

Form 10-300
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: South Carolina	
COUNTY: Union	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	APR 23 1973

1. NAME

COMMON:
Judge Thomas Dawkins House

AND/OR HISTORIC:
"The Shrubs"

2. LOCATION

STREET AND NUMBER:
on Dawkins Court, one block north of East Main Street

CITY OR TOWN:
Union

STATE: South Carolina CODE: 045 COUNTY: Union CODE: 087

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input checked="" type="checkbox"/> Comments <input type="checkbox"/> No

Transportation
 Other (Specify)

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4. OWNER OF PROPERTY

OWNER'S NAME:
Mrs. Paul A. Pressley

STREET AND NUMBER:
101 Merriman St.

CITY OR TOWN: Union STATE: South Carolina CODE: 045

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Union County Courthouse

STREET AND NUMBER:
West Main Street

CITY OR TOWN: Union STATE: South Carolina CODE: 045

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
South Carolina Preliminary Survey of Historical Places

DATE OF SURVEY: 1969 Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:
S. C. Department of Archives and History

STREET AND NUMBER:
1430 Senate Street

CITY OR TOWN: Columbia STATE: South Carolina CODE: 045

STATE: COUNTY: DATE: FOR NPS USE ONLY

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7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Dawkins house is a two-story clapboard dwelling with a hipped metal roof. The facade consists of a veranda which is five bays wide. The veranda is enclosed by a balustrade and supported by six chamfered columns. Front door has a transom with sidelights while windows throughout the house are 9/9 double sash. East side of the house has a screen porch that is covered by a low gabled roof (added at a later date). Two exterior end chimneys are located on either side of the dwelling. The only major alteration to this antebellum house is a one story rear addition. Interior has high ceilings with large central hall which contains the stairs.



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SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input checked="" type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | |
| <input type="checkbox"/> Conservation | | | |

STATEMENT OF SIGNIFICANCE

The Dawkins house served as the residence of Judge Thomas N. Dawkins, a well-known political leader in Union County. As a young lawyer who was a Unionist during the nullification controversy, Dawkins was surprisingly popular with his constituency. Despite his Unionist beliefs, he was elected to the state legislature and was appointed solicitor of the middle circuit. After the War Between the States, Judge Dawkins served as a member of the state convention for the reorganization of the state government. In 1865 he was named to a committee that appealed to President Johnson for the release of Jefferson Davis, and in 1866 Judge Dawkins served as chairman of the state judiciary committee of the House of Representatives.

According to strong local tradition, the home of Judge Dawkins was used for several days in February, 1865, as Governor Andrew G. Magrath's headquarters for executing the affairs of state. Governor Magrath had been forced to leave Columbia when General Sherman occupied the city and burned the State House.

SEE INSTRUCTIONS



9 MAJOR BIBLIOGRAPHICAL REFERENCES

Plantation Heritage in Up-country South Carolina, Kenneth and Blanche Marsh

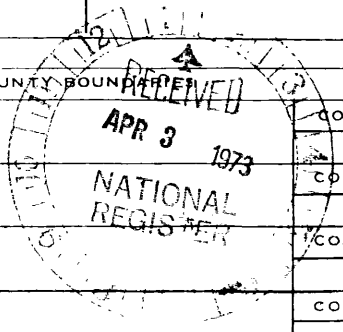
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY				O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES				
CORNER	LATITUDE				LONGITUDE				
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"	34	43	07
NE	°	'	"	°	'	"	81	37	15
SE	°	'	"	°	'	"			
SW	°	'	"	°	'	"			

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: one fourth acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE



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11. FORM PREPARED BY

NAME AND TITLE: A.D. Charles, Asst. Prof. of History/Bernard Kearse -- Archives

ORGANIZATION: University of South Carolina, Union Campus DATE: March 15, 1973

STREET AND NUMBER: East Main Street

CITY OR TOWN: Union STATE: South Carolina CODE: 045

12. STATE LIAISON OFFICER CERTIFICATION **NATIONAL REGISTER VERIFICATION**

<p>As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:</p> <p>National <input type="checkbox"/> State <input type="checkbox"/> Local <input checked="" type="checkbox"/></p> <p>Name <u>Charles Lee</u></p> <p>Title <u>Director, S. C. Department of Archives and History</u></p> <p>Date <u>March 28, 1973</u></p>	<p>I hereby certify that this property is included in the National Register.</p> <p><u>Robert M. Utley</u> Chief, Office of Archeology and Historic Preservation</p> <p>Date <u>4/23/73</u></p> <p>ATTEST:</p> <p><u>John R. ...</u> Keeper of the National Register</p> <p>Date <u>4/13/73</u></p>
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