Form No. 10-300 (Rev. 10-74)

PH035 3001

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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DATE ENTERED JUN 1 7 1976

#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS Mr 1 NAME Immanuel Evangelical Lutheran Church HISTORIC 兼光 AND/OR COMMON LOCATION **STREET & NUMBER** 707 West Fort NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT First Boise VICINITY OF STATE Idaho CODE COUNTY CODE 001 16 Ada **CLASSIFICATION** CATEGORY X STATUS **OWNERSHIP PRESENT USE** \_DISTRICT \_PUBLIC AGRICULTURE \_OCCUPIED \_\_MUSEUM **X**PRIVATE \_UNOCCUPIED \_\_\_COMMERCIAL \_\_\_PARK X PRIVATE RESIDENCE STRUCTURE -BOTH \_\_WORK IN PROGRESS \_\_\_EDUCATIONAL \_\_SITE PUBLIC ACQUISITION ACCESSIBLE \_\_ENTERTAINMENT RELIGIOUS X\_\_\_YES: RESTRICTED \_\_OBJECT \_IN PROCESS \_\_\_GOVERNMENT \_\_\_SCIENTIFIC \_\_BEING CONSIDERED \_\_\_YES: UNRESTRICTED .....INDUSTRIAL \_\_\_TRANSPORTATION \_\_MILITARY \_\_NO \_\_OTHER: **OWNER OF PROPERTY** NAME Immanuel Lutheran Church STREET & NUMBER 707 West Fort CITY, TOWN STATE VICINITY OF Boise Idaho LOCATION OF LEGAL DESCRIPTION COURTHOUSE. Ada County Court House **REGISTRY OF DEEDS, ETC.** STREET & NUMBER 5th and Jefferson CITY, TOWN STATE Boise Idaho **REPRESENTATION IN EXISTING SURVEYS** TITLE Idaho State Historic Preservation Plan DATE 1972 \_\_FEDERAL X\_STATE \_\_COUNTY \_\_LOCAL DEPOSITORY FOR Idaho State Historical Society SURVEY RECORDS CITY, TOWN STATE Boise Idaho

## 7 DESCRIPTION

| CON       | DITION       | CHECK ONE   | CHECK ONE       |
|-----------|--------------|-------------|-----------------|
| EXCELLENT | DETERIORATED | -XUNALTERED | X_ORIGINAL SITE |
| X_GOOD    | RUINS        | ALTERED     | MOVED DATE      |
| FAIR      | UNEXPOSED    |             |                 |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Immanuel Evangelical Lutheran Church of Boise, built between 1908-1914 is a sandstone and shingle structure in the Gothic style. Its Gothic features include a cruciform plan with off-center tower, Gothic windows and portal. It is distinguished by its compactness, measuring only 38 x 64', its extremely shallow transepts, its steeple ornamentation, lack of buttresses, and its use of local sandstone for the basement and first floors.

The church faces north and has a gabled roof. Its tower on the northeast corner serves as a belfry. The tower's sandstone first story has a Gothic, stained glass lancet window on each of its exposed faces, and is topped by a shallow shingle coping. The shingled second story is dominated by a large Gothic ventilator on each side, each of which is accenturated by a narrow capping gable. This second level is crowned with four finials at the corners, which are decorated with sheet iron crockets and terminate with a three-dimensional latin cross. The tower itself culminates in a spire, containing a gabled Gothic dormer ventilator on each side. Each of these dormers are also capped by a three-dimensional cross.

Steps lead to a slightly recessed Gothic portal bounded by the tower and a large stained glass Gothic window. A stone gable accentuates the doorway and is capped by a calvary cross. This cross is in front of a "Palladian" Gothic window in the second story. A narrow shingle coping again separates the first and second stories, and maintains the continuity of the north side by integrating the tower with the rest of the facade. The gable supports a small latin cross.

The east and west sides of the church are dominated by shallow gabled transepts with a large stained glass windows. The east differes from the west due to the tower and a side exit towards the rear.

This church remains relatively unchanged since its dedication. The shingles were originally stained brown, but have been painted white since 1924. The east side exit's wooden steps have been replaced by cement ones. In 1941 the steeple was reshingled. In 1936 several alterations were made to the interior. The basement was remodeled, more modern heating ducts were installed, and moderne lighting fixtures were added. The edifice is still being used by the congregation for early morning Sunday worship services, although a newer structure was built in 1060 and is employed for most church functions. The owners would like to restore the church to its original condition.



| PERIOD         | AF                     | REAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW |                     |
|----------------|------------------------|-------------------------|------------------------|---------------------|
| PREHISTORIC    | ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING      | LANDSCAPE ARCHITECTURE | X_RELIGION          |
| 1400-1499      | ARCHEOLOGY-HISTORIC    | CONSERVATION            | LAW                    | SCIENCE             |
| 1500-1599      | AGRICULTURE            | ECONOMICS               | LITERATURE             | SCULPTURE           |
| 1600-1699      | _XARCHITECTURE         | EDUCATION               | MILITARY               | SOCIAL/HUMANITARIAN |
| 1700-1799      | ART                    | ENGINEERING             | MUSIC                  | THEATER             |
| 1800-1899      | COMMERCE               | EXPLORATION/SETTLEMENT  | PHILOSOPHY             | TRANSPORTATION      |
| <b>X19</b> 00- | COMMUNICATIONS         | _INDUSTRY               | POLITICS/GOVERNMENT    | OTHER (SPECIFY)     |
|                |                        | _INVENTION              |                        |                     |
|                |                        |                         |                        |                     |
| SPECIFIC DAT   | ES 1908-1914           | BUILDER/ARCH            | HITECT Charles F. Hu   | ummel I             |

#### STATEMENT OF SIGNIFICANCE

Immanuel Evangelical Lutheran Church is architecturally significant in Boise as one of only two Gothic revival churches of its era still standing. It is the one of the two which employs the distinctive local rusticated sandstone, and has a unique character among all churches in the city.

Charles F. Hummel I, the designer, was also significant for the large number of important buildings he rpduced in Idaho, including the state capitol, Catholic Cathedral (in Romanesque revival) and University of Idaho administration building.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

|   | el Swedish Evan   | ngelical Luthera  | n Church   |  |
|---|---|---|--|--|
| Interview with Alvin  | Hultgren on Se  | ptember 26, 197   | '5   |  |
| Idaho Daily Statesma  | -   |   |  |  |
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| <b>11 FORM PREPARED BY</b><br>NAME / TITLE<br>Arthur A. Hart, Directo   |   |   |  |  |
| ORGANIZATION<br>Idaho <b>S</b> tate Historical  | Society   |   | DATE   | 4-23-76  |
| STREET & NUMBER   |   |   | TELEPHO  |  |
| 610 North Julia Davis I   | Drive   |   |  | 384-2120   |
| CITY OR TOWN  |   | · · · · · · · · · · · · · · · · · · ·   |  |  |
|   |   |   | STATE  | Idaho  |
| Boise   |   |   |  | Idaho  |
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