NPS Form 10-900 (Rev. 10-90)

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM

RE	CEIVED 413	8
	AUG 9 1995	
INTERAG	ENCY RESOURCES DIVISION	

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property historic name St. Patrick's Roman Catholic Church other names/site number <u>St. Pat's</u> 2. Location street & number _____ Oak Avenue (no street number) Higgins Hill _____ not for publication n/a city or town Bisbee vicinity n/a state Arizona code AZ county Cochise code 003 zip code 85603 3. State/Federal Agency Certification As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this <u>X</u> nomination _____ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets does not meet the National Register Criteria. I recommend that this property be considered significant nationally statewide x locally. (_____ See continuation sheet for additional comments.) July <u>12, 1995</u> SHPO Signature of certifying official Date ARIZONA STATE PARKS State or Federal agency and bureau

In my opinion, the property _____ meets ____ does not meet the National Register criteria. (____ See continuation sheet for additional comments.)

Signature of commenting or other official

Date

State or Federal agency and bureau

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4. National Park Service Certification
I, hereby certify that this property is:
See continuation sheet. See continuation sheet. determined eligible for the
National Register
determined not eligible for the National Register removed from the National Register
other (explain):
Signature of Keeper Date of Action
z=====================================
Ownership of Property (Check as many boxes as apply)
<u>_x_</u> private
public-local
public-State
public-Federal
Category of Property (Check only one box) building(s) district
site
structure object
Number of Resources within Property Contributing Noncontributing
<u>1</u> buildings
sites
structures
objects
Objects _1 Total
Number of contributing resources previously listed in the National Register <u>1Contributor</u> , <u>Bisbee Historic District (listed 1980)</u>
Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)
n/a
6. Function or Use
Historic Functions (Enter categories from instructions) Cat: <u>Religion</u> Sub: <u>Religious Facility</u>

Current Functions (Enter categories from instructions)

Cat: <u>Religion</u>	Sub: <u>Religious facility</u> Meeting hall
7. Description	
Architectural Classification (Enter categori	
Materials (Enter categories from instructions)	
foundation concrete	
roof <u>slate</u>	
walls <u>brick</u>	
otherterra_cotta_trim	

-----stained-glass-windows-----

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

selection of Significance

Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

____ A. Property is associated with events that have made a significant contribution to the broad patterns of our history.

B. Property is associated with the lives of persons significant in our past.

XX C. Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

D. Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

<u>xx</u> A. owned by a religious institution or used for religious purposes.

B. removed from its original location.

6.

- C. a birthplace or a grave.
- ____ D. a cemetery.
- E. a reconstructed building, object, or structure.
- F. a commemorative property.
- G. less than 50 years of age or achieved significance within the past 50 years.

Areas of Significance (Enter categories from instructions)
Period of Significance 1915-1944
Significant Dates
Significant Person (Complete only if Criterion B is marked above)
Cultural Affiliation
Architect/Builder <u>Albert C. Martin/John S</u> teffes Los Angeles, CA/Bisbee, AZ
Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)
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Bibliography (Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)
Previous documentation on file (NPS) preliminary determination of individual listing (36 CFR 67) has been requested. XX previously listed in the National Register Bisbee Historic District (7/3/1980) previously determined eligible by the National Register designated a National Historic Landmark recorded by Historic American Buildings Survey # recorded by Historic American Engineering Record #
Primary Location of Additional Data: XX State Historic Preservation Office Other State agency Federal agency Local government University XX Other
Name of repository: <u>Diocese of Tucson, Tucson, AZ</u>
Shattuck Memorial Library Bisbee Mining & Historical Museum Bisbee, AZ

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10. Geographical	Data	=======================================	· · · · · · · · · · · · · · · · · · ·	===========
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UTM References (Pl	ace additional UTM re	eferences on a continu	ation sheet)	
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2Se	44			
Verbal Boundary D	escription (Describe	the boundaries of the	property on a continuation	sheet.)
Boundary Justificat	ion (Explain why the	boundaries were sele	cted on a continuation sheel	t.)
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Robert	John Lehr, POB	34, Bisbee, AZ		
organization			dateSept. 22, 1	994
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street & number_	102 Coconino	······································	telephone. (602) 432	
			telephone <u>.(602) 432</u> or 432 AZ zip code <u>85603</u>	
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National Register of Historic Places Continuation Sheet

RECEIVED 413

Section number ____7 Page ___1

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St. Patrick's Roman Catholic Church, Bisbee, Cochise County, Arizona.

Narrative description

St Patrick's Roman Catholic Church, Bisbee Arizona, stands at the western end of the Old Bisbee Historic District. It was listed in the National Register of Historic Places on July 3, 1980. It is about 200 feet up the northerly side of Higgins Hill, on the southerly side of Tombstone Canyon approximately one-half mile to the west of its convergence with Zacatecas Canyon in the Mule Mountains of Cochise County in southeast Arizona.

The building is late 19th, early 20th century Gothic Revival design. It has a concrete foundation, which at the back of the building extends above ground level on the east side where the main entrance to the basement meeting hall is located. The walls are of light tan brick with terra cotta trim. The roof is slate. The interior is plastered, with a ribbed vaulted plastered ceiling.

The measurements of the inside of the building are all approximate and except for the ceiling height are within +one foot. The length from the front of the narthex to the back of the apse is 103 feet. The width of the nave including the side aisles is 44 feet. The transept is 66 feet in width. The ceiling is approximately 40 feet in height at the apex of the vaulting.

The south side of the building, the front, is on a paved street, Oak Avenue, and faces the Cochise County Court House and other County administration buildings. To the west of the building is a parking lot, about 75 ft. in width and directly to its west is the Loretto Academy building, not a part of this nomination. To the north of the building terracing down the hill towards Tombstone Canyon is a large parking lot. On the east side about 25 ft. from the main part of the building sits the rectory, a non contributing resource that sits primarily upon the adjoining lot.

National Register of Historic Places Continuation Sheet

Section number 7 Page 2

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St. Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

description (continued)

The property is in very good condition. The interior is virtually as it was when the church was originally built. Only one exterior change has been made and that is not readily apparent to the casual observer. During the early 1980s acrylic shield covers were added to the exterior of the windows to protect them from vandalism. This was done in such a manner, by duplicating the major tracery designs within the windows, that the additions are not noticeable except on studied observation.

The building design incorporates architectural features normally considered as hallmarks of English Gothic Design.

The following design motifs substantiate the building designation:

Apse Buttresses Lancet arches Narthex Nave Pinnacle with crocket (cross) Pointed (Gothic) arches Quatrefoiles Slate roof Tracery windows Transept Turreted corners

Glazing is of particular interest due to the brilliance of the colors. The Victorian stained glass windows are made using the technique where fine lead crystal glass is painted with designs and then fired resulting in high translucency with marvelous gradations of color, hues and textures.

National Register of Historic Places Continuation Sheet

Section number 7 - 8 Page 3

St Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

description (continued)

The church contains three large windows. The south (front) window depicts the Assumption of the Blessed Virgin into heaven. The window on the east end of the transept depicts the Ascension of Christ into heaven. The window on the west end of the transept depicts the Nativity. There are clerestory windows in the nave, five on each side. The furthest towards the front is a stylized one Gothic repeating design, the remaining four depict scenes from the bible. There are sixteen smaller windows on the main floor, eight along each side aisle of the nave, depicting scenes from the bible. There are twelve minor windows, in various areas of the the structure all with painted designs, as there are no unpainted windows above the basement level of the building.

The altars are also of interest. While they appear to be marble they are actually wood, being painted in the trompel'oeil (to fool the eye) technique. Their design has strong gothic influences.

The stations of the cross, baroque in design, are also of great interest and some say do not fit the Gothic Revival characteristics of the church.

In the basement there is a church or parish hall. It is a multi-purpose area with a seating capacity of approximately 200. Included in the hall is a stage, as well as bathrooms and a large, fully equipped kitchen.

Narrative statement of significance

This property, St. Patrick's Roman Catholic Church, Bisbee Arizona is being nominated at the local level of significance under National Register Criterion, category C, because it embodies distinct characteristics of the Late Gothic Revival period of architecture and high artistic value in its decorative fittings, most specifically the stained glass windows and alters.

National Register of Historic Places Continuation Sheet

Section number 8_____ Page _4____

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St. Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

statement of significance (continued)

Nestled in the Mule Mountains, a little over a mile above sea level, in the heart of Tombstone Canyon, in Bisbee, Arizona stands a structure known as St. Patrick's Roman Catholic Church; the first permanent church in the area, as well as a center of social activity from the earliest times. The architecture, means of erection, as well as the social history surrounding the edifice make interesting reading for even the most discriminating tastes.

Historical background and significance:

Bisbee, Arizona is one of the best preserved post-victorian, early 20th century cities in the Western United States. With only 7 commercial structures built after 1918 and none built after 1939 the Old Bisbee Historic District retains an architectural purity seldom found today.

Because the age of electricity created an unprecedented demand for copper the mining camp that was to become known as Bisbee, which had come into existence between 1878-80, had by the end of the 19th century become one of the largest copper producing areas in the world. The city that grew around the mines and early smelter had attracted over 10,000 people to the area by the turn of the century. As many of the miners coming to Bisbee were of Welsh and Irish descent there had been a Catholic church here since the 1880s.

By 1903-05 the smelter had been relocated to the newly established town of Douglas Arizona, 25 miles east, and the local major mining company, the Copper Queen Consolidated, had built an imposing building as its headquarters office, which, by 1901, had become the offices for the entire Phelps Dodge western mining operation. In addition a second major Calumet mining company, the and Arizona, had been established and the area had become a crossroad of Western mining and commerce.

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United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number <u>8</u> Page <u>5</u>

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St Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

statement of significance (continued)

The business district had inched westward up Mule Gulch from "Copper Queen Plaza", the site of the mining company offices. Banks, retail stores, restaurants, hotels and rooming houses had been built. A fire in 1908 destroyed much of the western end of Main Street. This only increased the building demand and many of the best examples of downtown buildings, existing to this very day, were built between 1909 and 1918 as a direct result of this fire.

It was within this background that in 1915 a new Catholic Church was to be erected. The Church edifice built between 1915-17 is possibly the crowning example of the exuberance of expansion of the City of Bisbee (incorporated, 1902) from a small, primitive mining camp in the 1880s to one of the largest population centers and richest commercial centers in the State of Arizona by the time of the construction of the church.

The idea for the new building was the brainchild of a young French priest, Fr. Constant Mandin. Arriving in San Antonio, Texas from France in 1903 the young seminarian was ordained a secular priest in 1904. He left for Tucson shortly thereafter, being lured to Arizona by the glowing description of life in the Territory by the then Bishop of the Tucson Diocese, Bishop Henri Granjon. His first parish was in Morenci, Arizona where he remained until 1913 when he came to Bisbee.

On his arrival he assumed the parish known as St. Patrick's, fondly referred to as St. Pat's by the local populous to this very day. The Church was named for the patron saint of Ireland due to the fact that a great number of the parish membership were of Irish descent.

National Register of Historic Places Continuation Sheet

4.

1

Section number <u>8</u> Page <u>6</u>

St. Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

statement of significance (continued)

At that time the parish included a frame church building on Clauson Avenue and a private boarding school, Loretto Academy, on Higgins Hill. Together they had a standing debt of around \$13,000.00.

Fr. Mandin soon organized the parish flock into a smoothly operating unit. At meetings he explained the problems of the parish to the congregation and enlisted their aid in his venture to pay off the debt and build a new edifice.

His vision was to build a beautiful new church on Higgins Hill next to the Loretto Academy. The ground for the new building was donated by Thomas Higgins, a recent convert to Roman Catholicism and a close friend of Fr. Mandin. Mr. Higgins, a mine owner, owned all of the land in this area which is known as Higgins Hill to this day. He made but one stipulation in the gift, the church must face the hill instead of Tombstone Canyon.

Two things remained, the first was to get a design for the structure and the second was to work out the financing required to build it.

In looking for an architect, Fr. Mandin journeyed to Los Angeles and met with Albert C. Martin. Mr. Martin, a well known architect, who had designed some very important buildings; the Ventura County Court House (Beaux Arts), Ventura, CA; Second Church of Christ, Scientist, (Greek and St. Vincent's Catholic Church, (Spanish Revival) Baroque), both in Los Angeles, and buildings at the University of Southern California among others; was selected by Fr. Mandin to submit a design for the new St. Patrick's.

National Register of Historic Places Continuation Sheet

Section number __8___ Page __7___

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St. Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

statement of significance (continued)

The initial budget was about \$40,000. and plans based upon that figure were drawn up. However Fr. Mandin did not feel that the specifications for a structure designed under the constraints of this proposal would allow for a large enough church to meet the needs of the growing congregation.

The parish decided to give the pastor the authority necessary to design and erect a structure that would fit the needs of the growing congregation and fulfill his desires to have a building worthy of the Catholic people of the community. Plans for a new edifice costing \$150,000 were settled upon and the next phase, the raising of the funds and the construction, began.

An initial pledge drive netted \$5,000 all in small donations and soon the actual construction was able to get under way. Mr. John Steffes of Bisbee was selected as the contractor. Labor Day of 1915 was the day chosen to start the grading and excavating for the foundation of the new church.

Being a mining town Bisbee had no shortage of skilled workers used to digging in the earth. As the majority of the parish congregation was of Irish or Welsh descent, the miners who generally had the jobs of drilling and blasting, the men of the congregation were right at home in helping to erect the structure. Men who worked the night shift would work on the church from 10:00 AM until 2:00 PM and those who worked the day shift would come to work at 5:00 PM and work into the night, usually until 9:00 PM.

National Register of Historic Places Continuation Sheet

Section number <u>8</u> Page <u>8</u>

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St. Patrick's Roman Catholic Church Bisbee, Cochise County, Arizona

statement of significance (continued)

Fr. Mandin was not above pitching in, donning work clothes and joining the laboring members in various tasks. So finally, his dream of a magnificent new church edifice took form and was ready for its first service of mass on Sunday, Sept. 30, 1917. Bishop Granjon of the Diocese of Tucson came down and conducted the services.

The women of the parish played their part as well. By the time the church was completed and dedicated the indebtedness had been reduced to \$118,000, due much in part to the women of the congregation. All types of "social functions" were undertaken by them and through their diligent efforts the debt was rapidly reduced, until the time came the parish was able to "burn the mortgage". Their efforts at raising money and helping the congregation continue to this very day.

Probably the most outstanding architectural feature of the church is its stained glass windows. These windows were made in St. Louis, Missouri, by a company that at the time the church was built was called the Emil Frei Art glass Co. The man who made the windows was Emil Frei I who had migrated from Munich Germany around the turn of the century and had settled in St. Louis in 1904. He had learned the art of making stained glass in Munich where he had attended the Munich Academy of Art.

Mr. Emil Frei I, who passed away in the early 1940s, was renowned throughout the midwest for his magnificent stained glass. One of the outstanding features of his glass was the faces with their fine almost life-like skin texture. This was considered one of his hallmarks. This company is still in existence today and is operated by the great-grandsons of the founder.

National Register of Historic Places Continuation Sheet

Section number <u>8</u> Page <u>9</u>

. 18

St Patrick's Roman Catholic Bisbee, Cochise County, Arizona

statement of significance (continued)

The altars were made by a company called the Daprato Statuary Co., Chicago and New York City, copyrighted 1916. It is no longer in business, but according to information supplied by the Daprato Manufacturing Co., of Chicago, in existence today, 1994, and founded by the same family, but not a successor to the former company, they had a manufacturing facility in the Chicago area in 1916 where the altars were most likely manufactured.

As to the stations of the cross, we have removed one of them from the wall and could find no indication of where or when they were manufactured. However, elderly members of the congregation, with recollections dating back to the 1920s, remember them as always having been a part of the original church decoration.

The building has served as a spiritual home for more than 75 years to as many as 2,000 families in the early years. At the present time there are some 750 families using the facilities and services of the parish. Mass is said daily.

The parish hall in the basement is used for both public and private functions, including wedding receptions, parish dinners and dances, the annual parish festival and the American Red Cross blood bank drive.

The church building is central to the parish and to its congregation. It is also an eternal memorial to the vision of Fr. Mandin.

For the city and all people of the area it is a symbol of the dedication and hard work of those early day individuals who wanted to build and dedicate this magnificient monument to the glory of God. It is also a symbol of the vibrance and character of the early mining camp that became the "Queen of the Copper camps."

National Register of Historic Places Continuation Sheet

Section number _____ Page ____

St Patrick's Roman Catholic church Bisbee, Cochise County, Arizona

Bibliography

Blumenson, John J.-G. <u>Identifying American Architecture</u>, a pictorial guide to styles and terms, 1600-1945. AASLH Press, American Association for State and Local History, Nashville, Tennessee. Second edition. 1981: § on Gothic Revival.

<u>Bisbee Daily Review</u>, March 3, 1929. Article entitled "Growth of St. Patrick's is due entirely to ability of Father Mandin, members say"

The Horizon Book of Great Cathedrals, Edited by Horizon Magazine, American Heritage Publishing Co., New York, NY, 1968. Glossary only.

Clevengewr, Martha Ramsey. <u>Emil Frei, Jr. Collection</u>, Missouri Historical Society, St. Louis, MO, division of library archives, 1986.

Verbal boundary description

Lot on Aurora surf to a depth of 40' of a pt of Aurora Surv #1387, pat mine in Warren mining dist by M&B: Beg N27deg 42min E248.84' from SW Cor #5 of Aurora Thence S27deg 18min E209.96' to TPOB N17deg 29min E132.51' S66deg 44min E113.60' S7deg 44min W104.50' S72deg 18min W22.90' S68deg 10min W8.50' N72deg 14min W105.42' to beg being. St. Patricks Church, Lot 23 B1k Q, book 103, map 61, Cochise County, Arizona.

Verbal boundary justification

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Boundary traditionally associated with church building and rectory.

National Register of Historic Places Continuation Sheet

Section number _____ Page ____

5 St. Patrick's Roman Catholic Church, Bisbee, Cochise County, Arizona ANTT ROOMS ALTI PLOMS ALTER STEP-UP TRANSEPT K 44 FT NAVE 103AT 1 CONTEGIONAL NARTHEX CHOIR ABOVE < NARTHEY 017 SIDE ENTRY FRONT OF CHURCH . * SPALE 1"=20' RJL

National Register of Historic Places Continuation Sheet

