PH0026085

Form 10-300 (Rev. 6-72) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| TE:              |
|------------------|
| Maryland         |
| UNTY:            |
| Prince George's  |
| FOR NPS USE ONLY |
| TRY DATE         |
|                  |

|         |                             |                      |                | EN                   | IIRY DATE   |               |
|---------|-----------------------------|----------------------|----------------|----------------------|---|---------------|
|         | (Type all entries           | complete applicab    | le sections    | s)                   |   | MAY 8 1973    |
|         | NAME                        |                      |                |                      | <del>EL LOS</del>   |               |
| *****   | COMMON:                     |                      |                | (1)                  | 51116/  |               |
|         | City of Bowie               | Stable Museu         | ım             | N Di                 | <b>A</b>  |               |
|         | AND/OR HISTORIC:            | s within             | A 1-1          | XX KI                | CEIVEU 🚫  |               |
|         | Belair Stable               | s William            |                | m                    | 26 1972 (2)   |               |
| 9       | LOCATION                    |                      |                | H DEC                |   |               |
| ******* | STREET AND NUMBER:          |                      |                | W W                  | ATIONAL 6   |               |
|         | Belair Drive                |                      |                | CONGRESSION          | CISTER  |               |
|         | CITY OR TOWN:               |                      | ļ              | No.                  |   |               |
|         | Bowie                       |                      |                | Filth                | WITH STATE OF THE | CODE          |
|         | STATE                       | <b>y</b>             | CODE           |                      |   |               |
|         | Maryland                    |                      | 24             | <u> Prince</u>       | <u>George's</u>   |               |
| 3.      | CLASSIFICATION              |                      |                |                      | T   | ACCESSIBLE    |
| 100000  | CATEGORY                    | OWN                  | ERSHIP         |                      | STATUS  | TO THE PUBLIC |
|         | (Check One)                 |                      |                |                      |   | Yes:          |
|         | District X Building         | Tx Public Pub        | olic Acquisiti |                      | C Occupied  | ☐ Restricted  |
|         | Site Structure              | ☐ Private            | ☐ In Proc      |                      | Unoccupied  | Unrestricted  |
|         | Object                      | ☐ Both               | Being          | Considered           | Preservation wor  | k ☐ No        |
|         |                             |                      |                |                      | in progress   |               |
|         | PRESENT USE (Check One or I | More as Appropriate) |                |                      |   |               |
|         |                             | overnment P          | ark            |                      | Transportation  | Comments      |
|         |                             |                      | rivate Reside  | nce [                | Other (Specify)   |               |
|         |                             |                      | eligious       | ٠                    |   |               |
|         |                             |                      | cientific      |                      |   |               |
|         |                             |                      |                |                      |   |               |
| 4       | OWNER OF PROPERTY           |                      |                |                      |   | 3             |
|         |                             |                      |                |                      |   | a             |
|         | City of Bowie               |                      |                |                      |   | Ϋ́            |
|         | Tulip Grove Dri             | 1110                 |                |                      |   | Mary Lan      |
|         | CITY OR TOWN:               | LVC                  |                | STATE:               |   | <u> </u>      |
|         | Bowie                       |                      |                | Mary                 | land  | 24            |
|         | LOCATION OF LEGAL DES       | CRIPTION             |                |                      |   |               |
|         | COURTHOUSE, REGISTRY OF     | DEEDS, ETC:          |                |                      |   | Georg         |
|         | Prince George's             | S County Cour        | thouse         |                      |   |               |
|         | STREET AND NUMBER:          |                      |                |                      |   | ge            |
|         | Main Street                 |                      |                | STATE                |   | CODE          |
|         | CITY OR TOWN:               |                      |                | 1                    |   |               |
|         | Upper Marlboro              |                      |                | Mar                  | yland   | 24            |
|         |                             |                      |                |                      |   |               |
| 6       | REPRESENTATION IN EXI       | STING SURVEYS        |                |                      |   |               |
| 1600    | TITLE OF SURVEY:            | •                    |                |                      |   | MA.           |
|         | Maryland Regis              | <u>ter of Histor</u> | ic Sit         | es and I<br>√2 State | andmarks County   | Local         |
|         | DATE OF SURVEY: 1972        | 6                    | ☐ Federal      | 3 Sidile             |   |               |
|         | DEPOSITORY FOR SURVEY       | •                    |                |                      |   | 10            |
|         | Maryland Histo              | rical Trust          |                |                      |   | 97            |
|         | STREET AND NUMBER:          |                      |                |                      |   |               |
|         | 2525 Riva Road              |                      |                | STATE                |   | CODE          |
|         | CITY OR TOWN:               |                      |                |                      | ryland  | 24            |
|         | Annapolis                   |                      |                | Mal                  | _y rand   |               |

|           | (Check One) |           |             |              |         |                 |
|-----------|-------------|-----------|-------------|--------------|---------|-----------------|
| CONDITION | Excellent   | 🔀 Good    | ☐ Fair      | Deteriorated | Ruins   | Unexposed       |
|           |             | (Check Or | 1e)         |              | (Che    | eck One)        |
|           | ☐ Alter     | ·ed       | 🔀 Unaltered | 1            | ☐ Moved | 🕞 Original Site |

The Belair Stables are located on the eastern side of Belair Drive, approximately 1000 feet northeast of Belair Mansion circa 1742, the home of Maryland Colonial governors.

The approximate ground coverage of the stables is 8810 square feet. The property is 2 acres, or 71,294 square feet.

The present stables were constructed by Mr. Woodward, sometime around the turn of this century, to house his racing horses and coach team. Horses such as Gallant Fox, Nashua, and Omaha were stabled within the structure.

The original and present appearance of the structure is a "U" shaped plan, with the open end, which leads into pastures. The structure was constructed in two stages, the first section being the bottom of the "U". This section is wall bearing, constructed of local dark-brown sandstone 24 inches thick, laid in ashlar courses of random pattern on a foundation of the same material. Each side of the bottom of the "U" flanks a center arch, the focal point of the structure, and leads into the exercise yard. The entire structure has a hip roof, of green slate, with dormers on both sides of the arch. The wooden windows and sills possess diamond patterned muntin bars and a sandstone jack arch at the window heads.

The sides that flank the arch, which comprise the bottom of the "U", housed the stable master's quarters and tack room on the right, and at the left the carriage house and feed rooms.  $\blacksquare$ 

The second stage of construction was the right and left legs of the "U", which contained the stables and box stalls. These wings are constructed of brick bearing walls, with matching slate roofs. Earth floors are within the stables and paving brick is outside the stalls, in the corridor between the exterior wall and the stalls. The ceilings are constructed of a beaded ceiling board 4" wide nailed to the bottom side of the roof joist.



| PERIOD (Check One or More as  | Appropriate)                |                |                 |
|-------------------------------|-----------------------------|----------------|-----------------|
| Pre-Columbian                 | 16th Century                | 18th Century   | 20th Century    |
| ☐ 15th Century                | ☐ 17th Century              | 🔀 19th Century |                 |
| SPECIFIC DATE(S) (If Applicab | le and Known)               |                |                 |
| REAS OF SIGNIFICANCE (Che     | eck One or More as Appropri | ate)           |                 |
| Abor iginal                   | Education                   | Political      | Urban Planning  |
| Prehistoric                   | Engineering                 | Religion/Phi-  | Other (Specify) |
| Historic                      | Industry                    | losophy        | Sport - Horse   |
| Agriculture                   | Invention                   | Science        | Racing          |
| Architecture                  | Landscape                   | Sculpture      |                 |
| Art                           | Architecture                | Social/Human-  |                 |
| Commerce                      | Literature                  | itarian        |                 |
| Communications                | Military                    | Theater        |                 |
| Conservation                  | Music                       | Transportation |                 |

STATEMENT OF SIGNIFICANCE

The importance of Belair Stables is in its association with thoroughbred horse racing and breeding at Belair Estate. Belair Estate is recognized as being the only one of the great colonial estates where breeding for the Course was carried on through three centuries.

Mr. William Woodward, noted in racing circles, and chairman of the Jockey Club (1916) built the present stables, around the turn of this century. The Stable housed foals which later became famous race horses, including two winners of the Triple Crown: Gallant Fox and Omaha.

The present stable was actively used until 1955. It was acquired by the City of Bowie in 1969 for the purpose of establishing a racing museum and library. The city is restoring the stables and placing trophies and memorabilia of the horses in the stalls.



| 9. MAJOR BIBLIOGRAPHICAL REFERENCES   |         |   |                                 |  |  |  |  |  |
|---|---------|---|---------------------------------|--|--|--|--|--|
| [Harrison, Fairfax]. The Belair Stud 1747-1761. Richmond, Virginia: Old Dominion Press, 1929. |         |   |                                 |  |  |  |  |  |
|   |         |   |                                 |  |  |  |  |  |
|   |         |   |                                 |  |  |  |  |  |
| 10. GEOGRAPHICAL DATA   |         |   |                                 |  |  |  |  |  |
| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPE                    | RTY     | D LATITUDE AND LONGITUDE COORD DEFINING THE CENTER POINT OF A PI OF LESS THAN TEN ACRES |                                 |  |  |  |  |  |
| CORNER LATITUDE LONGITUDE   |         | R LATITUDE LONGI  | TUDE                            |  |  |  |  |  |
| Degrees Minutes Seconds Degrees Minutes Se  |         | Degrees Minutes Seconds Degrees Minu  | tes Seconds                     |  |  |  |  |  |
| NW 38° 57 ' 58 " 76° 44 ' 4   |         | 0 , • 0   | , ,                             |  |  |  |  |  |
| NE 38° 57 ' 59 "   76° 44 ' 3   |         |   |                                 |  |  |  |  |  |
| SE 38° 57 ' 56 "   76° 44' '  | 36 "    |   |                                 |  |  |  |  |  |
| APPROXIMATE ACREAGE OF NOMINATED PROPERTY   | 38      | acres   |                                 |  |  |  |  |  |
| LIST ALL STATES AND COUNTIES FOR PROPERTIE  | SOVERL  |   |                                 |  |  |  |  |  |
| STATE:  | CODE    | COUNTY 5116   | CODE                            |  |  |  |  |  |
| STATE:  | CODE    | RECEIVED  | CODE                            |  |  |  |  |  |
| STATE:  | CODE    | DEC 26 1972 0   | CODE                            |  |  |  |  |  |
| STATE:  | CODE    | CONTY: NATIONAL   | CODE                            |  |  |  |  |  |
| 11. FORM PREPARED BY  |         |   |                                 |  |  |  |  |  |
| NAME AND TITLE:   |         | Variable  |                                 |  |  |  |  |  |
| Leonard E. Fiehler, Public  | c Fac   | cilities <del>Director</del>  |                                 |  |  |  |  |  |
| ORGANIZATION  |         | DATE  |                                 |  |  |  |  |  |
| City of Bowie   |         | Novem   | oer 1972                        |  |  |  |  |  |
|   |         |   |                                 |  |  |  |  |  |
| Tulip Grove Drive   |         | STATE   | CODE                            |  |  |  |  |  |
|   |         | Maryland  | 24                              |  |  |  |  |  |
| BOWIE 12. STATE LIAISON OFFICER CERTIFICATION   |         | NATIONAL REGISTER VERIFICA  | ******************************* |  |  |  |  |  |
| <u> </u>  |         |   |                                 |  |  |  |  |  |
| As the designated State Liaison Officer for the   | No      |   |                                 |  |  |  |  |  |
| tional Historic Preservation Act of 1966 (Public  |         | I hereby certify that this property is included in the                                  |                                 |  |  |  |  |  |
| 89-665), I hereby nominate this property for incl   |         | National Register   |                                 |  |  |  |  |  |
| in the National Register and certify that it has  |         |   |                                 |  |  |  |  |  |
| evaluated according to the c-iteria and procedur  | res set | Techon Mr. 14-01.   |                                 |  |  |  |  |  |
| forth by the National Park Service. The recomm  | nended  | Director, Office of Archeology and Historic Preservation                                |                                 |  |  |  |  |  |
| level of significance of this nomination is:  |         | process, ormes of monoragy and my   |                                 |  |  |  |  |  |
| National X State Local  |         | 1 dels  |                                 |  |  |  |  |  |
| 0.0. 0. n.0.  | )       | Date  |                                 |  |  |  |  |  |
| Orlando Ridout IV   |         | ATTEST:   |                                 |  |  |  |  |  |
| Title State Liaison Officer   |         | 1 / 1/ m. tal   |                                 |  |  |  |  |  |
| for Maryland  |         | Keeper of The National Register   |                                 |  |  |  |  |  |
| Date November 20, 1972  |         | Date 4 30   | 13_                             |  |  |  |  |  |