| Form 10-300 UNITED S<br>July 1969) |  | ATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE | STATE: Kansas                           |     |  |  |  |  |
|------------------------------------|--|--|---|-----|--|--|--|--|
|                                    |  | REGISTER OF HISTORIC PLACES                              | Barton                                  | ·.  |  |  |  |  |
| ÷                                  | INVEN  | TORY - NOMINATION FORM                                   | FOR NPS USE ONLY                        |     |  |  |  |  |
|                                    | (Tune all an   | tries - complete applicable sections)                    | ENTRY NUMBER DATE                       | E   |  |  |  |  |
| <b>.</b>                           |  | arres – comprete appricatie sections (FI)                | 10,12.20,0005 12/20                     | 4   |  |  |  |  |
| 1.                                 | NAME<br>COMMON:  | Pawnee Rock UU: 14 137                                   |   |     |  |  |  |  |
|                                    | AND/OR HISTORIC:   | REGISTE  |   |     |  |  |  |  |
| 2.                                 | LOCATION<br>street and number:   |  |   |     |  |  |  |  |
|                                    | STREET AND NUMBER:   | Two-tenths mile north of the                             |   | -5  |  |  |  |  |
|                                    | CITY OR TOWN:  | Paimee Rock vicinity                                     |   |     |  |  |  |  |
|                                    | STATE  | Kansas 67567   | Barton                                  |     |  |  |  |  |
| 3.                                 | CLASSIFICATION   |  |   |     |  |  |  |  |
|                                    | CATEGORY<br>(Check One)  | OWNERSHIP  | STATUS ACCESSIBLE<br>TO THE PUBL        |     |  |  |  |  |
|                                    | District Duildi<br>L District Structu                                      |  | Occupied Yes:     Unoccupied Restricted |     |  |  |  |  |
|                                    | Object Both Being Considered Preservation work To Unrestricted in progress |  |   |     |  |  |  |  |
|                                    | PRESENT USE (Check One   | e or More as Appropriate)                                |   |     |  |  |  |  |
|                                    | Agricultural Government 🖾 Park 🗌 Transportation 🗌 Comments                 |  |   |     |  |  |  |  |
|                                    |  | Industrial Private Residence                             | Other (Specify)                         |     |  |  |  |  |
|                                    | Educational<br>Entertainment   | Military    Religious<br>  Museum    Scientific          | ·                                       |     |  |  |  |  |
| 4.                                 | OWNER OF PROPERTY  |  |   |     |  |  |  |  |
|                                    | OWNER'S NAME:  | State of Kansas  | · · · · · · · · · · · · · · · · · · ·   |     |  |  |  |  |
|                                    | STREET AND NUMBER:   | State Capitol  |   |     |  |  |  |  |
| 1                                  | CITY OR TOWN:  | Topeka   | ATE: Kansas 66612                       |     |  |  |  |  |
| 5.                                 | LOCATION OF LEGALE   |  |   | 8   |  |  |  |  |
|                                    | Register of Deeds  |  |   |     |  |  |  |  |
|                                    | STREET AND NUMBER:   | Barton County Courthouse                                 |   |     |  |  |  |  |
|                                    | CITY OR TOWN:  | Great Bend   | Kansas 67530                            |     |  |  |  |  |
|                                    | REPRESENTATION IN E  |  | I                                       | 101 |  |  |  |  |
|                                    | National Survey of Historic Sites and Buildings                            |  |   |     |  |  |  |  |
|                                    | DATE OF SURVEY: 🔁 Federal 🗌 State 🗌 County 🔂 Local                         |  |   |     |  |  |  |  |
|                                    | DEPOSITORY FOR SURVE   | Office of Archeology and Hist                            | oric Preservation                       | 000 |  |  |  |  |
|                                    | STREET AND NUMBER:   | . 801 19th St., N. W.                                    |   | 5   |  |  |  |  |
|                                    | CITY OR TOWN:  |  | ATE: CODE                               | ÌÌ  |  |  |  |  |

| and a straight second             |   | (Check One)   |  |                  |
|-----------------------------------|---|---|--|------------------|
| CONDITION                         | Excellent Good Fair   | Deteriorate   | d 🗌 Ruins  | Unexposed        |
|                                   | (Check One)   |   | (Che   | ck One)          |
|                                   | Unalter   | red   | Moved  | X Original Sit   |
| DESCRIBE THE P                    | RESENT AND ORIGINAL (if known) PHYSIC                                     | CAL APPEARANCE  |  |                  |
|                                   |   |   |  |                  |
|                                   |   |   | i i na seren en e |                  |
| n and in an arrange when the star | en en en segunde en en deservición en | L1  |  | <b>D</b>         |
|                                   | Pawnee Rock is located in t   |   |  | Barton           |
|                                   | , about 100 yards from the  |   |  |                  |
|                                   | The rock is today a promine   |   |  |                  |
|                                   | Originally it is said to  |   |  |                  |
|                                   | the highest ground for mile   |   |  |                  |
| Santa                             | Fe trail in 1840, later w   | rote, "Pawne  | e Rock spri  | ngs like         |
| a hug                             | e wart from the carpeted gi   | reen of the   | prairie."  |                  |
|                                   | Fraders, soldiers, emigrant   |   |  | the site         |
|                                   | d or chiseled their names t   |   |  |                  |
|                                   | own sandstone. Some of the  |   |  |                  |
| among                             | the graffiti and names of   | more recent   | visitors   |                  |
|                                   | A considerable portion of t   |   |  | homestande       |
| tons                              | e in buildings and by the S   | Santa Fe rai  | Iroad to la  | -bear at a trans |
|                                   | long the route of the old   |   | IT OAU NO IA                                       | y IUS IUdu-      |
|                                   |   |   |  |                  |
| 1 <b>1</b>                        | top the rock at the present   | it time is a  | memorial m   | onument.         |
|                                   |   |   |  |                  |
| picnic                            | c area, and a pergola, from   | m the top of  | which visi   | tors can         |
| picnie                            |   | m the top of  | which visi   | tors can         |
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STRUCTIONS

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| Ē          | Pre-Columbian                            | 🔲 16th Century  | 18t  | h Century  | 20th Century  |
|            | ] 15th Century                           | 🔲 17th Century  | · 🔀 191  | th Century   |   |
| SPECIFIC I | DATE(S) (If Applicabl                    | Te and K-amp) 78  | 20's to 186  |  | ананананананананананананананананананан  |
|            |  | ck One or More as Appro   |  | <u> </u>   |   |
|            | or iginal                                | Education   |  | b  | 🗍 Urban Planning  |
|            | Prehistoric                              |   | 📋 Politica   |  | Other (Specify)   |
|            | Historic                                 | Engineering   | Religion   |  |   |
|            | Agriculture                              | Invention   | losop  | •  |   |
|            | Architecture                             | Landscape   |  |  |   |
|            | Art                                      |   | Sculptur   |  | <ul> <li>A second sec<br/>second second sec</li></ul> |
|            | Commerce                                 | Literature  | · · · · ·  |  |   |
|            | Communications                           | Military  | itaria<br>Theater  |  | en e  |
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|            | an a |   | 📋 Transpo  |  | ······································  |
| TATEMENT   | OF SIGNIFICANCE                          |   |  |  |   |
| . ·        | Pawnee Ro                                | ck was for many   | T Treare a ml  | ace where  | Comanche  |
| K-         | Aranabo                                  | Chorronno or  | years a pro  | ace where  |   |
| 1          | Jula, Arapanoe                           | e, Cheyenne, ar   | 10 rawnee ur.  | Thes werd  | their councils  |
| -1         | war and peat                             | ce. Many India  | 11 Dattles We  | ere iougnt   | nearby in   |
| τr         |  | e the white men   |  |  |   |
|            | Pawnee Roc                               | ck was a landma   | <u>irk on the Sa</u>   | <u>anta Fe tr</u>  | ail, serving  |
| as         | ; a lookout pl                           | lace for both w   | mite men and   | d Indians.   | as well as  |
| a          | rendezvous ar                            | nd ambush for t   | he Indians.  |  | favorite  |
|            |  | or caravans bou   |  |  |   |
|            |  |   |  |  |   |
|            | stile Indians                            | the rock afford   | ted some prov  | ection ag  | ainst   |
| 110        |  |   |  |  | • • • • • • • • • • • • • • • • • • •   |
|            | Many trave                               | elers and trade   | rs on the Sa   | anta re tr   | ail con-  |
| S]         | dered Pawnee                             | Rock the most   | dangerous p.   | Lace on the  | e Central   |
| Pl         | ains for enco                            | ounters with th   | e Indians.   | a ka sa bila   |   |
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|   | Sec. 1   | un<br>Miller Aller (1997)<br>Aller (1997) |   |  | ,  |   |   |                          |                   |  |
|---|--|---|---|--|--|---|---|--------------------------|-------------------|--|
| 9. MAJOR                                | BIBLIOGRAPHICAL RI   | FERENCES                                  |   |  |  |   |   |                          |                   |  |
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| 1                                       | aphical History<br>Publishing Co.,   | 1912), p. 145.                            | <u>و روا ا</u>                          | -0110 00   | (ureau   | benu,   | nansas  | 5, <u>1<b>r</b>1</u>     | bune              |  |
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| Diack                                   | nar, Frank W., K.<br>Standard Publish  | ing Co., 1912)                            | pear<br>• pp                            | 455-4  | <u>ate</u> H1<br>57.   | story,  | ▼• 2 (  | Chicag                   | 30,               |  |
| Porter                                  | , Clyde, and Mad   | Read Porton                               | a07 <sup>-</sup>                        | lootomo  | - con-   | Taba to   |   | )<br>2 2 5 1<br>         |                   |  |
| 1                                       | latt Field on the<br>ress, 1960).  | <u>e Santa Fe</u> <u>Tra</u>              | <u>il</u> (1                            | Norman,  | Unive  | rsity o   | of Okla   | ahoma,                   | tor,              |  |
| 10. GEOGI                               | RAPHICAL DATA  |   |   |  |  | ·   |   |                          |                   |  |
|   | ATITUDE AND LONGITU  |   |   |  |  | AND LON   |   |                          |                   |  |
|   | ING A RECTANGLE LOC  | r   |   |  | OF   | LESS TH   | AN TEN A  | CRES                     |                   |  |
| CORNER                                  | LATITUDE   |   |   |  |  |   |   | ONGITUD                  |                   |  |
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| NE                                      | 0 1 <del>1</del>   | •   | , <b>n</b>                              | - 38 -   | 16   | 21  | 98  | 58                       | 54                |  |
| S E<br>SW                               | 9  | ο,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |   |   |                          |                   |  |
|   | MATE ACREAGE OF NON  | INATED PROPERTY:                          |   | 5  | <u>.</u>   |   |   | <u> </u>                 |                   |  |
| LIST ALL                                | STATES AND COUNTIES  | FOR PROPERTIES C                          | VERLA                                   | PPING ST   | ATEORC   | OUNTY BO  |   | S                        |                   |  |
| STATE:                                  |  | c   | ODE                                     | COUNTY   |  | (ALL  | DI  |                          | CODE              |  |
| STATE:                                  |  | C   | ODE                                     | COUNTY:  | - <u>(</u> a   | Dror  | ITEN Y  | $\langle \cdot \rangle$  | CODE              |  |
|   |  |   |   |  | 1-1-1  | RECE  | IVLU .  | 1-1                      |                   |  |
| STATE:                                  |  | c   | ODE                                     | COUNTY:  |  | UUILA   | 1 1970  | E                        | CODE              |  |
|   | <u> </u>   |   |   |  | H  |   | ONAL  |                          |                   |  |
| STATE:                                  |  | c   | ODE                                     | COUNTY:  |  | A REG   | ISTER   | H                        | CODE              |  |
| III FODU                                | PREPARED BY  |   |   |  | X  | ên se   |   | <u>6/.</u>               |                   |  |
|   | D TITLE:   | ard D. Pankra                             | tz, P                                   | lanner   |  | M   | 1101  |                          |                   |  |
| ORGANIZ                                 |  | as State Hist                             | orica                                   | l Soci   | ety  |   | DATE  | gust 1                   | 5, 1970           |  |
| STREET                                  | AND NUMBER: 120  | West 10th St.                             |   |  |  |   | · · · · ·   | -                        |                   |  |
| CITY OR                                 | точи: Торе   | ka  | s                                       | TATE   | Kansa  | s 6661  | .2  |                          | CODE<br><b>JÓ</b> |  |
| 12. STATE                               | LIAISON OFFICER C  | RTIFICATION                               |   | NATIONAL REGISTER VERIFICATION                                       |  |   |   |                          |                   |  |
|   |  | · · · · · · · · · · · · · · · · · · ·     |   |  |  |   |   |                          |                   |  |
| As the                                  | As the designated State Liaison Officer for the Na-  |   |   |  |  |   |   |                          |                   |  |
| 1 N N                                   | tional Historic Preservation Act of 1966 (Public Law   |   |   |  | I hereby certify that this property is included in the<br>National Register. |   |   |                          |                   |  |
| 1                                       | 89-665), I hereby nominate this property for inclusion   |   |   |  |  |   |   |                          |                   |  |
| · )                                     | in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended |   |   |  | Ervert a Connally  |   |   |                          |                   |  |
| 2 . <b>(</b>                            |  |   |   |  |  |   |   |                          |                   |  |
| level o                                 | level of significance of this nomination is:<br>National 🗙 State 🗌 Local 🗌   |   |   | Chief, Office of Archeology and Historic Preservetion<br>DEC 29 1970 |  |   |   |                          |                   |  |
| N                                       |  |   |   |  |  |   |   |                          |                   |  |
|   |  |   |   |  | Date   |   |   |                          |                   |  |
| Name                                    | - mle H-   | miller                                    |   | A (7)(7)(2)(7)   |  |   | 1   |                          |                   |  |
|   | Nyle H. M  | ıller                                     |   | ATTEST   |  |   |   |                          |                   |  |
|   |  |   |   | 7  | 1 SAM  |   | T. L.   | 4-                       |                   |  |
| Title                                   | Executive Secret   | arv. Kansas S                             | tate                                    |  | NUL  | ain 1   | Mu  | lty                      |                   |  |
|   | Historical Socie   |   |   | , i i i i i i i i i i i i i i i i i i i                              |  | r of The N  | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Register                 |                   |  |
| Date                                    | Liaison Officer  | for Kansas                                |   | Date   | <u></u>  | DEC 7   | 1970  |                          |                   |  |
| <u> </u>                                | Ctober 12, 1970  |   |   |  |  | in the second |   |                          | <u> </u>          |  |

12:7-76

| Form  | 10-300a |
|-------|---------|
| (July | 1969)   |

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

| STAT | E | Kongog |
|------|---|--------|
|      |   |        |

## NATIONAL REGISTER OF HISTORIC PLACES

## INVENTORY - NOMINATION FORM

(Continuation Sheet)

| 5 | Barton          |       |     |
|---|-----------------|-------|-----|
|   | FOR NPS USE ONL | .Y    |     |
|   | ENTRY NUMBER    | DATE  | /   |
|   | 10,12.20,0005   | 13/29 | 110 |
|   | ,               |       | 1   |

(Number all entries)

6.

Survey of Historic Sites and Structures in Kansas (state) 1957 Kansas State Historical Society 120 West 10th St. Topeka, Kansas 66612 Code: 20

Federal Writers' Project of the Works Progress Administration 1939 Federal

Records destroyed. A guide book, Kansas, was published in 1939.



