                                   |
|--|---|------------------------------------|----------------------------------|---|--|--|--|-----------------------------------|
| a. State <input checked="" type="checkbox"/> | b. Inter-state <input type="checkbox"/> | c. County <input type="checkbox"/> | d. City <input type="checkbox"/> | e. School district <input type="checkbox"/> | f. Special unit <input type="checkbox"/> | g. Community action <input type="checkbox"/> | h. Sponsored organization <input type="checkbox"/> | i. Other <input type="checkbox"/> |
|--|---|------------------------------------|----------------------------------|---|--|--|--|-----------------------------------|

|   |  |  |   |
|---|--|--|---|
| 7. APPLICATION RECEIPT DATE<br>Year Month Day<br>75 10 08 | 8. ACTION DATE<br>Year Month Day<br>75 11 04 | 9. EFFECTIVE STARTING DATE<br>Year Month Day<br>75 11 04 | 10. ENDING DATE<br>Year Month Day<br>78 11 03 |
|---|--|--|---|

11. TYPE OF ACTION (Check as many boxes as apply to this action)

|  |  |   |  |
|--|--|---|--|
| a. New grant <input checked="" type="checkbox"/> | b. Continuation grant <input type="checkbox"/> | c. Supplemental grant (identify agency in item 16) <input type="checkbox"/> | d. Change in existing grant  |
|  |  |   | (1) Increase in duration <input type="checkbox"/> (2) Decrease in duration <input type="checkbox"/> (3) Cancellation <input type="checkbox"/> (4) Increase(\$)<br>(5) Decrease(\$) |

12. AMOUNT OF CONTRIBUTION

|   |                     |             |             |
|---|---------------------|-------------|-------------|
| a. Federal—(1) basic \$ 6,800 (2) Supplemental \$ | b. State \$ 14,200* | c. Local \$ | d. Other \$ |
|---|---------------------|-------------|-------------|

13. CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAM (if none, clarify in item 16)

|                             |                                |
|-----------------------------|--------------------------------|
| a. Program Number<br>15.904 | b. Supplemental Program Number |
|-----------------------------|--------------------------------|

14. AUTHORIZATION

|  |               |               |
|--|---------------|---------------|
| a. Federal Budget Accounts<br>10-58-1040-0-1-405 |               |               |
| b. Public Laws<br>PL Title Sec.<br>89 665        | PL Title Sec. | PL Title Sec. |
| c. U.S. Code<br>16 U.S.C. 470                    |               |               |

15. FACILITY LOCATION: (For facility grant actions only)

|                                  |                   |
|----------------------------------|-------------------|
| a. City 2-20 Center St., Holyoke | b. County Hampden |
|----------------------------------|-------------------|

16. REMARKS  
\*Olde Holyoke Development Corporation and funds of the ten private homeowners.