

#### UNITED STATES DEPARTMENT O NATIONAL PARK SER

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E INTERIOR

RIOR Alabama

COUNTY

Colbert

FOR NPS USE ONLY
ENTRY NUMBER D

DATE

# PROPERTY PHOTOGRAPH FORM

|            |                                                                            |                 | 1006 6-7 1 1 1 1        |  |  |  |  |
|------------|----------------------------------------------------------------------------|-----------------|-------------------------|--|--|--|--|
|            | . NAME                                                                     |                 | W                       |  |  |  |  |
|            | common: Colbert County Courthouse                                          | <u>District</u> |                         |  |  |  |  |
| -          | AND/OR HISTORIC:                                                           |                 |                         |  |  |  |  |
| - 2        | . LOCATION                                                                 |                 |                         |  |  |  |  |
| )          | STREET AND NUMBER:                                                         |                 | 151                     |  |  |  |  |
| )          | CITY OR TOWN:                                                              |                 | 6                       |  |  |  |  |
| K          | Tuscumbia                                                                  |                 | Propulso 1              |  |  |  |  |
| -          | STATE:                                                                     | CODE COUNTY:    | TELEVEU CODE            |  |  |  |  |
| 2          | Alabama                                                                    | 01              | Colbert APR 2 5 107 033 |  |  |  |  |
| z 3        | . PHOTO REFERENCE                                                          |                 | NATIO: 5                |  |  |  |  |
|            | рното скеріт: Mrs. Eleanor Holde                                           | r               | NATIONAL                |  |  |  |  |
|            | рате об рното: 1972                                                        |                 | REGIST                  |  |  |  |  |
| u<br>u _   | NEGATIVE FILED AT:<br>Colbert County Cou                                   | rthouse         | (io) III (ii)           |  |  |  |  |
| 92         | 4. IDENTIFICATION                                                          |                 |                         |  |  |  |  |
| <b>∧</b> 🖺 | DESCRIBE VIEW, DIRECTION, ETC.                                             |                 |                         |  |  |  |  |
|            | View from South of Godley and Henderson Houses taken from Courthouse lawn. |                 |                         |  |  |  |  |



### UNITED STATES DEPARTMENT OF THE TERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

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|------|
| DATE |
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| LOCATION    | ND NUMBER:                                           |              |         |            |
|-------------|------------------------------------------------------|--------------|---------|------------|
| 1           | Tuscumbia                                            |              |         |            |
| CITY OR T   | rown:<br><b>Tuscumbia</b>                            |              |         | 141/15,    |
| STATE:      | Alabama                                              | CODE COUNTY: | Colbert | RECEIVE O  |
| . PHOTO RE  | FERENCE                                              |              | [4]     | APP        |
| PHOTO CE    | рното: <b>1972</b>                                   |              | T Po    | AT101 1973 |
| NEGATIVE    | Colbert County Cour                                  | thouse       | (c)     | GISTE AL   |
| 4 IDENTIFIC |                                                      |              | 7/      | MUNITO     |
| View        | from the Southwest of the ding, and Abernathy Home f |              | •       |            |



#### UNITED STATES DEPARTMENT NATIONAL PARK SE

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Alabama COUNTY

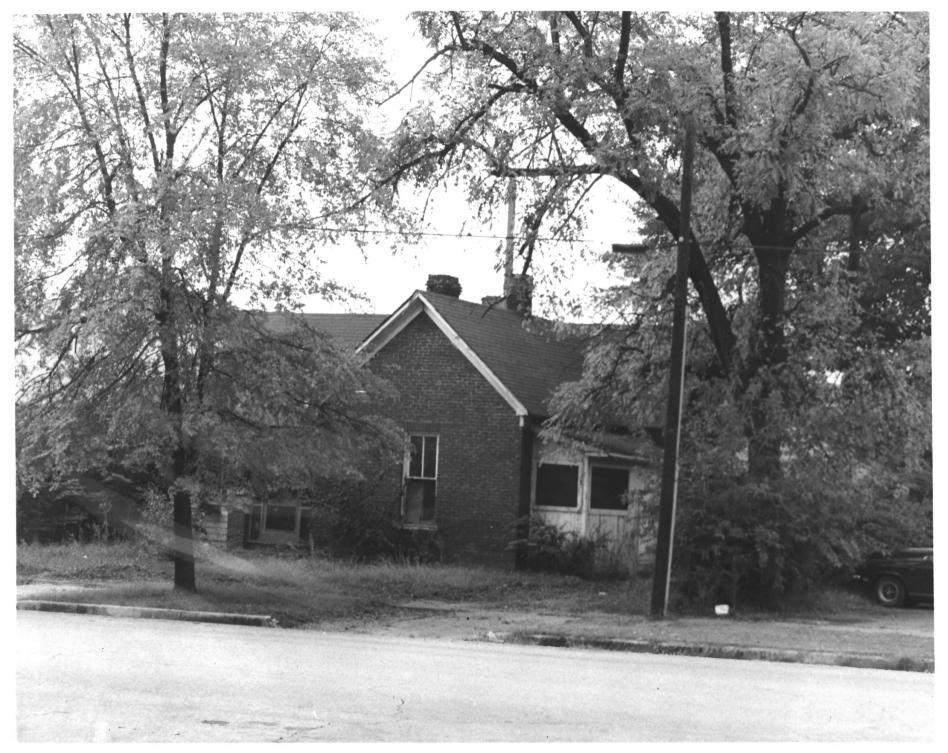
Calhant

## NATIONAL REGISTER OF HISTORIC PLACES

#### PROPERTY PHOTOGRAPH FORM

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|------------------|------|
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |
| MAY 2 4 19/3     |      |

| Z | t***********                                                                      | ~~~                            |          |          |              | *************** |         |         |       |        |              |
|---|-----------------------------------------------------------------------------------|--------------------------------|----------|----------|--------------|-----------------|---------|---------|-------|--------|--------------|
|   | 10000                                                                             | VAME                           |          |          |              |                 |         |         |       |        |              |
| ) |                                                                                   | COMMON:                        | Colbert  | County   | Courthouse   | Distri          | ct      |         |       |        |              |
| _ |                                                                                   | AND/OR HIST                    | ORIC:    |          |              |                 |         |         |       | 1411   | 2            |
|   | 2. L                                                                              | OCATION                        |          |          |              |                 |         |         | (3)   | ^      | <b>4</b> //\ |
| ر |                                                                                   | STREET AND                     | NUMBER:  |          |              |                 |         |         | 100   | MECE   | 10           |
| ) |                                                                                   |                                |          |          |              |                 |         |         | 1.4   | MPD CI | EA           |
| 2 |                                                                                   | CITY OR TOW                    |          |          |              |                 |         |         | HA    | ~ 5    | 10-          |
| _ |                                                                                   |                                | Tuscumb: | La       |              |                 |         |         | 1     | 97/0   | 3            |
| - |                                                                                   | STATE:                         |          |          |              | CODE            | COUNTY: |         | 17 16 | GISNAI | CODED        |
| 2 |                                                                                   |                                | Alabama  |          |              | 01              | /       | Colbert | 10    | .016.0 | 0,33/        |
| Z | 3. F                                                                              | HOTO REFI                      | RENCE    |          |              |                 |         |         | 1 1   |        | <6/          |
| _ |                                                                                   | PHOTO CREE                     | ort: Mr  | s. Elear | nor Holder   |                 |         |         | 1     | 101/   |              |
|   |                                                                                   | DATE OF PH                     | ото: 19  | 72       |              |                 |         |         |       |        |              |
| 1 |                                                                                   | NEGATIVE F                     |          |          |              |                 |         |         |       |        |              |
| u |                                                                                   |                                | Co.      | Lbert Co | ounty Courth | ouse            |         |         |       |        |              |
| 2 | 4                                                                                 | DENTIFICA                      | TION     |          |              |                 |         |         |       |        |              |
|   |                                                                                   | DESCRIBE VIEW, DIRECTION, ETC. |          |          |              |                 |         |         |       |        |              |
|   | Colbert County Courthouse view showing original building and recently added wing. |                                |          |          |              |                 |         |         |       |        |              |
|   |                                                                                   |                                |          |          |              |                 |         |         |       |        |              |



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UNITED STATES DEPARTMENT OF NATIONAL PARK SERVI INTERIOR

NATIONAL REGISTER OF HIST IC PLACES

### PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

Alabama

COUNTY

STATE

Colbert

FOR NPS USE ONLY

ENTRY NUMBER

DATE

MAY 2 4 1973

|    | COMMON: Colbert County Courthouse District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|    | AND/OR HISTORIC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. | OCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | STREET AND NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | CITY OR TOWN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ŷ  | Tuscumbia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | STATE: CODE COUNTY: CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Alabama 01 Colbert 033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. | HOTO REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | PHOTO CREDIT: Mrs. Eleanor Holder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | DATE OF PHOTO: 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Colbert County Courthouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4  | DENTIFICATION CONTRACTOR OF THE CONTRACTOR OF TH |
| -  | DESCRIBE VIEW, DIRECTION, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | View from North of Dirago House taken from Courthouse lawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



## UNITED STATES DEPARTMENT ( NATIONAL PARK SER

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# PROPERTY PHOTOGRAPH FORM

| STATE          |      |
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| Alabama        |      |
| COUNTY         |      |
| Colbert        |      |
| FOR NPS USE ON | _Y   |
| ENTRY NUMBER   | DATE |
| 5-24-92        |      |

| Z         | 1. NAME                                                         |                |  |  |  |  |  |  |
|-----------|-----------------------------------------------------------------|----------------|--|--|--|--|--|--|
| )         | COMMON: Colbert County Courthouse                               | District       |  |  |  |  |  |  |
| _         | AND/OR HISTORIC:                                                |                |  |  |  |  |  |  |
| -         | 2. LOCATION                                                     |                |  |  |  |  |  |  |
| J         | STREET AND NUMBER:                                              |                |  |  |  |  |  |  |
| $\supset$ | CITY OR TOWN:                                                   | 141/1          |  |  |  |  |  |  |
| ĸ         | Tuscumbia                                                       | 3              |  |  |  |  |  |  |
| -         | STATE:                                                          | CODE COUNTY:   |  |  |  |  |  |  |
| S         | Alabama                                                         | 01 Colbert 033 |  |  |  |  |  |  |
| Z         | 3. PHOTO REFERENCE                                              | - 1 Apr (// -) |  |  |  |  |  |  |
| _         | PHOTO CREDIT: Mrs. Eleanor Holder                               | 7 22           |  |  |  |  |  |  |
|           | рате об рното: 1972                                             | CGON BY        |  |  |  |  |  |  |
| ш         | NEGATIVE FILED AT:                                              |                |  |  |  |  |  |  |
| ш         | Colbert County Court                                            | nouse          |  |  |  |  |  |  |
| S         | 4. IDENTIFICATION                                               |                |  |  |  |  |  |  |
|           | DESCRIBE VIEW, DIRECTION, ETC.                                  |                |  |  |  |  |  |  |
|           | View from Southeast of Womble, Scruggs, and Leggett Homes taken |                |  |  |  |  |  |  |
|           | from Courthouse lawn.                                           |                |  |  |  |  |  |  |
|           |                                                                 |                |  |  |  |  |  |  |
|           | 4.                                                              |                |  |  |  |  |  |  |
|           |                                                                 |                |  |  |  |  |  |  |



Commercial Row One block from Court House -5th St. between Water & Main) NPS Number 5-24-73 Title: Colbert Courts Courthouse Square Hist Dest. (2) Loc. Collect Con Ala. View of 7 structures comprising Commercial Row on West Fifth Street.

### UNITED STATES DEPARTMEN NATIONAL PARK

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| STATE  | Alabama |  |
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| COUNTY |         |  |

## NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

| COUNTY          |      |
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| Colbert         |      |
| FOR NPS USE ONL | Y    |
| ENTRY NUMBER    | DATE |
| MAY. 2 4 1973   |      |

| 1. NAME                                                            | o Diotriot   |             |  |  |  |
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| COMMON: Colbert County Courthous                                   | e District   |             |  |  |  |
|                                                                    |              |             |  |  |  |
| 2. LOCATION                                                        |              |             |  |  |  |
| STREET AND NUMBER:                                                 |              |             |  |  |  |
| CITY OR TOWN:                                                      |              |             |  |  |  |
| Tuscumbia                                                          |              |             |  |  |  |
| STATE:                                                             | CODE COUNTY: | 4 3/        |  |  |  |
| Alabama                                                            | 01           | Colbert     |  |  |  |
| PHOTO REFERENCE                                                    |              | TOENED S    |  |  |  |
| PHOTO CREDIT: Mrs. Eleanor Holder                                  |              | N APP       |  |  |  |
| DATE OF PHOTO: 1972                                                |              | No. 25 1973 |  |  |  |
| NEGATIVE FILED AT:                                                 |              | TATION O    |  |  |  |
| Colbert County Court                                               | house        | "EGIST"     |  |  |  |
| 4. IDENTIFICATION                                                  |              | (A) (6)     |  |  |  |
| DESCRIBE VIEW, DIRECTION, ETC.                                     |              | (MITTAL)    |  |  |  |
|                                                                    |              | 11110       |  |  |  |
| View of St. John's Episcopal Church on the corner of North Dickson |              |             |  |  |  |
| Street and East Third Street.                                      |              |             |  |  |  |
| beleet and base initia beleet.                                     |              |             |  |  |  |
|                                                                    |              |             |  |  |  |



### UNITED STATES DEPARTME

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#### PROPERTY PHOTOGRAPH FORM

| STATE            |      |  |  |  |  |  |  |  |  |
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| Alabama          |      |  |  |  |  |  |  |  |  |
| Colbert          |      |  |  |  |  |  |  |  |  |
| FOR NPS USE ONLY |      |  |  |  |  |  |  |  |  |
| ENTRY NUMBER     | DATE |  |  |  |  |  |  |  |  |
| May 2.4          | 1973 |  |  |  |  |  |  |  |  |

| -    | соммон:      | Colbert Colbert | County   | <u>Courtho</u> | use Di  | stric | t       |      |       |       |        |      |
|------|--------------|-----------------|----------|----------------|---------|-------|---------|------|-------|-------|--------|------|
| _ /  | AND/OR HISTO | ORIC:           |          |                |         |       |         |      |       |       |        |      |
| , L  | OCATION      |                 |          |                |         |       |         |      |       |       |        |      |
| 5    | STREET AND   | NUMBER:         |          |                |         |       |         |      |       |       |        |      |
|      |              |                 |          |                |         |       |         |      |       |       | Par    |      |
| [    | CITY OR TOWN | ۷:              |          |                |         |       |         |      |       | A L   | -116   | 3/   |
| 1    |              | Tuscumb:        | ia       |                |         |       |         |      | 100   | Dr    | A      |      |
| - 1  | STATE:       |                 |          |                | (       | CODE  | COUNTY: |      | 4     | IILL  | EIVEN  | HODE |
|      |              | Alabama         |          |                |         | 01    |         | Co1  | bert  | APR   | 9      | 033  |
| 3. P | HOTO REFE    |                 |          |                |         |       |         |      |       |       | 5 1979 |      |
|      | PHOTO CREDI  | T: Mr           | s. Elea  | nor Hold       | ler     |       |         |      | 7     | NATIO | DNAL   |      |
| Ī    | DATE OF PHO  | то: 19          | 72       |                |         |       |         |      | 13    | REGIS | STE    | 7    |
|      | NEGATIVE FIL |                 |          | _              |         |       |         |      |       | · ·   |        |      |
|      |              | Co              | lbert (  | County Co      | urthou  | se    |         |      | 16    |       | 1101   | Y    |
| 4. 1 | DENTIFICAT   | ION             |          |                |         |       |         |      |       |       |        |      |
|      | DESCRIBE V   | IEW, DIRE       | CTION, E | TC.            |         |       |         |      |       |       |        |      |
|      | View of      | f 7 stru        | ctures   | comprisi       | ing Com | merci | ial Row | on W | est l | Fifth | Street |      |
|      |              |                 |          | _              |         |       |         |      |       |       |        |      |
|      |              |                 |          |                |         |       |         |      |       |       |        | ĺ    |
|      | I            |                 |          |                |         |       |         |      |       |       |        | - 1  |