

PH 00 20320

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE:	ALABAMA
COUNTY:	BARBOUR
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	JAN 14 1972

**1. NAME**

COMMON: Shorter Mansion

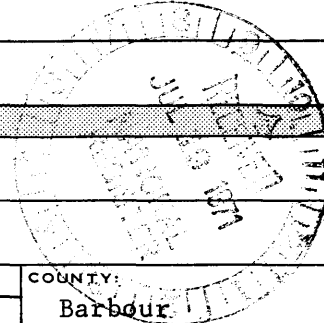
AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER: 340 North Eufaula Avenue

CITY OR TOWN: Eufaula

STATE: Alabama CODE: 01 COUNTY: Barbour CODE: 005



**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure	<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both	<input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input checked="" type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Comments _____

**4. OWNER OF PROPERTY**

OWNER'S NAME: Eufaula Heritage Association

STREET AND NUMBER: North Eufaula Avenue

CITY OR TOWN: Eufaula STATE: Alabama CODE: 01

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Barbour County Courthouse

STREET AND NUMBER: Broad Street

CITY OR TOWN: Eufaula STATE: Alabama CODE: 01

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY:  Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

STATE:

COUNTY:

ENTRY NUMBER  
DATE  
FOR NPS USE ONLY

JAN 14 1972

7. DESCRIPTION

CONDITION

(Check One)

Excellent     Good     Fair     Deteriorated     Ruins     Unexposed

(Check One)

Altered     Unaltered

(Check One)

Moved     Original Site

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The two-story building has a porch on three sides with 17 Corinthian columns built of brick and stuccoed over.

A balustrade above the entablature screens the view of the very low pitched hipped roof. The cornices project out from the main plane of the wall and brackets are used at regular intervals. These brackets are ornamented in the egg and dart fashion. The freize has a very large floral design. The large Corinthian columns along the exterior line of colonnading on the porch are free-standing. There are two engaged columns which flank the doorway.

The doorway has double doors with side lights and a transom. The front and back doors have beveled leaded plate glass. Two of the front windows also have this same glass. There are two windows on each side upstairs and in the center a door flanked by two small windows. This door has the same glass as the front door and it opens onto a small curved balcony with a wooden bannister. The windows have pediments and all second floor windows have shutters.

The house has a central hallway with high wainscoting painted white. In the hallway is a cornice with moulding in a series of oak leaves. Both the hall and the southeast corner rooms have parquet floors. The library has beams on the ceiling running north and south.

The room on the northeast corner is a more formal room. It is a double parlor semi-divided by a pair of Corinthian columns and each room has its own fireplace.

All of the bedrooms on the second floor have fireplaces. The attic is as large as the upper floor.

SEE INSTRUCTIONS

**SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- |  |                                       |                                       |  |
|--|---------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input checked="" type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input type="checkbox"/> 19th Century |  |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education              | <input checked="" type="checkbox"/> Political | <input type="checkbox"/> Urban Planning        |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Religion/Philosophy  | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science              | _____  |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture            | _____  |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian  | _____  |
| <input type="checkbox"/> Art                     | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater              | _____  |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation       | _____  |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Music                  |   |  |
| <input type="checkbox"/> Conservation            |   |   |  |

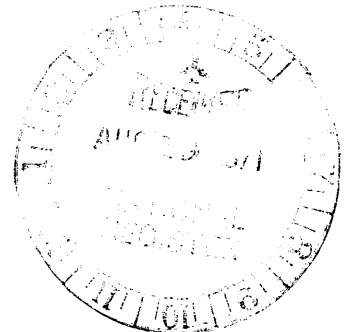
STATEMENT OF SIGNIFICANCE

The Shorter Mansion is recognized as an outstanding example of Greco-Roman Classic Revival architecture in the South.

The house was built in 1906 by Eli Shorter, Jr., to replace an earlier (1884) structure which burned in 1900.

Eli Shorter was a member of the politically powerful Shorter family. He served four terms as a member of the House of Representatives from 1882-3, 1884-5, 1886-7, and in 1888-9 as Speaker of the House. His family was one of the earliest families in the area and had long been prominent in politics. His father, Eli Sims Shorter, was politically active and served four years as a congressman; his uncle, John Gill Shorter served as a state senator, circuit judge and governor of Alabama from 1861-3. Other members of the family included the state's leading populist, Reuben Kolb, and a president of the Railroad Commission, at that time one of the most important departments of the state.

The house remained in the family until bought by the Eufaula Heritage Association in 1965. It has been restored and is used as a memorial to the six governors of Alabama who were either born or lived in Barbour County. It also serves as the headquarters for the Eufaula Heritage Association.



SEE INSTRUCTIONS

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

Hammond, Ralph, Antebellum Mansions of Alabama, New York: Bonanza Books, 1951.

Owen, T. M., History of Alabama and Dictionary of Alabama Biography, Vol. IV, Chicago: The S. J. Clark Publishing Co., 1921.

Walker, A. K., Backtracking in Barbour County, Richmond: Dietz Press, 1941.

*Handwritten:* H/B  
no  
47m

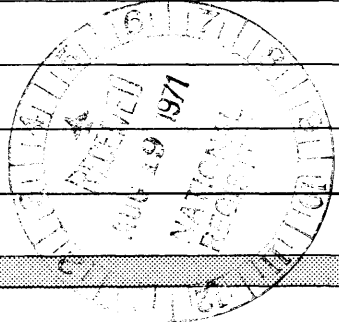
**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		31 ° 08 ' 45 "	85 ° 53 ' 45 "	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: less than 1 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



SEE INSTRUCTIONS

**11. FORM PREPARED BY**

NAME AND TITLE:  
W. Warner Floyd, Executive Director

ORGANIZATION: Alabama Historical Commission DATE: June 10, 1971

STREET AND NUMBER:  
305 South Lawrence Street

CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

**12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name Miss B. Howard J.

Title SLC

Date June 11, 1971

I hereby certify that this property is included in the National Register.

Ernest A. Connally  
Chief, Office of Archeology and Historic Preservation

Date JAN 14 1972

ATTEST:

W. Medford  
Keeper of The National Register

Date Jan. 17, 1972

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

*(Type all entries - attach to or enclose with map)*

STATE	Alabama
COUNTY	Barbour
FOR NPS USE ONLY	
ENTRY NUMBER	JAN 14 1972

SEE INSTRUCTIONS

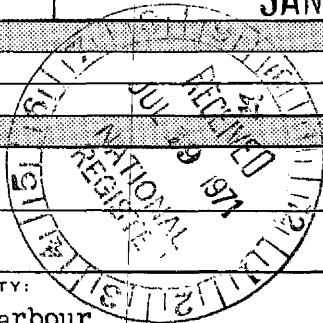
**1. NAME**

COMMON: Shorter Mansion  
AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:  
340 North Eufaula Avenue  
CITY OR TOWN:  
Eufaula

STATE:	Alabama	CODE	01	COUNTY:	Barbour	CODE	005
--------	---------	------	----	---------	---------	------	-----



**3. MAP REFERENCE**

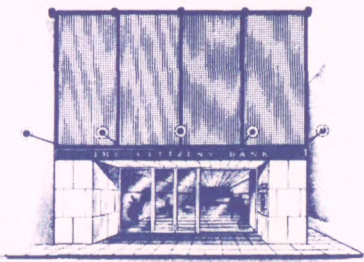
SOURCE:  
Made from latest map of City of Eufaula by Polyengineering, Dothan, Ala.  
SCALE:  
DATE: September, 1969

**4. REQUIREMENTS**

- TO BE INCLUDED ON ALL MAPS
1. Property boundaries where required.
  2. North arrow.
  3. Latitude and longitude reference.



# THE CITIZENS BANK of Eufaula



A FULL SERVICE BANK

FREE MAPS...Just stop at our offices and get yours.

Shorter Mansion- Barbour County  
 Latitude 31° 08' 45"  
 Longitude 85° 53' 45"

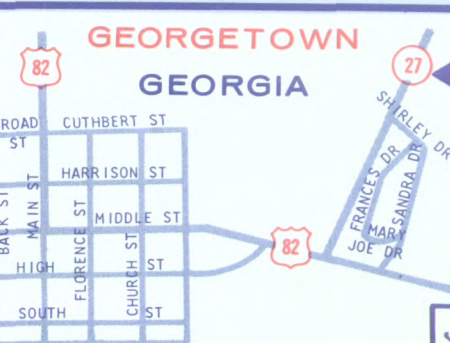
## STREET INDEX

- A-  
 ABERT AVE D,C-3  
 ANNS DR J-3  
 ASH ST D,E-4  
 AUSTIN LANE A-5  
 AZEALEA AVE D,C-3
- B-  
 BAKER DR G-4,5  
 BAKER ST C-5  
 BARBOUR ST D-4  
 BATESVILLE RD C,D-1  
 BENQUET CT G-5  
 BISCAYNE DR G-4  
 BOAT CLUB RD C-5  
 BOUNDARY ST F-4  
 BRANTLY DR I-2  
 BRITT ST C-5  
 BROAD ST D-4  
 BROAD ST D-5,6  
 BROAD VIEW DR D-3  
 BROWDER ST B-4,5  
 BULLOCK CIRCLE B-4,5  
 BUSH DR G-4
- C-  
 CEDAR ST I-2,3  
 CENTRAL AVE D,E-4  
 CHATTAHOOCHEE DR E-5  
 CHEROKEE DR A-4  
 CHEROKEE DR A-6  
 CHERRY ST C-4  
 CHEWALA CIRCLE A-5  
 CHEWALLA MARINA RD A-4,5  
 CHOCTAW DR B-5,6  
 CHURCH ALLEY D-5  
 CHURCH ST D-5  
 CLEVELAND ST F-3  
 COLBY AVE D-4  
 COLEMONT DR A-4  
 COLLEGE HILL DR D-3,4  
 COMER AVE F,E-4  
 COPELAND AVE E,D-4  
 COTTON AVE C-4  
 COUNTRY CLUB RD D,E-1  
 COWIKEE AVE S F,E-5  
 COWIKEE ST C-3,4  
 CREEK CIRCLE B-6
- D-  
 DALE RD F-4  
 DALE RD E-4  
 DANIEL ST C-5  
 DAVIS ST E-4  
 DICKERSON AVE E,D-4  
 DOGWOOD DR D-2  
 DONALD ST E-4,5  
 DOREN DR D-3
- E-  
 EDGEWOOD F,G-4  
 EILEEN ST F-4  
 ENGRAM AVE F,E-5  
 EPISON ST F-3,4  
 EUFAULA AVE D,C-5  
 EUFAULA AVE E-5  
 EULA ST J-2,3
- F-  
 FAIR ST E-4,5  
 FAIRLANE DR G-4  
 FORSYTH AVE D-5  
 FOY DR G-4  
 FRANKLIN ST E-3
- G-  
 GLEN IRIS DR F-2,3
- H-  
 HIGHLAND AVE B,C-4  
 HIGHLAND ST C-4  
 HILL AVE E,D-4  
 HILLCREST DR F-2  
 HOLIDAY CT G-5  
 HOLLEMAN DR C-4  
 HOLLY DR C-3,4  
 HUNTER E-5  
 HUNTER ST E-5  
 HUNTERS INLET RD F-4,5
- I-  
 IMPERIAL DR G-4  
 INLET RD G-5,6
- J-  
 JACKSON ST E-3  
 JEFFERSON ST E-3  
 JENNINGS WAY D-4  
 JOHN ST E-4
- K-  
 KENDALL ST D-4  
 KENT DR G-4
- L-  
 LACROSSE AVE F,E-5  
 LAKE DR A-5  
 LAKEVIEW DR B-6  
 LANEY AVE D-3  
 LEE ST E-3  
 LEE ST I-2  
 LINDEN DR E-3  
 LIVINGSTON AVE D-5  
 LUCKEY LANE G-4  
 LUNSFORD ST I-2  
 LYNN ST G-4
- M-  
 MACEDONIA DR E-5  
 MACK ST J-2,3  
 MACON AVE D-3  
 MADISON ST E-3  
 MAGNOLIA ST J-3  
 MALONES ALLEY C-4  
 MARINA DR A-5  
 MC KENSIE ST E-4  
 MC NAB AVE E-3  
 MC RAY AVE D-4  
 MEADOW DR G-3  
 MEADOW DR H-4  
 MILLS ST E-5  
 MONROE ST E-3
- N-  
 NANCY ROSS DR G-4  
 NEWMONT CT G-5
- O-  
 OAKLAND AVE E-4  
 OAKMONT DR F-2
- P-  
 PARKER ALLEY D-6  
 PINE AVE F-5  
 PINEHILL DR E,F-3  
 PUMP STATION RD F-2
- R-  
 RANDOLPH AVE C-5  
 RANDOLPH AVE F-5  
 RANDOLPH AVE D-5  
 RANDOLPH ST EXT G-5  
 REEVES DR E-3  
 RIDGE AVE D-2  
 RIDGEWOOD LANE D,C-2  
 RIVERS AVE D-3  
 RIVERSIDE DR E,D-6  
 ROANOKE DR B-6  
 ROLLINS AVE F,E-4  
 RUSSELLS E-4
- S-  
 SANFORD AVE D,C-4  
 SCHOOL ST F-5  
 SENIC DR J-3  
 SHORT ST A-4  
 SHORTER ST C-5  
 SIMMONS E-4  
 ST FRANCIS RD A-5  
 ST FRANCIS RD B-6  
 ST JAMES ST D-5  
 STATE DOCKS RD I-4  
 STEVENS AVE F,E-4  
 STEVENS ST E-4  
 STUART AVE F,E-4  
 SUNSET DR G-4
- T-  
 THOMAS DR I-2  
 TRIANGLE LANE F-4
- U-  
 UNION ST D-6  
 UNION ST D-3,4
- V-  
 VAN BUREN AVE D-6
- W-  
 WALL ST F-2  
 WASHINGTON ST E-5,6  
 WASHINGTON ST E-3,4  
 WILSON RD F-3  
 WILSON ST F-3  
 WOODLAND DR D,C-2

- OAKWOOD LANE A-4,5
- OLD ABBEVILLE RD J-2,3
- OLD CLAYTON RD J-1
- OLD CLAYTON RD I-2
- OLD DALE RD G-3
- ORANGE AVE D-5
- ORANGE AVE C-5
- ORCHARD DR D-3
- PARKER ALLEY D-6
- PINE AVE F-5
- PINEHILL DR E,F-3
- PUMP STATION RD F-2
- RANDOLPH AVE C-5
- RANDOLPH AVE F-5
- RANDOLPH AVE D-5
- RANDOLPH ST EXT G-5
- REEVES DR E-3
- RIDGE AVE D-2
- RIDGEWOOD LANE D,C-2
- RIVERS AVE D-3
- RIVERSIDE DR E,D-6
- ROANOKE DR B-6
- ROLLINS AVE F,E-4
- RUSSELLS E-4
- SANFORD AVE D,C-4
- SCHOOL ST F-5
- SENIC DR J-3
- SHORT ST A-4
- SHORTER ST C-5
- SIMMONS E-4
- ST FRANCIS RD A-5
- ST FRANCIS RD B-6
- ST JAMES ST D-5
- STATE DOCKS RD I-4
- STEVENS AVE F,E-4
- STEVENS ST E-4
- STUART AVE F,E-4
- SUNSET DR G-4
- THOMAS DR I-2
- TRIANGLE LANE F-4
- UNION ST D-6
- UNION ST D-3,4
- VAN BUREN AVE D-6
- WALL ST F-2
- WASHINGTON ST E-5,6
- WASHINGTON ST E-3,4
- WILSON RD F-3
- WILSON ST F-3
- WOODLAND DR D,C-2

# EUFAULA ALABAMA

Maps & Information Available Through  
 2022 Chamber of Commerce

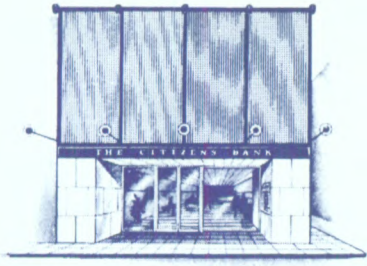


- ### LEGEND
- PUBLIC BUILDINGS**
- Carnegie Public Library # 4 D-5
  - Chamber of Commerce # 1 D-5
  - City Hall # 3 D-5
  - County Court House # 3 D-5
  - Shorter Mansion # 18 D-4
  - U. S. Post Office # 2 D-5
  - Water Office # 3 D-5
- SCHOOLS**
- Bluff City Elementary Sch. # 19 H-4
  - Eufaula High School # 8 C-4
  - Lakeside School # 20 A-6
  - T. V. McCoo High School # 11 F-5
  - Van Buren Elementary School # 10 E-6
  - Western Heights Grammar School # 9 E-3
- RECREATIONAL**
- Country Club & Golf Course # 17 E-1
  - Chewalla Crk. Marina # 15 A-5
  - Football Field # 5 C-4
- MISCELLANEOUS**
- Alabama Ntnl. Guard Armory # 6 E-3
  - Alabama Power Company # 13 D-5
  - Barbour County Hospital # 7 E-3
  - Cemetery # 16 B-5
  - Southeast Alabama Gas Co. # 12 D-5
  - Southern Bell Telephone Co. # 14 D-5

Copyright, AMERICAN PUBLISHING CO. INC.  
 \$1,000 REWARD  
 To person furnishing information which leads to the arrest and conviction of any person who reproduces this map in whole or in part.



**THE CITIZENS BANK** *of Eufaula*



FREE MAPS...Just stop at our offices and get yours.

