UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WASHINGTON, D.C.

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The National Survey of Historic Sites and Buildings

New Echota, Gordon County, Georgia

The Cherokee Capital at New Echota is a high point in the cultural transition of the Cherokee nation. It was here that their adopted Anglo-American culture was institutionalized and where their cultural attributes of "civilization" were most visible. New Echota was the first truly "national" capital of the Cherokees, their having adopted a constitution in 1827.2 years after the establishment of the town in The first Cherokee newspaper, The Cherokee Phoenix, utilizing 1825. the achievement of Sequoyah's syllabary, was published here in 1828. This marked the introduction of a way to literacy for the Cherokee people and helped nationalize them. New Echota was the setting for the great Supreme Court case of Worcester v. Georgia, in which Chief Justice Marshall established another precedent for the overriding authority of the Federal Government. It was here in 1835 that the infamous Treaty of New Echota was signed, establishing the basic pretext for final removal of the Cherokee to the West and the launching of the tragic "Trail of Tears."

The Cherokee Capital, New Echota, was a lost village until 1953. That year research culminated in the discovery of the exact site, a cornfield near Calhoun, close by the confluence of the Oostanaula and Coosawattee Rivers. On a knoll overlooking the village site, a dilapidated frame house stood which later proved to be the home and mission school built in 1827 by the Reverend Samuel A. Worcester, a New Englander. In 1954 and several years thereafter, archaeological excavations determined the sites of other original buildings and uncovered objects used during the Cherokee occupation. In 1956, the site of New Echota including the ramshakled remains of the Worcester House was deeded to the Georgia Historical Commission--approximately 200 acres in all. Soon thereafter the restoration of Worcester House was begun.

New Echota today consists of the Worcester House, the reconstructed Supreme Court Building, the reconstructed Print Shop, a restored tavern moved in from another site, and a modern visitor's center. (Conflicting evidence on the original appearance of the Council House has so far prevented its reconstruction.) The Worcester House (c. 1827), the only original building on the site is a combined dwelling house and mission school. The village is owned by the Georgia Historical Commission and is open to the public.

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New Echota Restoration Village tells the history of the Cherokee Nation in North Georgia during the 13 years when New Echota was the Cherokee Capital, 1825-1838. It is a little known but dramatic story which ended in the signing of a treaty which led to the Cherokee's Removal to the West and their capital's almost total disappearance. Renewed interest in the 1950's relocated the site and restoration was begun. The village consists of the Worcester House, the restored dwelling of a missionary; the reconstructed Supreme Court Building; the reconstructed Cherokee Phoenix Print Shop; a restored tavern moved in from another site; the original cemetery; and a modern visitor's center.

New Echota was the capital of an independent Indian nation, patterning its government on the United States and spread across present day northern Georgia into western North Carolina, eastern Tennessee and northwestern Alabama. Originally New Echota was called New Town. As early as 1819 the Council House there was the primary meeting place of the legislature. The name change occurred in 1825 when New Echota was established as the official Cherokee capital. Increased political activity demanded more facilities and in 1826 the National Council authorized the repair of the Council House and the construction of a Courthouse in which the Cherokee Supreme Court would meet to hear cases appealed from circuit and district courts throughout the Nation.

In 1827 the Reverend Samuel A. Worcester came to New Echota and established a mission school under the auspices of the American Board of Commissioners for Foreign Missions in Boston. Classes were held in an upper room of Worcester's New Echota home but soon expanded enough to require utilizing the Courthouse and Council House when those bodies were not in session. A dedicated friend of the Cherokees, Worcester worked closely with Indian leaders on one of the most significant accomplishments in Cherokee history and culture - the establishment of a national newspaper and print shop. Overseer of this accomplishment was Elias Boudinot, a New Englandeducated Cherokee who served as editor of the Cherokee Phoenix, the world's first Indian language newspaper. Printed in English and in the Cherokee characters devised by Sequoyah in 1821, the first edition appeared on February 21, 1828 and was issued thereafter from the Print Shop until 1834. (Sequoyah - or George Guess, or Gist - was the mixed-blood genius who made the Cherokee Nation literate almost over night by his invention of a Cherokee syllabary.)

Thus, with a national newspaper and printing office, a legislative hall, a supreme court house, a mission school and several dwellings and commercial establishments in its capital town, the Cherokee Nation possessed a unique seat of government - as compared with other Indian tribes of the past century.

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