u V ITA I	NAT REGI	PHOG DEPARTMENT OF THE IN IONAL PARK SERVICE STER OF HISTORI NOMINATION I	C PLACES	FOR NPS U	JAN 1 6 1978	SUEET 2 2 1978
	SEEIN	NSTRUCTIONS IN HOW TO TYPE ALL ENTRIES (3
1	NAME	TITE ALE ENTITIES C	SOWIF LETE ATT	LICABLE 3	LCHONS	
	HISTORIC	_				•
	Coope	ertown Meeting Hou	ıse			•
	AND/OR COMMON	<i>W</i>	there Haden	Condon	Cabool	
		own Church/ Cooper	town Union	Sunday	SCHOOL	
2	LOCATION	N workwill	hinchon	ب حسر		
:	STREET & NUMBER	•	0		VOT 500 8/10/10/17/04	
		eet At Route #130			NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT
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	STATE		CODE 34		COUNTY Burlington	CODE 005
3	New Jorsey CLASSIFIC	ATION	<u> </u>		Don't Till Ocoli	
h.	CATEGORY		CTATUO		DDEC	PAIT HOT
	DISTRICT	OWNERSHIPPUBLIC	STATUS —OCCUPIED		AGRICULTURE	ENT USEMUSEUM
	¥BUILDING(S)	X.PRIVATE	UNOCCUPIED		COMMERCIAL	PARK
	STRUCTURE	ВОТН	WORK IN PROGR	ESS	EDUCATIONAL	PRIVATE RESIDEN
	SITE	PUBLIC ACQUISITION	ACCESSIBLE	•	ENTERTAINMENT	X_RELIGIOUS
	OBJECT	IN PROCESS	XYES: RESTRICTED		GOVERNMENT	SCIENTIFIC
		X.BEING CONSIDERED	YES: UNRESTRIC	TED	INDUSTRIAL MILITARY	TRANSPORTATIONOTHER:
	NAME	PROPERTY	Board of T	rustees		
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.(CITY, TOWN				STATE	-
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5	LOCATION	OF LEGAL DESCR	IPHON			
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6	REPRESEN'	TATION IN EXIST	ING SURVE	YS		
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	New Jer	sey Historic Sites	Inventory	·		
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CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

X FAIR

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NS __A

_XUNALTERED

_XORIGINAL SITE

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Coopertown Meeting House is a 1 story, 3 bay structure laid up in Flemish bonded brick, on a fieldstone foundation. The house is entered through a central door (both front and back) with flanking 12 over 12 windows. A single bay gable front porch, resting on a pair of tuscan columns, frames the main entrance. This feature was probably added in the late 19th century, judging by the narrow gauge wainscot gable infill. The structure is surmounted by a pitched roof of 45 degrees. The box cornice and end returns are not original. Both entrances have double 3 panel doors, which appear to be original as do the 3 panel shutters.

The interior consists of one room with a small raised platform at one end. Walls are plaster with a late 19th century wainscotting 54 inches high. One of the end walls is repaneled and there is a boxed in tie bar securing the roof.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW						
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION			
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE			
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE			
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN			
1700-1799	ART	ENGINEERING	MUSIC	THEATER			
X_1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	_XPHILOSOPHY	TRANSPORTATION			
x _1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)			
		INVENTION					
		<u>.</u>		·			

SPECIFIC DATES

BUILDER/ARCHITECT

August 1802/1806

STATEMENT OF SIGNIFICANCE

The Coopertown Meeting House is a good surviving example of a small rural meeting house type. It was also the focus of a number of religious groups in Willingboro Township in the first third of the 19th century.

It was the first regular house of worship designated specifically for that purpose in the township. Previously, people met in a centrally located schoolhouse for religious services when a visiting minister could be acquired.

The effort to establish a house of worship began when one James Simpson, a visiting minister, suggested that such a house be erected.

Subscriptions were collected and land was purchased from Charles and Lydia Fetters for \$25.00. This land was placed in trust with the Baptist Church, with the express understanding that the house should "be open and free to be used by all persons professing and believing in the Divinity of Jesus Christ."

In 1806 the Meeting House was complete. It was occupied at various times by Methodists, Episcopalians, Baptists and Friends and at times by several groups at once. From its inception until 1830's the Meeting House was successful. Conflicts arose over attempts to gain exclusive use which resulted in the quiet withdrawal of the Methodists and Episcopalians who erected their own buildings. The Meeting House then underwent a period of revilitization.

In 1841 an application was received from the Mormons or Latter-Day Saints for the use of the Meeting House. That same year Rev. Thomas Hunt was refused the use of the Meeting House to lecture on temperance.

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#2 Woodward His #3 Book K of De	tory of Burli eds (Burlingt	ngton Count on County C	y, New Jersey ourt House, M	y, (Burlington, N.J.)
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LIST ALL STATES	AND COUNTIES FOR F	PROPERTIES OVERL	APPING STATE OR CO	OUNTY BOUNDARIES
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STATE	CO	DE COUNTY	,	CODE
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Deputy Commissioner,	Department of Er	vironmental P	rotection DA	TE/2フタ・フフ
FOR NPS USE ONLY I HEREBY CERTIFY THAT			TIONAL REGISTER	
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Form No. 10-300a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

Coopertown Meeting house Edgewater Park Township Burlington County

ITEM NUMBER

PAGE #2

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SIGNIFICANCE

The Trustees continued to hold regular meetings and among other things established a clear line of succession through their heirs. In 1876 they purchased a strip of land. In 1885 and again in 1902 more land was purchased from the Vansciver Family.

A small group organized a Sunday School in 1880 which was known as the Coopertown Union Sunday School. The school was highly successful and continued into the 1930's.

In 1901 the Society of Friends used the building. They continued to use the building, but with the increased number of cars, residents were able to attend their own churches. Finally in the mid 1930's the Coopertown Union Sunday School was closed. The meeting House is now open only on rare occasions and for about ten funerals each year.

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Coopertown Meetinghouse Edgewater Park Township Burlington County NEW-TOWNSHEET

ITEM NUMBER

9 PAGE 1

Bibliographical Reference (continued)

Additional information was taken from the minutes books now in the care of the Burlington County Historical Society, High Street, Burlington, New Jersey.

Also from a history written by J.E. Bishop who served as a member of the Board of Trustees.

Also from interviews and the History of Edgewater Park by William Ferguson