Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE: | Mississippi      |
|--------|------------------|
|        | urasiasibbi      |
| COUNTY | :                |
|        | Hinds            |
|        | FOR NPS USE ONLY |

|    | (Type all entries                                 | s – complete app            | licab | le section           | s)                 | ENTRY NOMBER                                      | 72.                |         | $\dashv$    |             |
|----|---|-----------------------------|-------|----------------------|--------------------|---|--------------------|---------|-------------|-------------|
| 1. | NAME  |                             |       |                      |                    | 112   | <u> </u>           |         |             |             |
|    | Manship Hou                                       | se                          |       |                      |                    | 10/11/11/11                                       | $\bigcirc$         |         |             |             |
|    | AND/OR HISTORIC:                                  |                             |       |                      |                    | AN AN   |                    |         |             |             |
| 2. | LOCATION STREET AND NUMBER: 412 East Fo           | rtificatio                  | n     |                      |                    | REFER NATIONALIS                                  | REGIONAL COLOR     |         |             |             |
|    | CITY OR TOWN:  Jackson                            |                             |       |                      | 6.                 | VOITICE TO THE                                    | N                  |         |             |             |
|    | Mississippi                                       | 39202                       |       | 28                   | COUNTY:            | Hinds   | -                  | 049     | $\dashv$    |             |
| 3. | CLASSIFICATION                                    |                             |       | •                    |                    |   |                    |         |             |             |
|    | CATEGORY<br>(Check One)                           |                             | OWNE  | RSHIP                |                    | STATUS  | ACCESS<br>TO THE F |         | С           |             |
|    | ☐ District ★ Building ☐ Site ☐ Structure ☐ Object | ☐ Public ☐ Private ☐ Both   |       | c Acquisitio         |                    | Occupied Unoccupied Preservation work in progress | Yes: Restri Unrest |         |             |             |
|    | PRESENT USE (Check One or M                       | lore as Appropriate)        | l     |                      |                    |   | <del>1</del>       | ~~~~    | $\neg$      |             |
|    | Commercial Inc                                    | dustrial <b>X</b><br>litary | -     | ate Residen<br>gious | ce<br>-            | ☐ Transportation ☐ Other (Specify)                | Commen             | nts     | _<br>_<br>_ |             |
| 4. | OWNER OF PROPERTY                                 |                             |       |                      |                    |   |                    |         |             |             |
|    | Mrs. Dudley Phestreet and number: 420 E. Fortific |                             |       |                      |                    |   | ·                  |         | Missi       | STATE:      |
|    | CITY OR TOWN:                                     | acton                       |       |                      | STATE              |   | T 66               | DE      | S           |             |
|    | Jackson   |                             |       |                      | 1                  | sissippi 392                                      |                    |         | ďďτ         |             |
| 5. | LOCATION OF LEGAL DESC                            | RIPTION                     |       |                      |                    |   |                    |         | Ď.          |             |
| -  | Chancery Court I                                  | DEEDS, ETC:                 |       |                      |                    |   |                    |         | H           | 0007        |
|    | STREET AND NUMBER:                                | -                           |       |                      | _                  |   |                    |         | Hind        | 17          |
|    | 316 South President OF TOWN:                      | dent P                      | · C   | . Box                | ~~~ <del>~~~</del> |   |                    |         | S           |             |
|    | Jackson   |                             |       |                      | STATE              | Mississippi<br>39205                              |                    | DE<br>8 |             |             |
| 6. | <br>REPRESENTATION IN EXIST                       | ING SURVEYS                 |       |                      |                    | 39203   |                    |         |             |             |
|    | TITLE OF SURVEY:                                  |                             |       |                      |                    |   |                    |         |             | m<br>Z      |
|    | Historic America                                  |                             |       |                      |                    |   |                    |         | 8           | FO          |
|    | DEPOSITORY FOR SURVEY RE                          |                             | X     | Federal              | State              | County  | Local              |         |             | Z R         |
|    | Division of Prin                                  |                             | tog   | raphs                |                    |   |                    |         | 8 1972      | FOR NPS USE |
|    | Library of Congr                                  | cess                        |       |                      |                    |   |                    |         | •           | ONLY        |
|    | Washington  |                             |       |                      | Dist               | rict of Colu                                      | mbia 0             | 8<br>8  | (           |             |

| 7. t | DESCRIPTION    |              |              |             |        |           |       |               |  |
|------|----------------|--------------|--------------|-------------|--------|-----------|-------|---------------|--|
|      | CONDITION      |              | (Check One)  |             |        |           |       |               |  |
|      |                | ☐ Excellent  | ☐ Good       | 🔀 Fair      | ☐ Dete | eriorated | Ruins | ☐ Unexposed   |  |
| İ    | CONDITION      |              | (Check Or    | 1e)         |        |           | (Che  | neck One)     |  |
|      |                | 🔀 Alter      | ed           | Unaltered   |        |           | Moved | Original Site |  |
| 15   | ESCOURE THE DE | ESENT AND OD | CINAL (if Im | STILL STATE | 45554  | 544165    |       |               |  |

The setting of the Manship house is enhanced by extensive flower gardens and a number of towering cedar trees said to have been planted by the builder. Northeast of the house are the remains of an old cistern and the original kitchen, and a walkway in the herringbone pattern crosses the south lawn. The house itself is a one-story frame structure in the Gothic Revival style with Greek Revival interior trim. It consists of a main block and an ell which is on an axis with the south elevation of the main block. The house is situated on a ridge, with the western portion slightly extending over the ridge and the eastern portion at ground level. The original facade faced west on West Street, but around the turn of the century the main entrance was changed to the south elevation on Fortification Street after Fortification became a main thoroughfare.

Its steps removed, the west elevation still features a 50-foot porch which includes a central enclosed bay. \The Gothic Revivalism of the house is expressed in the latter: the decorative trim; the pronounced projection from the adjoining porch areas as well as from the wall plane of the house itself; and the bold interruption of the main roof by the transverse The triangular pediment of the bay is framed by a dentiled band at its base and bargeboards with scroll and trefoil motif in the angles. At the apex, only a truncated version remains of what was originally an elaborately carved finial/pendant. Centered in the pediment are double lancet-arch windows set within a single arched frame, with a cutout quatrefoil in the intervening space. The west and south porches are ornamented with wrought-iron in a naturalistic grapevine pattern. The balustrade section from the west front has been removed to the south, and the entire framework repainted black over the white of the 19th century. The original height of the three clustered chimneys atop the hipped roof has been decreased by half, leaving only the rectangular-shaped lower half. throughout are double-sashed with 2-part dark green wooden shutters, and those fronting the porches are floor-length. an undetermined date, a portion of the rear porch at the juncture of the main block and the ell was enclosed, causing the angle of the ell to disappear, and a second detached kitchen was moved closer to the house and connected with it by a covered breezeway.

The interior layout of the main block consists of centrai hallway flanked on each side by two rooms, with that on the northwest being the original parlor. The ell is comprised /pf/22 dinging room (with its north end enclosed for a utility kitthen); a sitting room; the enclosed rear porch, now a second sitting room; and a narrow hall which connects the latter and othe south porch. Originally the hall was a closet.

| SIGNIFICANCE                    |                         |                |                 |
|---------------------------------|-------------------------|----------------|-----------------|
| PERIOD (Check One or More as    | Appropriate)            |                |                 |
| Pre-Columbian                   | 16th Century            | 18th Century   | 20th Century    |
| ☐ 15th Century                  | ☐ 17th Century          | 🔀 19th Century |                 |
| SPECIFIC DATE(S) (If Applicable | e and Known) Ca.        | 1857           |                 |
| AREAS OF SIGNIFICANCE (Che      | ck One or More as Appro | priate)        |                 |
| Abor iginal                     | Education               | ▼ Political    | Urban Planning  |
| ☐ Prehistoric                   | Engineering             | Religion/Phi-  | Other (Specify) |
| ☐ Historic                      | ☐ Industry              | losophy        |                 |
| ☐ Agriculture                   | ☐ Invention             | Science        |                 |
| Architecture                    | Landscape               | ☐ Sculpture    |                 |
| ☐ Art                           | Architecture            | Social/Human-  |                 |
| ☐ Commerce                      | Literature              | itarian        |                 |
| Communications                  | Military                | ☐ Theater      |                 |
| ☐ Conservation                  | Music                   | Transportation |                 |
|                                 |                         |                |                 |

STATEMENT OF SIGNIFICANCE

The Manship house, located at 412 East Fortification Street, Jackson, was completed ca. 1857 as a residence for Charles H. Manship. It is apparently an adaptation of the "Cottage-villa in the Rural Gothic style" (Fig. 128) included by Andrew Jackson Downing in The Architecture of Country Houses (1850.) The house is the finest surviving example in Jackson of the Gothic Revival, a building mode which, because of its failure to supplant the ubiquitous Greek Revival, is sparsely respresented not only in the capital city but throughout the state as a whole.

Charles H. Manship, one of Jackson's earliest leading citizens, was a skilled artisan, prominent businessman, and civic leader. He was born in 1812 in Talbot County, Maryland, and learned the trade of "ornamental painter" and woodcarver in Baltimore. Emigrating to Mississippi, Manship walked to Jackson from Vicksburg, a distance of 50 miles, in February, 1836, after learning that Jackson offered "some attraction." He was almost immediately established in his craft, as evidenced by the following advertisement which appeared in the March 3, 1836, edition of The Mississippian:

HOUSE, SIGN & FANCY PAINTING

Waugh & Manship, have permanently located themselves in the town of Jackson, and offer their services in all the branches of the above business; and, with a practical knowledge and strict personal attention to business, hope to merit a share of public patronage. Persons wanting painting done, of any description, will do well to call on the subscribers, on [the] Street one square north of the State-House.

| 9.   | 9. MAJOR BIBLIOGRAPHICAL REFERENCES  |  |                    |                             |                   |  |  |   |
|--|--|--|--------------------|-----------------------------|-------------------|--|--|---|
|  |  |  |                    |                             |                   |  |  |   |
|  | Dietz, August. The Postal Service of the Confederate States of America. Richmond: Dietz Press, 1929. P. 404. |  |                    |                             |                   |  |  |   |
|  | of America. Richmond: Dietz Press, 1929. P. 404.   |  |                    |                             |                   |  |  |   |
|  | Down   | ling, A. J. Th                               | e Archite          | cture                       | 3                 | of Country Houses                            | New Vorl                               | :                                       |
|  |  | D. Appleton                                  | g co. Ta           | 50.                         | R                 | eprinted by Da C                             | apo Press.                             | - •                                     |
|  |  | New York, 19                                 | 68. P. 29          | 6.                          |                   |  |  |   |
|  | Hist   | oric American                                | Building           | s Sur                       | cv                | ey. "Manship Hou                             | se." 1936:                             |   |
|  |  | 2 photos.                                    |                    |                             |                   |  |  |   |
|  | Inte   | rview: Mrs. L                                | uther Man          | ship,                       | ,                 | Jr., (wife of gr                             | andson of (                            | harles                                  |
|  |  | H. Manship),                                 | Jackson,           | Miss                        | i                 | ssippi, November                             | 15. 1971                               | · i a L L                               |
| 10   |  |  | •                  |                             | 88888             |  | ,,                                     | *************************************** |
| ) U  |  | RAPHICAL DATA                                |                    |                             |                   | LATITUDE AND LONG                            | TIME COORDING                          |   |
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|  |  | STATES AND COUNTIES                          | FOR PROPERTI       |                             |                   | PPING STATE OR COUNTY BO                     | DUNDARIES                              |   |
|  | STATE:   | 11   |                    | CODE                        | ┦,                | COUNTY                                       |  | CODE                                    |
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|  | STATE:   | 1312   | Em 15/             | CODE                        | ۱,                | COUNTY:                                      |  | CODE                                    |
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|  | STATE:   | 0 12 00                                      | F.0, [w]           | CODE                        | ا ل               | COUNTY:                                      |  | CODE                                    |
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|  | STATE:   | 沙丘子  | (m)                | CODE                        | Ţ                 | COUNTY:                                      |  | CODE                                    |
|  |  |  |                    |                             |                   |  |  |   |
| 11   | . FORM   | PREPARED BY/ 7777                            | T(S)               |                             |                   |  |  |   |
|  | NAME AND TITLE: Junior   |  |                    |                             |                   |  |  |   |
|  | Clin   | ton Ikerd Bag.                               | lev. Histo         | orian                       |                   |  |  |   |
|  | ORGANIZ  | ATION  |                    |                             |                   |  | DATE                                   |   |
|  | Miss   | issippi Depar                                | tment of           | Archi                       | V                 | es and History                               | March 14,                              | 1972                                    |
|  | STREET   | AND NUMBER:                                  |                    |                             |                   |  |  |   |
|  | Post   | Office Box 5                                 | 71                 |                             |                   |  |  |   |
|  | CITY OR  | TOWN:  |                    |                             | s                 | TATE   |  | CODE                                    |
|  | Jack   | son  |                    |                             |                   | Mississippi                                  | 39205                                  | 28                                      |
| 12   |  | LIAISON OFFICER CE                           | RTIFICATION        |                             | <b>1</b>          | NATIONAL REGIST                              | 10000000000000000000000000000000000000 |   |
|  |  |  |                    |                             | Ħ                 |  |  |   |
|  |  |  |                    |                             |                   |  | <b>.</b>                               |   |
|  | As the   | designated State Liaiso                      | on Officer for the | e Na-                       |                   | I hereby certify that this pr                | aparty is included i                   | n tha                                   |
|  | tional   | Historic Preservation A                      | ct of 1966 (Publ   | ic Law                      |                   |  | operty is included i                   | in the                                  |
|  | 89-665   | ), I hereby nominate this                    | s property for inc | clusion                     |                   | National Register.                           |  | •                                       |
|  | in the   | National Register and c                      | ertify that it has | been                        |                   | $\sim$ $\sim$ $\sim$                         | 1                                      |   |
|  | evaluated according to the criteria and procedures set   |  |                    | res set                     |                   | (# 10 %)                                     | 1+10                                   |   |
|  | forth by the National Park Service. The recommended  |  |                    |                             | - JUSTEMIN U      | aly  |  |   |
| level of significance of this nomination is: |  |  |                    | Chief, Office of Archeology | and Historic Pres | ervation                                     |  |   |
|  |  |  |                    | x                           |                   |  | $\mathcal{O}$                          |   |
|  | Mattonal State K Docal K   |  |                    |                             |                   | inlich-                                      | •                                      |   |
|  | (  | 21 mi  |                    |                             |                   | Date   |  |   |
|  | Name   | VI. U. 110                                   | emore              |                             |                   |  | _                                      |   |
|  |  | D A Mart                                     |                    |                             |                   | ATTEST:                                      |  |   |
|  | R. A. McLemore   |  |                    |                             |                   |  |  |   |
|  | Title  | Director, Mis                                | s. Depart          | ment                        |                   | / / / /                                      |  |   |
|  | of Archives and History  |  |                    |                             |                   | CLEM ON VI                                   | 17                                     |   |
|  |  |  |                    | - I                         |                   | Keeper of The N                              | aliónal Register                       |   |
|  | Data   | March 14, 197                                | 72                 |                             |                   | Date 1//2/9                                  | -<br>2                                 |   |
|  | Date   | L)   | -                  |                             | 51                |  | <b>-</b>                               |   |

Form 10-300a (July 1969)

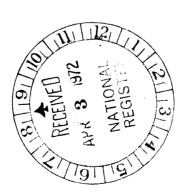
## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE  | Mississippi     | •    |
|--------|-----------------|------|
| COUNTY | Hinds           |      |
|        | FOR NPS USE ONL | Υ    |
| E      | NTRY NUMBER     | DATE |

(Number all entries)

structural alteration occurred at the turn of the century, when a bath was added in the northwest corner of the rear porch. There are 16-foot ceilings and 18-inch molded baseboards throughout the house, and heavy gilt cornices are mounted over the windows in the main block. The crossette molding of the Greek Revival mode is expressed repeatedly in the framing of doors and windows and in the trim of the wooden mantelpieces. The former front and rear entrances at each end of the central hallway are double-leaf doors with Tudor arch headings fitted into a correspondingly shaped framing. Both entrances have three-paned side lights and those on the rear are etched in a snow-flake pattern. Furnishings include a number of family pieces contemporary with the house.



Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE NATIONAL PARK SERVICE Mississippi NATIONAL REGISTER OF HISTORICE LAPES

INVENTORY - NOMINATION, FORM

(Continuation Sheet)

Hinds

FOR NPS USE ONLY ENTRY NUMBER DATE

(Number all entries)

8.

In April 1839, Manship and his future business associate, James Ross, were commissioned to paint the Jackson City Theatre. Evidently the partnership between Waugh and Manship had been dissolved since an advertisement appeared from April, 1842, to March, 1843, in The Southron which stated that Manship & Ross were engaged in the painting and glazing profession. According to an article in the June 16, 1842, issue of The Southron, Manship designed a flag for the Raymond Fencibles, State Militia. His advertisements after 1845 indicate he was in business alone, continuing in the painting and paper-hanging occupation through 1860.

In 1838 Manship was married to Adeline Daley, daughter of David Daley, who was contractor for the Old State Capitol during its construction in the late 1830s. Manship's achievements during a lifetime which ended in 1895 included the following: city clerk, 1848; member, board of trustees, Mississippi State Lunatic Asylum, and chairman of its building committee, 1850; inspector of penitentiary, 1854-1861; recipient of commission to paint and repair the Governor's Mansion, 1856 and 1858; postmaster, 1864; and, member, board of trustees, Institute for the Blind, 1878-1890.

As Mayor of Jackson, 1862-1863, Manship surrendered the city to General William T. Sherman on July 16, 1863. The Confederate fortifications erected around Jackson in 1863 ran along the edge of the Manship property to the north of the house, which served as the temporary headquarters of Confederate General John S. Adams.

In 1887 the bell of the Jackson Volunteer Fire Department was presented to Manship as the sole survivor of that organization in the year in which it was replaced by the municipal fire depart-Today the bell is mounted on the south lawn of the Manship ment. house.

According to family tradition, Jefferson Davis was a quest at the home and gave the family the portrait engraving of himself which hangs in the dining room. Another visitor was Paul Manship, grandson of Charles and an internationally known sculptor whose designs included the inaugural medals for Presidents Franklin D. Roosevelt and John F. Kennedy, and the "Prometheus" fountain in New York's Rockefeller Center. Luther Manship, Sr. (1843-1915), a son of Charles, was born and reared in the house and in 1907 was elected Lieutenant Governor of Mississippi. He and his wife, the former Mary Belmont, were instrumental in the erection of Jackson's Confederate monument on Capitol Green, a site included in the National Register of Historic Places. Luther Manship, Jr., (1884-1956), for whom the Hinds County - City of Jackson Youth Court and Detention Center is named, served as a juvenile court judge, 1944-1951.

Form 10-300a (July 1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

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| EN    | TRY NUMBER      | DATE |
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(Number all entries)

8.

In 1937 the last Confederate veterans' reunion in Mississippi was held at the Manship house, with state dignitaries in attendance and the United States Marine Band providing music. In 1944 the house became the property of Dudley G. Phelps, greatgrandson of Charles H. Manship, and is presently owned by his widow, Ruby Taylor Phelps.

The Manship house is perhaps the most significant private residence in Jackson for the following reasons: the singularity of its architectural style; its age, being one of the very few houses to survive the burning of Jackson, May 14, 1863; the role of its builder in the early civic, political, and commercial life of the capital city, and the subsequent contributions of his descendants; and the continuous ownership of the house by the original family since the date of construction.

9.

Manship, Mrs. Luther, Jr. "The Manship Family History" (unpublished and undated). Jackson, Mississippi.

McCain, William D. The Story of Jackson. Jackson, Mississippi:
J. F. Hyer Publishing Co., 1953. Vol. I, pp. 45, 49, 82-83,
176-177, 186, 194.

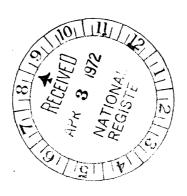
Mississippi Department of Archives and History, Jackson, Mississippi:

"Charles H. Manship" Subject File.

Manuscript Collections: Power (J. L. and Family) Papers; folders 108 and 114.

The Mississippian. Jackson, Mississippi. March 3, 1836, p. 3, and April 22, 1846, p. 3.

The Southron. Jackson, Mississippi. April 21, 1842, p. 1, and June 16, 1842, p. 1.



Form No. 10-300a (Rev. 10-74)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED E 0 2 1 1976

DATE ENTERED Oct . 18, 1572

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE

AMENDMENT
MANSHIP HOUSE
JACKSON
HINDS COUNTY, MISSISSIPPI

#### 3 - CLASSIFICATION

OWNERSHIP: Public

STATUS: Preservation work in progress

PRESENT USE: Vacant

### 4 - OWNER OF PROPERTY

State of Mississippi, State Building Commission P. O. Box 2108 Jackson, Mississippi 39205

### 8 - SIGNIFICANCE

By deed dated August 12, 1975, the Manship House was sold to the state of Mississippi for the use and benefit of the Department of Archives and History. The house is currently undergoing a complete restoration which will reestablish its ca. 1857 appearance.