| 1. |
|----|
| 2. |
| 3 |

Z

 α

Z

S

| Form 10-300 (Rev. 6-72) | | | | | | New Hampshire | | | | | | |
|----------------------------|-----------------------------|-------------------------------|-------------------|----------------------|-------------------|--------------------|-------------------------------|-----------|---------------------|----------|----------|-------------|
| , | NATIONAL REG | CICTED OF HIS | TODI | C DI A | ~ E ¢ | co | DUNTY: | _ 1. C | | | | |
| | | GISTER OF HIS RY - NOMINAT | | | - E 3 | - | Rockingham FOR NPS US | F 011 | 1.7/ | \dashv | | |
| | | • • | | | | EN | TRY DATE | E UN | L.Y. | - | 1 | |
| · | (Type all entrie | s - complete app | olicabl | Oedckio. | 19/12 | | Fl | В . | 28 1973 | | | |
| 1. NAME | 1: | | /9} > | -RECF | IVEN | λ | | | | | | |
| Sha | pley Town Ho | | 7 | JAN 23 | LU | 1 | | | | | ı | |
| | HISTORIC: | 1 7 | | NATIO | 1973 | N | | | | | ! | |
| 2. LOCATI | ben Shapley | nouse F | | NATION REGIST | Mr E | - | | | | | | |
| STREET | AND NUMBER: | - | $\langle \rangle$ | | EH CO | / | | 200000000 | | | | |
| 454 CITY OF | -456 Court S | Street | -/3 | TIGIT | CONGRES | SION | AL DISTRICT: | | | | í | |
| 1 | tsmouth | | | | First | | | | | | ı | |
| STATE | | | | CODE | COUNTY: | | | | COL | | l | |
| | ' Hampshire | | | 33 | Rock: | ine | ham | | 01 | 5 | í | |
| 3. CLASSIF | CATEGORY | Т | | | | | | A | CCESSIBLE | <u> </u> | | |
| | (Check One) | | ÖMNE | RSHIP | | | STATUS | i i | THE PUBL | - 1 | | |
| Distr | ict ⋤ Building | ☐ Public | | c Acquisiti | | | Occupied | i i | Yes: Restricted | İ | | |
| ☐ Site | Structure | | | ∏ In Proc □ Being | ess Considered | | Unoccupied | | Unrestricted | a | ı | |
| | ☐ Object | 50 | ' | | Comstactor | | Preservation work in progress | | | | | |
| PRESEN | T USE (Check One or I | More as Appropriate) | 1 | | | | | | | \dashv | | |
| ☐ Agri | cultural 🔲 G | overnment | Park | : | | | Transportation | | omments | | | |
| Comi | | ndustrial [| _ | ate Reside | nce | | Other (Specify) 'acant | | <u>ee</u> ontin. | | ı | |
| , — | | ilitary [useum [| | gious ntific | | <u>`</u> | deant | | heet 1 | _ | I | |
| 4. OWNER | OF PROPERTY | | _ | | | | | | | _ | Į. | |
| OWNER' | S NAME: | | | | | 200000000 | | | | 12: | 24 | |
| Str | awbery Banke | e, Inc. | | | | | | | | Hamp | W.T. | |
| t t | • Box 300 | | | | | | | | | Sh | | |
| CITY OR | | | | | STATE | Ξ: | | | CODE | Ľ. | - 1 | |
| | tsmouth On of Legal desc | COLOTION | | | Neɪ | y P | lamoshi re | | <u> 1 33</u> | Φ | | |
| | OUSE, REGISTRY OF | | | | | | | | | jade 1 | 元 | |
| Rocl | kingham Coun | tv Registr | ey o | f Dee | ds | | | | | ingha | Oz Oc | |
| | angham coun | ty Court H | ouse | 2 | | | | | | ham | | |
| CITY OR | nton Road Town: | | | | STATE | Ē | | | CODE | Ħ | 1 | |
| | | | | | New | | | | | <u> </u> | _ | |
| Exe 6. REPRES | LET ENTATION IN EXIST | TING SHOVEVS | | | Ham | <u>നടി</u> | hire | | <u> 33_</u> | | | |
| | F SURVEY: | ING SUNTERS | | | | | | | | | m z | |
| New | <u> Hampshire S</u> | tate Visto | ric | Prese | <u>rvatio</u> | n | | | | | M TRY | FC |
| | SURVEY: NO VEMB | | 0 🗆 | Federal | € Stat | te | County | Loc | :al | _ | Y NEWB | ž |
| Dena | artment of R | | nd F | leenom | ic Dev | elo | opment | | | 8 | ₩ 6 6 | FOR NPS USE |
| STP EDT | AND NUMBERS | | | | V | <u> تعنم چيت .</u> | | | | 22 28 | 20 3 | JSE (|
| | Te House Ann | ex | | | s N et | <u></u> | | | CODE. | 19 | | ONLY |
| • | cord | | | | | | ire | | 33 | | la I | ~ |
| <u> </u> | <u> </u> | | | | 1 | 1. | <u> </u> | | <u> </u> | | ATE | |

| L | • | 1 |
|---|---|---|
| r | Ţ | 1 |
| r | 4 | 1 |
| ١ | • | • |
| _ | | |
| 2 | 2 | _ |
| Ĺ | | |
| | | |
| - | | |
| 7 | Ų |) |
| C | | : |
| (| | ١ |
| | | |
| - | | |
| - | | |
| C | |) |
| 7 | _ | |
| c | , | , |
| | | |

| 7. | DESCRIPTION | | | | | | | | |
|----|-------------|-------------|---------------|-------------|--------|-----------|---------|---------------|--|
| | | | | | (Chec | ck One) | | | |
| | COMPLETION | ☐ Excellent | ™ Good | ☐ Fair | ☐ Detr | eriorated | Ruins | Unexposed | |
| | CONDITION | (CF | (Check On | eck One) | | | (Che | eck One) | |
| 1 | | | red | ☐ Unaltered | | l | ☐ Moved | Criginal Site | |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Precent Physical Appearance

The Reuban Shapley couse is a three-story, hip-roofed brick dwelling constructed about 1815. Although the structure is treated symmetrically and coherently on the exterior, it is actually a double house, having two entirely separate dwelling units covered by a single roof. The two sides are totally isolated from one another by a brick fireweall that extends from the cellar to the attic. This wall is totally invisible from the exterior. The only major visual difference between the two sides of the building, except for minor appendages on the south (rear) elevation, consists in the use of marble window sills and lintels on the east side of the building, and of wood sills and lintels on the west. Presently, the fanlights over the two front doors differ in appearance, although originally they appear to have been identical. Shapley House has undergone a few relatively minor alterations as a result of the installation of modern heating and plumbing fixtures. Examination of the buildings shows that the original floor plans on both sides were virtually identical.

The ornamentation of the Shapley House is typical of Portsmouth work in the early nineteenth century. The exterior of the building is embellished with hewn granite foundation stones and with an elaborate brick cornice. The best rooms of the house have delicate Federal style interior cornices, wainscoting, and mantle pieces supported by six attenuated colums. Balustrades consist of delicate handrails and square

balusters.

Original Physical Appearance

The original appearance of the Shapley House differed from the present appearance mainly in superficial details. The major changes that have occurred, except for the installation of modern facilities, are the removal of interior window shutters and exterior window blinds, and slight alterations to the stairway on the western side, second floor.



| Pre-Columbian! | Appropriate) [] 16th Century | | 20th Century |
|------------------------------|-------------------------------|------------------|------------------|
| 15th Century | 17th Century | 19th Century | |
| PECIFIC DATE(S) (If Applical | le and Known) Circa | 1815 | |
| REAS OF SIGNIFICANCE (Ch | eck One or More as Appropri | ate) | |
| Abor iginal | ■ Education | □ Political | 🔯 Urban Planning |
| Prehistoric | Engineering | Religion/Phi- | Other (Specify) |
| ☐ Historic | ☐ Industry | losophy | |
| . Agriculture | ☐ Invention | Science | |
| Architecture | Landscape | Sculpture | |
| ☐ Art | Architecture | Social/Human- | |
| Commerce | Literature | itarian | |
| Communications | Military | Theater | |
| Conservation | Music | ☐ Transportation | |

This house was built by Captain Reuben Shapley, a prosperous mariner and merchant, shortly after a disastrous fire which swept through the center of town and destroyed the older house on this site. The building, then, is one of many that were constructed during the rebuilding of This out Portsmouth's center. Despite this fact, the house seems to have been unique. While there were many brick row houses constructed in Portsmout' after 1800, this appears to have been the only double house deliberately designed to appear as a free-standing single dwelling. Poreover, this is one of the best-preserved brick dwellings of Portsmouth's Federal period, many of its contemporary houses having been converted to apartments or stores. The house is also significant in the quality of its exterior and interior design and

workmanship. <u>Urban Planning</u>

After the great Portsmouth fire of 1813, the selectmen of the town and its builders and designers were faced with the task of developing new architectural forms to fill the burned-out area. Under the terms of a new town ordinance, all structures over one story in height were to be constructed of brick. The Shapley louse is one of the best preserved examples of the new brick domestic architecture which evolved within the fifteen-acre area that was redeveloped after the fire of 1813. Its significance is increased by the fact that it is owned by a preservation agency that is presently engaged in improving its already-good condition, and that is obligated to retain the structure in perpetuity as an example of the very significant period of architectural and urban development after the 1813 Portsmouth fire.



| 9. MAJOR | BIBLIOGRAPHICAL RI | EFERENCES | | | | | | | | |
|-----------|--|------------------------|----------|----|----------|------------|-----------------|--|----------------|-------------|
| ham | Stravbery Ba pshire, Offici | nke, Inc. al Guideb | , Sti | ŗe | ıwbery | - Bank | e in E | ?Outsmo | uth, | New |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 10. GEOG | RAPHICAL DATA | | | | | | | | | |
| 1 | LATITUDE AND LONGITU NING A RECTANGLE LOC | | l l | 0 | DEF | NING TH | CENTER | GITUDE CO POINT OF AN TEN ACE | A PHOPE | |
| CORNER | LATITUDE | LONGITUD | E | R | | - A TITUDE | | 1 | NGITUD | |
| | Degrees Minutes Seconds | Degrees Minutes | Seconds | | Degrees. | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | 0 , , | | * | | 43° | 04 | 36 [•] | 70 ° | 45 | 13 |
| NE SE | 0 , " | . , | , | | | | | , , | , , | 10 |
| SW | <u>Q</u> , . | <u> </u> | | |] | | | | | |
| | IMATE ACREAGE OF NOM | | | /1 | 0 Acr | | | | | |
| | L STATES AND COUNTIES | FOR PROPERTI | | -+ | | ATE OR C | OUNTY BO | UNDARIES | | 1 |
| STATE: | | | CODE | ┨, | COUNTY | | (10) | | | CODE |
| STATE: | | | CODE | + | COUNTY: | 3 | · PEC | EIVED | | CODE |
| STATE: | | | CODE | - | COUNTY: | | NA Z | 3 1973 | 1 | CODE |
| STATE: | | | CODE | - | COUNTY: | | PEGION | 1973 A1 | 5 / | CODE |
| | | | | ĺ | | | TIOTE | A A | 7 | |
| II. FORM | PREPARED BY | | | | | 79 | / } | ~\\\\ | | |
| 1 | ND TITLE: | | | | | | (31) | The state of the s | | |
| ORGANIZ | es I. Carvin, | Research | Curat | 0 | <u>r</u> | | | ₽ĄŢĘe | mber | |
| Stra | Awbery Banke, | Inc. | | | | | | 120, | 1972 | |
| | . Box 300 | | | | | | | | | |
| CITY OR | | | | s | TATE | | 1 | | | CODE |
| Port | smouth | | | | New I | lampsh | ire | .3 | | 33 |
| 12. STATE | LIAISON OFFICER C | RTIFICATION | | 1 | N | ATIONAL | REGIST | ER VERIF | CATION | |
| | | • | | | | | | | | |
| As the | e designated State Liaiso | on Officer for the | Na- | | I hereby | certify tl | nat this or | operty is in | ncluded | in the |
| 1 | Historic Preservation A | | | | | Register | | opolity as a | | |
| | I hereby nominate this National Register and c | | | | | | | 7. | | |
| 1 | ated according to the crit | • | | | (| KHADI | Str. 1 | Filler | | |
| - P | forth by the National Park Service. The recommended | | | | | | | | | |
| level | level of significance of this nomination is: | | | | | | | | | |
| N | ational State | Local | E | | | ./ | ا ا ہے ، | | | |
| _ | Date. 2/28/73 | | | | | | | | | |
| Name | 4 | gurriu | | | ATTEST | ': | | n | , | |
| | George Gilman | | | | 1 | 1/0 | ا ا | , 1 | / | / |
| Title | Commissioner | | | | // | 1119 | 400 | Lita | TO | - |
| | Department of | Resource | | | 4 | Keepe | of 4The N | lation 1 Re | gister | |
| | and Economic | - | nt | | You | - 7 | 122 | 193 | | |
| Date | January 12, 19 | 173 | | | Date — | <i>V</i> | / 4 1 | 11/ | | |
| | | | | | | | | | GP | 0 931-894 |

Form 10-300a (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR ANTIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) 1

| STATE | |
|-----------------|----------|
| New Hampshire | |
| COUNTY | |
| Rockingham | |
| FÖR NPS USE ONL | Υ |
| ENTRY NUMBER | DATE |
| FFR : | 2 R 1075 |

(Number all entries)

CLASSIFICATION

Present Use (check one or more as appropriate) xComments

This building will be occupied in 1974 as a Port House, a temporary residence for troubled young people. It will be administered by local social-welfare agencies, but ownership will be retained by Strawbery Banke, Inc.



Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) 2

| STATE | |
|-----------------|------|
| New Hempshire | |
| COUNTY | |
| Rockingham | |
| FOR NPS USE ONL | Υ |
| ENTRY NUMBER | DATE |
| FFR 2 | 1973 |

(Number all entries)

6. REPRESENTATION IN EXISTING SURVEYS

Title of Survey:

An Inventory of Mistoric Structures, Portsmouth,

New Hampshire

Date of Survey: 1972 Federal State County xLocal

Depository for Survey Records:

Community Improvement Program

Portsmouth Planning Department

Street and Number:

City Hall

126 Daniel Street

City or Town:

State:

Code:

Portsmouth

New Hampshire 03801

.33

Title of Survey:

Historic American Buildings Survey

Date of Survey: 1961 xFederal State County Local

Depository for Survey Records:

Library of Congress

Street and Number:

10 First Street, S.E.

City or Town: State

Washington. . D.C. 20540

Code:

11

