

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: Alabama	
COUNTY: Washington	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	NOV 20 1974

1. NAME

COMMON:
McIntosh Log Church

AND/OR HISTORIC:
McIntosh Methodist Church (Andrews Chapel)

2. LOCATION

STREET AND NUMBER:
~~Highway 43, just south~~ ^S of McIntosh off U.S. 43

CITY OR TOWN:
McIntosh vicinity

STATE Alabama	CODE 01	COUNTY: Washington	CODE 129
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3. CLASSIFICATION

CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District	<input checked="" type="checkbox"/> Building	<input type="checkbox"/> Public	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No
<input type="checkbox"/> Site	<input type="checkbox"/> Structure	<input checked="" type="checkbox"/> Private			
<input type="checkbox"/> Object		<input type="checkbox"/> Both			

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input checked="" type="checkbox"/> Other (Specify) Church	
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Religious	recreation for youth.	
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific		

4. OWNER OF PROPERTY

OWNER'S NAME:
McIntosh Methodist Church (United Methodist Church)

STREET AND NUMBER:
Highway 43

CITY OR TOWN:
McIntosh

STATE:
Alabama

CODE:
01

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Washington County Courthouse

STREET AND NUMBER:

CITY OR TOWN:
Chatom

STATE:
Alabama

CODE:
01

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
none

DATE OF SURVEY:
 Federal State County Local

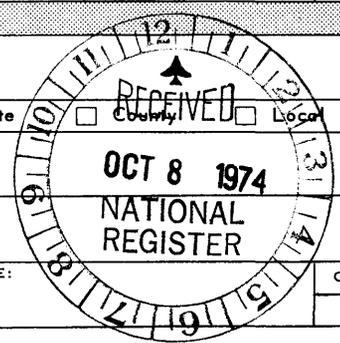
DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:

STATE:

CODE:



STATE:

COUNTY:

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7 DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Andrews Chapel is a single pen log structure which measures 36 feet by 26 feet and rests on 10 brick piers 18 inches in height.

Logs used in construction measure 11½ inches by 5½ inches and are secured at the corners by square notching. Cracks are filled with caulking. The structure rises to a height of 13 feet 6 inches at the eaves and 18 feet 6 inches at the apex of the gabled roof which is covered with wooden shingles. The area within the gable end is covered with wooden siding.

On the west elevation is a small (8 x 10 foot) portico added in the 1940's. The portico is supported by colonettes which rest on concrete piers. Centered under the portico is a flight of wooden steps leading to the single wooden door. This door is divided into two rectangular panels in the upper half and one large panel in the lower half.

The north and south elevations contain three windows each while the eastern elevation has two. All windows measure 3 feet 4 inches by 6 feet 4 inches.

In the 1940's a chimney was added for a pot-bellied stove to provide heat for the building. The stove was subsequently replaced with gas heaters, and the chimney will be removed during restoration.

The interior is furnished with the original wooden pews and pulpit furniture. Wall boarding has been added to the walls and ceiling, but restoration plans call for its removal.



SEE INSTRUCTIONS

SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input checked="" type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

Andrews Chapel, or the McIntosh Log Church, is one of the few remaining log churches in Alabama and is the only one located on a major United States highway. Of the remaining log churches in the state, Andrews Chapel shows the highest degree of sophistication and skill.

Constructed in 1860, it served the congregation of the McIntosh Methodist Church until 1952, when a new building was constructed.

The origins of the church date back to the beginnings of Methodism in Alabama. The first methodist preacher in southwest Alabama was the renowned Lorenzo Dow, who in 1803 came to the area and spent several years preaching up and down the Tombigbee River. He recorded in his diary that he found a "thick settlement" of people at McIntosh Bluff who for the most were little concerned with religion.

After Dow left, petitions for a preacher culminated when the Methodist Conference of South Carolina of 1808 began sending preachers to the area. Some time later a church was built. Its exact location is unknown but it probably was located at Wakefield.

In 1860, John G. Rush and his wife donated the present site to the church and shortly afterward Andrews Chapel was constructed and named for Bishop James O. Andrews of the Methodist Church.

In 1952, a new church was built and the chapel was used as a Sunday school for several years. It has been vacant since the mid-1950's and is in need of repairs. The community plans to restore the building for use as a community library.

SEE INSTRUCTIONS



9. MAJOR BIBLIOGRAPHICAL REFERENCES

Interview with Mrs. Ruth Everette

The McIntosh Methodist Church, privately published by the McIntosh Methodist Church. 1962.

Owen, T. M. History of Alabama and Dictionary of Alabama Biography. Chicago: S. J. Clarke Publishing Company, 1921.

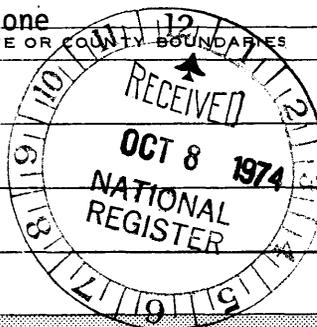
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0 ' "	0 ' "		31 15 51	88 01 46	
NE	0 ' "	0 ' "				
SE	0 ' "	0 ' "				
SW	0 ' "	0 ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: less than one

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE



NO
100
00

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:
W. Warner Floyd

ORGANIZATION: Alabama Historical Commission DATE: 9-27-74

STREET AND NUMBER:
725 Monroe Street

CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name Miss B. Howard, Jr.

Title SAPO Ala.

Date October 1, 1974

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

Robert W. Hartman
Chief, Office of Archeology and Historic Preservation

Date 11/20/74

ATTEST:
Charles H. Herring
Keeper of The National Register

Date 11-14-74