United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

received AUG 2 5 1986 date entered SEP 2 9

See instructions in How to Complete National Register Forms
Type all entries—complete applicable sections

1. Nam		ections		
		- 1 1 3 3 (T. 3	- Classocia)	
historic Igles	sia de la Santísima '	Prinidad (Holy Tri	nity Church)	
and or common	Same			,
2. Loca	ation			
street & number	Marina St. interse	ction of Mayor and	Abolición St.	n/Anot for publication
city, town Po	once	vicinity of N	I/A	<i>I</i>
state Puerto	o Rico code	072 county	Ponce	code 0760
3. Clas	sification			
Category district _X building(s) structure site object	Ownership public private both Public Acquisition in process being considered N/A	Status X occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
4. Own	er of Proper	tv		
		 		
name Episo	copal Church of Puer	to Rico		
street & number	P.O. Box 5667	·		
city, town Por	nce	vicinity of	N/A state	Puerto Rico
5. Loca	ation of Lega	al Description	on	
courthouse regi	stry of deeds, etc.	once Register of De	oods	
			23.15	
street & number	Ponce Government C	enter		
	nce		state	Puerto kico
6. Rep	resentation	in Existing	Surveys	· · · · · · · · · · · · · · · · · · ·
title Hist.	Arch. Survey of Ponc	e has this pro	perty been determined e	ligible?yes Xno
date July,	1984		federal _X_ sta	ite county loca
depository for su	urvey records P.R.S.H	I.P.O.		
city, town	San Juan		state	Puerto Rico

Condition excellent _X good fair	deteriorated ruins unexposed	Check one unaltered _X_ altered	Check one X original s moved	site date	

Describe the present and original (if known) physical appearance

7. Description

The Holy Trinity Church is a free-standing structure located on the east side of "calle Marina" at the intersection of "calle Mayor" and "calle Abolición", a public area formed by the merging of "calle Marina" and "calle Mayor".

The building follows the typical cruciform plan, created by a double-height nave with a crossing situated just west of the semi-circular apse. The nave incorporates an interior balcony addition above the main entrance. Concrete pilaster masses along the side walls support a concrete plate which, in turn, supports the wooden king trusses of the exposed roof construction. The side walls are divided into five bays of equal width by the pilaster masses. Bays 1 through 4 are punctured by attenuated, circular arch, glazed windows of gothic proportions, and the transcept is located at bay 5. All interior walls are free of ornamentation.

The exterior is characterized by the combined usage of neo-gothic and Spanish-Colonial elements. The body of the church is buttressed between the window openings along the north and south facades. The transcept rises only one storey in height and its gables are oriented along the north-south axis. The exterior walls are void of any ornamentation as well, and the composition is capped by a ceramic tile roof typical of mission-style churches.

The primary facade is particularly exemplary of the combination of North-American and Hispanic influences. This facade consists of a vertical rectangular frontispiece, surmounted by a bell gable with a bell in each of its two slender, roman arches, and a cross at the ridge, resulting in a composition similar to that of many of the colonial churches found on the island. Nonetheless, the frontispiece is flanked by buttresses and is punctured by a circular window at a second floor height, reminiscent of the neo-gothic church architecture common throughout the United States.

A projecting, one-storey, cubicular reception section provides access to the nave through a semi-circular arch with iron grillework. This foyer area is sheltered by a hipped Spanishtile roof. In addition, its walls are whitewashed, in contrast to the unpainted appearance of the main body of the church, strengthening the impression of a mission-style addition to a gothic structure.

A small garden surrounds the building, fenced from the sidewalk by iron railings with concrete posts at equal intervals.

8. Significance

	architecture art commerce communications	engineering exploration/settlement _	military music philosophy politics/government	social/ humanitarian theater transportation other (specify)
Period prehistoric 1400–1499 1500–1599		conservation conservation	law literature	re_X_ religion (history science sculpture

Statement of Significance (in one paragraph)

During the Spanish-Colonial period neither Jews not Protestants were permitted to settle in the new world. By the late XVIII and early XIX century the rules were relaxed to permit non-Roman-Catholics to settle in various Spanish colonies.

With the fall of the Spanish monarchy in 1868, the first Spanish republic was formed and a Tolerance of Worship Act was approved the following year. In 1869 the first organized Protestant services in Puerto Rico were held in the city of Ponce. During that same year a representative group from this congregation met to plan the establishment of a free non-Catholic church, The Holy Trinity Church.

In 1873 the construction of a church building began with materials received from England as a present from Queen Victoria to her English subjects abroad. These materials included a bell cast in England, which bears the date 1870 and is still part of the church.

In 1874 the Spanish Republic fell and the monarchy was reinstated. Religious intolerance returned and the Holly Trinity Church was ordered to close. At the intervention of Queen Victoria and the British Consulate, the Spanish crown allowed the Church to function under certain conditions: The front doors were to remain closed, the bell would not be allowed to ring, and there were to be no services held in Spanish.

These measures remained in effect until July 25, 1898, when the American troops entered Ponce. On that day the bell rang to greet the soldiers and celebrate the restoration of religious liberty. Even today, this bell is known as the Freedom Bell by the residents of Ponce.

By 1923 the old wood and metal structure had deteriorated beyond repair. Funds were raised by public subscription to build a new, more permanent structure on the same site.

The new church was completed in 1926. It combined the use of neo-gothic and Spanish colonial elements which synthesize the building stradition and function: the neo-gothic represents the British religious heritage while the Spanish colonial symbolizes the community it would serve. The combination of these architectural styles, not common in Puerto Rico, makes this structure a unique example of its kind in the city of Ponce. While other

9. Major Bibliographical References

Brau, Salvador; Breve Historia de Ponce; Ponce, 1914

GPO 911-399

Prats, José; The First Non Catholic Church in Spanish Possesions; Ponce, 1986

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C E G			D		
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List all	states and countie	es for properties overla	pping state or	county boundari	es
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	e Félix Julián	del Campo, State H			, 1986
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Iglesia de la **Continuation sheet** Santisima Trinidad

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churches of Anglican faith have since combined characteristics of both styles, the Holy Trinity Church appears to represent the clearest convergence, resulting in hybrid forms and elements rather than Spanish apliqué on a gothic church. In addition, the church is a good example of construction in a period of cultural and architectural transition in Puerto Rico, utilizing concrete as a main building material, persisting yet the centuries—old tradition of exposed wooden rafters and Spanish—tile roofing.

The synthesis of styles, technologies, and cultures represented in this building, along with the history of the congregation it serves, have been admired and respected by the people of Pance and merit the recognition and protection offered by inclusion in the National Register of Historic Places.

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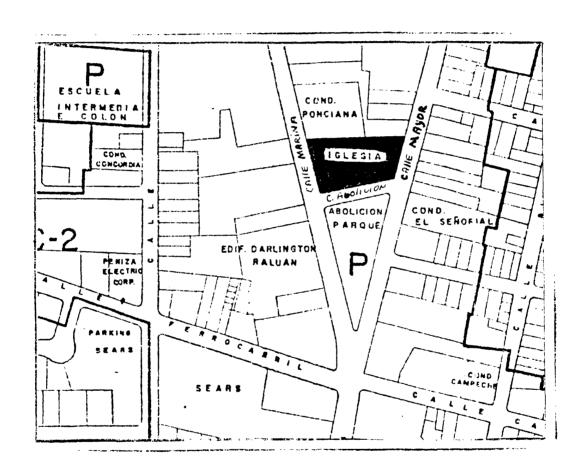
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Continuation sheet Ig. Santisima Trinidad

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