

#40037796

| | |
|-------------------------------------|------|
| STATE: Idaho Second District | |
| COUNTY: Lemhi | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| FEB 23 1972 | |

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

SEE INSTRUCTIONS

1. NAME

COMMON: Charcoal Kilns

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: T11N, R29E

CITY OR TOWN: six miles west of State 28, about halfway between Salmon and Idaho Falls.

| | | | |
|--------------|----------|---------------|-----------|
| STATE: Idaho | CODE: 16 | COUNTY: Lemhi | CODE: 059 |
|--------------|----------|---------------|-----------|

3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | STATUS | ACCESSIBLE TO THE PUBLIC |
|---|--|--|---|
| District <input type="checkbox"/> Building <input type="checkbox"/> Site <input checked="" type="checkbox"/> Structure <input type="checkbox"/> Object <input type="checkbox"/> | Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both <input type="checkbox"/> | Public Acquisition: In Process <input type="checkbox"/> Being Considered <input type="checkbox"/> | Occupied <input type="checkbox"/> Unoccupied <input checked="" type="checkbox"/> Preservation work in progress <input type="checkbox"/> |
| PRESENT USE (Check One or More as Appropriate) | | | |
| Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment <input type="checkbox"/> | Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum <input type="checkbox"/> | Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific <input type="checkbox"/> | Transportation <input type="checkbox"/> Other (Specify) <input type="checkbox"/> _____ _____ _____ |

4. OWNER OF PROPERTY

OWNERS NAME: U.S. Forest Service

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Lemhi County Courthouse

STREET AND NUMBER:

CITY OR TOWN: Salmon STATE: Idaho CODE: 16

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: ~~less than 10~~ six

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE: Idaho

COUNTY: Lemhi

ENTRY NUMBER: FEB 23 1972

DATE: FEB 23 1972

FOR NPS USE ONLY

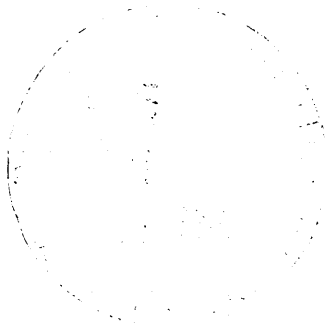
7. DESCRIPTION

| | | | | | | |
|-----------|------------------------------------|---|-------------------------------|--|---|------------------------------------|
| CONDITION | (Check One) | | | | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/> |
| | Excellent <input type="checkbox"/> | Good <input type="checkbox"/> | Fair <input type="checkbox"/> | Deteriorated <input checked="" type="checkbox"/> | | |
| INTEGRITY | (Check One) | | | (Check One) | | |
| | Altered <input type="checkbox"/> | Unaltered <input checked="" type="checkbox"/> | | Moved <input type="checkbox"/> | Original Site <input checked="" type="checkbox"/> | |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The kilns are ~~about~~ ^{21 1/2} 20 feet high and ~~twenty~~ feet in diameter. They are at an attractive site in Targee National Forest, and the surrounding country has changed very little since the time that the district was active.

The walls are 14 inches thick, and their outside circumference is 73 feet. Of the four left, three are close together and the fourth is 290 feet away. The forest Service has enclosed the site with a fence. It is identified as site 8-22 in the the Dubois ranger district of Targee National forest.



SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | | | | | |
|----------------|--------------------------|--------------|--------------------------|----------------|--------------------------|-----------------|-------------------------------------|
| Aboriginal | <input type="checkbox"/> | Education | <input type="checkbox"/> | Political | <input type="checkbox"/> | Urban Planning | <input type="checkbox"/> |
| Prehistoric | <input type="checkbox"/> | Engineering | <input type="checkbox"/> | Religion/Phi- | <input type="checkbox"/> | Other (Specify) | <input checked="" type="checkbox"/> |
| Historic | <input type="checkbox"/> | Industry | <input type="checkbox"/> | losophy | <input type="checkbox"/> | <u>Mining</u> | |
| Agriculture | <input type="checkbox"/> | Invention | <input type="checkbox"/> | Science | <input type="checkbox"/> | | |
| Art | <input type="checkbox"/> | Landscape | <input type="checkbox"/> | Sculpture | <input type="checkbox"/> | | |
| Commerce | <input type="checkbox"/> | Architecture | <input type="checkbox"/> | Social/Human- | <input type="checkbox"/> | | |
| Communications | <input type="checkbox"/> | Literature | <input type="checkbox"/> | itarian | <input type="checkbox"/> | | |
| Conservation | <input type="checkbox"/> | Military | <input type="checkbox"/> | Theater | <input type="checkbox"/> | | |
| | | Music | <input type="checkbox"/> | Transportation | <input type="checkbox"/> | | |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Charcoal for a smelter, active from 1885-1889 across the valley at Nicholia, was produced in 16 kilns. Discovered in 1881 the Viola mine became an important source for lead and silver from 1886-1888. Ore also was hauled from Gilmore to the Viola mine until 1889, when the hoisting works burned. ~~Low~~ prices for lead and silver kept the smelter shut down after 1889, and charcoal production ceased.

Charcoal kilns were built for smelters in a number of Idaho mining areas of that time, but not very many are left. Most of the Viola kilns were hauled off for construction materials many years ago. These kilns are of special significance because the United States Forest Service has developed an interpretative program for the site.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

William S. Pettite, Memories of Market Lake (1965).

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | O R | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | |
|--|-------------------------|-------------------------|--------|--|-------------------------|--|
| CORNER | LATITUDE | LONGITUDE | | LATITUDE | LONGITUDE | |
| | Degrees Minutes Seconds | Degrees Minutes Seconds | | Degrees Minutes Seconds | Degrees Minutes Seconds | |
| NW | ° ' " | ° ' " | | 44° 18' 40" | 113° 10' 44" | |
| NE | ° ' " | ° ' " | | | | |
| SE | ° ' " | ° ' " | | | | |
| SW | ° ' " | ° ' " | | | | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|--------|------|---------|------|
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |

11. FORM PREPARED BY

NAME AND TITLE: **Merle Wells, State Liaison Officer**

ORGANIZATION: **Idaho State Historical Society** DATE: **Sept. 2, 1971**

STREET AND NUMBER: **610 North Julia Davis Drive**

CITY OR TOWN: **Boise** STATE: **Idaho** CODE: **16**

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name Merle Wells

Title State Liaison Officer

Date September 2, 1971

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

Ernest A. Rasmussen
Chief, Office of Archeology and Historic Preservation

FEB 23 1972

Date _____

ATTEST:

William S. Pettite
Keeper of The National Register

Date **JAN 27 1972**

MS
UTM
HF

SEE INSTRUCTIONS

Form 10-301
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

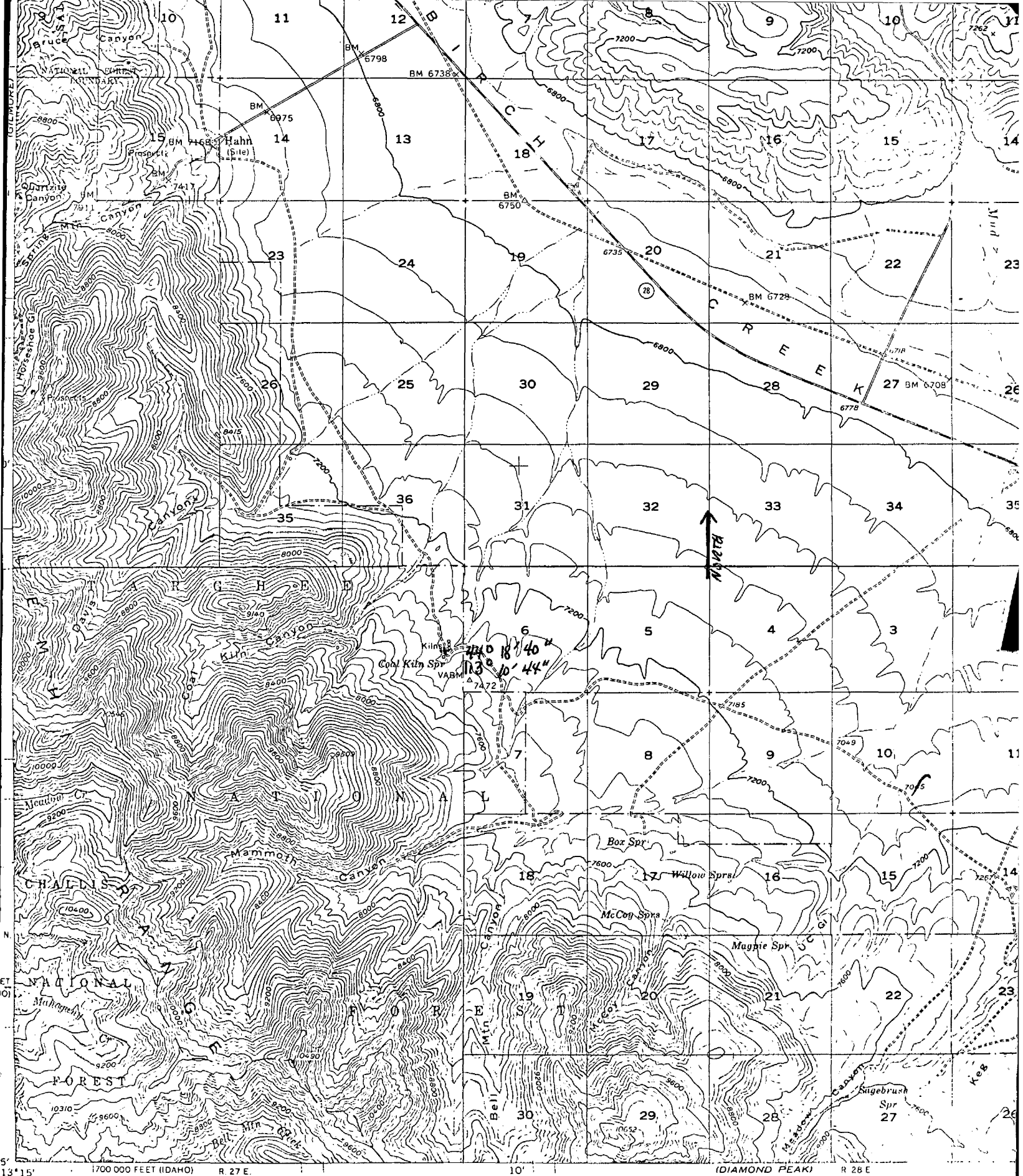
NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

| | |
|------------------|-------------|
| STATE | |
| Idaho | |
| COUNTY | |
| Lemhi | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| | FEB 23 1972 |

SEE INSTRUCTIONS

| | | | |
|---|------|---------|------|
| 1. NAME | | | |
| COMMON: Charcoal Kilns | | | |
| AND/OR HISTORIC: | | | |
| 2. LOCATION | | | |
| STREET AND NUMBER: | | | |
| T11N, R29E | | | |
| CITY OR TOWN: | | | |
| six miles west of State 28, about halfway between Salmon and Idaho Falls. | | | |
| STATE: | CODE | COUNTY: | CODE |
| Idaho | 16 | Lemhi | 059 |
| 3. MAP REFERENCE | | | |
| SOURCE: | | | |
| United States Geological Survey: Topographic sheet: Nicholia | | | |
| SCALE: 1:62,500 | | | |
| DATE: 1956 | | | |
| 4. REQUIREMENTS | | | |
| TO BE INCLUDED ON ALL MAPS | | | |
| 1. Property boundaries where required. | | | |
| 2. North arrow. | | | |
| 3. Latitude and longitude reference. | | | |

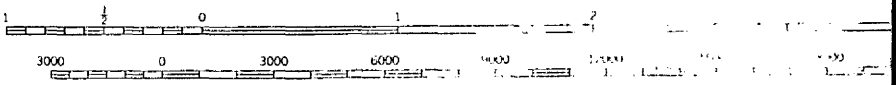


Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
 Aerial photographs taken 1954 Advance field check 1956

Polyconic projection. 1927 North American datum
 10,000-foot grids based on Idaho coordinate system,
 central zone, and Montana coordinate system, south zone
 1000 meter Universal Transverse Mercator grid ticks,
 zone 12, shown in blue



SCALE 1:62500

CONTOUR INTERVAL 80 FEET
 LATITUDE, S. MEAN SEA LEVEL

