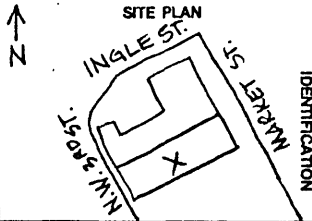


113 106
 C. NUMBER 82-196-0202
 F. QUAD SHEET Evansville South
 CENSUS TRACT # 18
 16 44550 4202930
 Vanderburgh Evansville
 I. UTM Reference
 HAER
 HABS
 NHL NR
 H.
 ST. JOHN'S 314 Market Street
 G. SITE X STRUCTURE

STATE OF INDIANA
 DEPARTMENT OF NATURAL RESOURCES
 INDIANA HISTORIC SITES AND STRUCTURES INVENTORY

1. HISTORIC NAME St. John's Evangelical Protestant Church
 2. OWNERSHIP: PUBLIC PRIVATE
 NAME St. John's Evangelical Prot. Church
 ADDRESS _____
 3. LOCATION NOTES Stockwell's Ent. Block 1, Lots 1-9, 10, 11
12, NW 1/4 13 (29-27-1, 29-27-2)
 4. VISIBLE FROM PUBLIC RIGHT OF WAY: X YES _____ NO



5. USE PRESENT PAST
 Residential (sing.)
 Residential (mult.)
 Commerce
 Industrial
 Agriculture
 Transportation
 Organization
 Military
 Political
 Unknown
 Vacant
 Other CHURCH
 6. CATEGORY DISTRICT _____
 X BUILDING(S)
 STRUCTURE _____
 SITE _____
 OBJECT _____
 7. ACCESSIBLE YES/RESTRICTED _____
 YES/UNRESTRICTED _____
 NO _____
 8. ENDANGERED X NO
 YES/BY WHAT _____
 9. DATE 1921
 10. ARCHITECT/BUILDER _____

11. PERIODS: PREHISTORIC _____ 17TH/18TH CEN. _____ 1800-1860 _____ 1861-1899 _____ X 1900-PRESENT

12. AREAS OF SIGNIFICANCE
 Archeology-Prehistoric _____ Conservation _____ Law _____ Sculpture _____
 Archeology-Historic _____ Economics _____ Literature _____ Social/Humanitarian _____
 Agriculture _____ Education _____ Military _____ Theater _____
 X Architecture _____ Engineering _____ Music _____ Transportation _____
 Art _____ Exploration/Settlement _____ Philosophy _____ Other (Specify) _____
 Commerce _____ Industry _____ Politics/Government _____ ethnicity
 Communications _____ Invention _____ Religion _____
 Community Planning _____ Landscape Architecture _____ Science _____

13. STYLE Federal _____ Greek Revival _____ Gothic Revival _____ Italianate _____ Second Empire _____ Stick Style/Eastlake _____ Queen Anne _____ Romanesque Revival _____ Colonial Revival _____ Neo-Classical _____ Bungalow _____ Vernacular _____ X Other (Specify) JACOBETHAN REVIVAL
 14. CONDITION EXCELLENT _____ X GOOD _____ FAIR _____ DETERIORATED _____ RUINS _____ UNEXPOSED _____
 15. ALTERATIONS X UNALTERED _____ MINOR _____ MAJOR _____
 16. SITE INTEGRITY X ORIGINAL SITE _____ MOVED DATE _____
 17. OUTBUILDINGS/SECONDARY STRUCTURES NO _____ X YES MODERN CHURCH ADDITION
 18. IN ESTABLISHED HISTORIC DISTRICT X NO _____ YES/NAME _____
 19. DESCRIPTION OF ENVIRONMENT (NATURAL AND MAN-MADE) DOWNTOWN, FACES BOTH MARKET & 3RD STREETS

20. INFORMATION SOURCES TOWNSHIP ASSESSOR

21. PREPARED BY N. LONG 22. DATE 8/70



1.
 2.
 3.
 4.
 5.
 6.
 7. 2 1/2 STORIES, GABLED ON MARKET ST. & 3RD ST. SIDES,
 8. BUT CENTRAL SECTION IS FLAT. SLATE ROOF. WALL
 9. DORMER ABOVE STONE ENTRANCE. GOTHIC DETAILING
 10. SURROUNDS ENTRANCE. "PARISH HALL"
 11. MULTIPANED WINDOWS HAVE TILTING METAL SASHES,
 12. STONE SURROUNDS, LABEL MOLDING AT HEADS. STONE
 13. CORNICE SUPPORTS GUTTER. STONE COPING ON GABLES.
 14. RED BRICK, PINK MORTAR. STONE IS STAINED IN
 15. SOME PLACES, APPARENTLY FROM MORTAR.
 16. ACTUAL CHURCH IS MODERN. THIS IS FELLOWSHIP
 17. HALL, OFFICE & CLASSROOM SPACE.
 18.
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 35.

Architectural Information

IDENTIFICATION

CLASSIFICATION/DATE

SIGNIFICANCE

DESCRIPTION

**STATE OF INDIANA
DEPARTMENT OF NATURAL RESOURCES
INDIANA HISTORIC SITES AND STRUCTURES INVENTORY**

Additional Architectural Information

A. NAME St. John's Parish Hall **C. NUMBER** 82-196-0202

B. ADDRESS 314 Market Street

D. UTM References [16] [449] [550] [4202] [930]

E. St. John's German Evangelical Church was organized in 1850 during the first wave of liberal German immigration following the Revolution of 1848. A sanctuary (since rebuilt completely) was erected a year later. The Parish Hall was constructed in 1921 to house the variety of church-related activities that the congregation had assumed. The handsome Tudor Revival building was the work of the little-known local partnership of Capelle and Troutman.

F. INFORMATION SOURCES Brant & Fuller; Evansville Journal, 23 April 1922.

G. PREPARED BY Douglas L. Stern **H. DATE** 29 January 1982
