### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

RECEIVED	JUL 1	1980 Still	8 98	30	

SEE IN	NSTRUCTIONS IN <i>HOW TO COMPL</i>	ETE NATIONAL REGISTER FORMS
	TYPE ALL ENTRIES COMPLET	E APPLICABLE SECTIONS

		HOW TO COMPLETE NATIO IES COMPLETE APPLICA		S
1 NAME				
HISTORIC		_		
	United Presbyterian	Church of Elbert		
AND/OR COM				
LOCAT	ION			
STREET & NUM				
225 Main	<u>Street</u>		NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT
			5	
Elbert STATE		CODE	COUNTY	CODE
Colorado		08	Elbert	039
	FICATION			
CATEG	ORY OWNERSHIP	STATUS	PRES	ENT USE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING		UNOCCUPIED	COMMERCIAL	PARK
STRUCTUE	REBOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUIS	··	ENTERTAINMENT	XRELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	X_YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	_OTHER:
NAME St. Mark		Church - controlled by	The Denver Presbyt	ery
CITY, TOWN			STATE	
Elizabet	:h	VICINITY OF	Colorado 80107	7
LOCAT	ION OF LEGAL DI	ESCRIPTION		
REGISTRY OF		w Courthouse		
STREET & NUM		y Gour thouse		
CITY, TOWN			STATE	
	Kiowa		Colorado 80117	7
6 REPRE	SENTATION IN E	XISTING SURVEYS		
TÎTLE	•			
Co	lorado Inventory of	Historîc Sites	20/04/0004	
DATE			_	
	going	FEDERAL X	STATECOUNTYLOCAL	
DEPOSITORY I		ical Society, 1300 Broa	adway	
CITY, TOWN			STATE	
	Denyer		Colorado 80203	S

# 7 DESCRIPTION

#### CONDITION

 X
 DETERIORATED

 —GOOD
 \_\_RUINS

 —FAIR
 \_\_UNEXPOSED

## CHECK ONE

XUNALTERED \_\_ALTERED

#### **CHECK ONE**

Z\_ORIGINAL SITE

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Located at 225 Main Street in Elbert, Colorado, the St. Mark United Presbyterian Church is a single detached structure. Built on a wooden foundation, the building is constructed of clapboard and is one and one-half stories in height. It has a high gable roof and a brick chimney that is straddle ridge. A church tower extends up from the foundation projecting from the main or east facade, but is placed evenly with the south facade and extends to the center of the main facade, thus forming the narthex section at the base. On top of the tower is a spire with a four-sided cupola. It has eight open bays and the church bell is placed here. The main or east facade has two bays. The doors are double leafed with a semi-circular design. A few years after construction two bays were added on the south side of the tower to allow better access to the main structure primarily for funerals. These bays are later modeled double leaf doors with two panels of glass in each leaf.

Because the site donated was on a hillside, there are two levels of steps leading to the main (east) facade. The top level of steps are wooden with wooden railings. The steps were originally built in 1899. During construction the contractors built a coal bin under the steps. At this time the top level of steps was the only access to the church. Pictures of the early church show the contour of the street in front of the building to be much higher in relationship to the building. Over the years the street has eroded away, making the building site higher in elevation. Because of this, a lower flight of steps was added in 1948. In later years a road was built on the southeast side of the hill leading to a parking area on the south side of the structure.

The interior maintains the simple architectural design and style of the early white-framed churches on the eastern plains. The walls are lathe plastered, with wainscoting one-fourth the way up on three walls. The original roll back pews are still in use. An outstanding feature of the church is the stained glass windows, a rarity in the churches of the plains. These windows were installed at the time of construction. There are eight stained glass windows, on the north and south facades. On the main or east facade there is one window of stained glass that has two sections, the remaining window is on the north side of the bell tower entrance. All the windows are of a Gothic design. There is no record of where the builders obtained the glass.

In 1950, an addition was built on the north and west facades, one being the kitchen area (west) and the other a dining/class room area (north). The lots on which the north addition was built was donated by Mr. Theodore Petersen. The members and friends of the Elbert Church raised the money and did the work.

Geographically, the church is across from the Kiowa Creek bed which drains into the Platte River. Elevation of the church site is 6,723 feet. Directly behind the church building and running north and south the elevation rises to 6,857 feet.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_religion
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	X_social/humanitarian
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
X1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
SPECIFIC DAT	ES 1880 - present	BUILDER/ARCH	HITECT Taylor Green	

#### STATEMENT OF SIGNIFICANCE

The St. Mark United Presbyterian Church in Elbert, Colorado is significant for its role as the first Protestant Church to be organized and constructed in Elbert County. At this time it was known as the Elbert Cumberland Presbyterian Church and remained under control of the Cumberland Presbytery until the summer of 1891, when the church was sold and transferred to the regular Presbytery of Denver, Colorado. The church represents the early form of the architecture common in the eastern plains churches of that era. Another important aspect of the church was the stability it provided for worship, social gatherings and at one time, a relief station during the floods of 1935.

In 1885, one Reverend Shull canvassed all nearby settlers for support in building a church. He asked for contributions of money and time for the erection of the first church in Elbert County. In 1889, with the help of \$500.00 from the Cumberland Presbytery, the little church was built by some of the prospective members under the direction of a local carpenter, Taylor Green. Jacob Frick, one of the earliest settlers, donated the two lots on which it stands. On July 19, 1891, the church was re-organized with eight members and adopted a new name, The Presbyterian Church of Elbert, Colorado, and remained as such until February of 1975 when the church merged with the Elizabeth and Kiowa St. Mark United Presbyterian Churches and became the Elbert St. Mark United Presbyterian Church.

From an architectural perspective the church reveals much about the early days of Elbert County and the eastern plains of Colorado. Most structures were void of the Victorian styles so predominant in the mining towns of Colorado. The general relationship of the prairie churches to late Victorian taste was a negative one. Whereas Victorian architecture suggested wealth, there was so little of this among the homesteaders that pretense was impossible. A practical design was sought and retained throughout. The church building served not only as a place of worship, but as a meeting place for social events and was a definite influence on the community at large.

In 1899, membership of the church was recorded in the early Session minutes as having 62 members and was very influential with local politics. In 1900, a committee was appointed by the Session to see that the saloon keepers of the town of Elbert comply with the state laws in running their businesses in the interest of law and order. This is one example of the concern of the church for the welfare of the community. Another event took place in May of 1935 that adds to the social significance of the Elbert Church. On Memorial Day of that year and the following day, two devastating floods hit the eastern part of Elbert within hours of each other. Homes, businesses, and lives were lost. The Elbert Church members immediately turned the church building into a refuge for the

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Adams, Robert Hickm University Pre		S Of the trains	(pontage: coror	ado Associated
Corbett, Ethel Rae		Davs (Denver:	Reliable Graphics	. 1974).
Matthews, Carl F,				
Old Session Minute			_	• •
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VERBAL BOUNDARY DESCRI				
Lots 6 and 7, Block	4, Frick's Additi	on - Town of El	bert, Colorado	
LIST ALL STATES AND	COUNTIES FOR PROPERTI	IES OVERLAPPING ST	TATE OR COUNTY BOUND	PARIES
STATE	CODE	COUNTY		CODE
STATE	CODE	COUNTY	<del></del>	CODE
11 FORM PREPARED NAME / TITLE				
Jackie Sorensen, Se	cretary		DATE	
St. Mark United Pre	sbyterian Church		August 17, 1979	
STREET & NUMBER			TELEPHONE	
325 Banner Street			(303) 646-4825	
CITY OR TOWN			STATE Colorado 80107	
Elizabeth		· OPPI OPPI OF		
12 STATE HISTORIC				
THE EVALU	JATED SIGNIFICANCE OF	THIS PROPERTY WITH		
NATIONAL	STAT	E	LOCAL V	
As the designated State Historic Pro	reservation Officer for the N	ational Historic Preserv	vation Act of 1966 (Public	l aw 89-665). I
hereby nominate this property for				
criteria and procedures set forth by	<b>A</b>		- 11 11 11 11 11 11 11 11 11 11 11 11 11	
	(1.th	1 1_1	1 1	
STATE HISTORIC PRESERVATION OFF	FICER SIGNATURE / / / / / / /	u C +m	maind Ja	une 26, 1880
	Preservation Offic		DATE	
FDR NPS USE ONLY I HEREBY CERTIFY THAT THIS	PROPERTY IS INCLUDED I	N THE NATIONAL RE	GISTER /	- 1
1 Sulw. Ray	Yuce		DATE 9 //8	× /80
KEEP OF THE HATIONAL	REGISTER /		-1.7	1
ATTEST: GOLLL YOU	y kad/		DATE 9/13/8	2
CHIEF DE REGISTRATION				

# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE	ONLY			
RECEIVED	1111 4			
	ALIE FORMA	1980		
DATE ENTERE	3	754	1819	80

CONTINUATION SHEET Significance

ITEM NUMBER 8

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flood victims, gathering food and clothing to aid all that needed their help. The Red Cross came in and set up a large tent on the north side of the building which is now the north addition area. With the combined efforts of the Elbert Church people and the Red Cross, the horror of the floods of 1935 was greatly reduced.