| Historic R   | esources of Payn<br>KENTUCKY | e's Depot<br>HISTORIC WICEPHRO     | ESIN             | VENTORY                                    |                                   |  |
|--|------------------------------|------------------------------------|------------------|--|-----------------------------------|--|
| 4 Historia Nama (a)  | ith House                    | JUL 3 0 1979                       | 1.9              | 22. ADD/County                             | <del></del>                       |  |
| Original Owner James   | L. Griffith                  | Non                                |                  | Bluegrass/Scott  23. Zoning Classification |                                   |  |
| Present Name   |                              | 31/4/10                            | 131              | Magisterial District                       |                                   |  |
| Same   |                              | REGISTER                           |                  | 24. U.S.G. S. Quadrant (15'/75')           |                                   |  |
| 3. Owner's Name  | •                            |                                    |                  | Midway                                     |                                   |  |
|  | Mrs. James Coll              | ier                                |                  | 25. UTM, Reference see reverse             |                                   |  |
| 4. Owner's Address   | D41 0 1 *                    | <b>77</b> .                        |                  |  |                                   |  |
| 5. Location 419 氏を   | ast Pike, Cynthi             | ana, Ky.                           |                  | Zone Easting North                         | ing                               |  |
| North side Mo  | oore's Mill Pike             | e, ½ mi. south of                  | T-64             | Historic Site Structure                    |                                   |  |
|  | . Visible from road          | 8. Ownership                       |                  | Building                                   |                                   |  |
| Yes No   | (Yes) No                     | Private                            | X                | 27. District Yes No                        |                                   |  |
| 9. Local Contact/Organization  |                              | Local                              |                  | Name:                                      |                                   |  |
|  |                              | State                              |                  |  |                                   |  |
| D. Site Pian with North Arrow  |                              | Federal                            |                  | 28. Significance Evaluation                |                                   |  |
| S. S. C. Fall Willi Horal Attow  |                              | 11. Architect                      |                  | architecture;  29. Status  Date            |                                   |  |
|  | <del> -</del>                | 12. Builder                        |                  | National Landmark                          |                                   |  |
|  |                              |                                    |                  | National Register                          |                                   |  |
|  | 7                            | 13. Date                           |                  | Landmark Certificate                       | <del></del>                       |  |
|  |                              | 1879                               |                  | Kentucky Survey x 1977                     |                                   |  |
|  |                              | 14. Style                          | <del>-</del>     | Local Landmark                             | ·                                 |  |
|  |                              | Italianate L                       |                  | HABS/HAER                                  |                                   |  |
|  |                              | 15. Original Use                   |                  | 30. Theme Primary                          |                                   |  |
|  | <u> </u>                     | <u>Dwelling</u><br>16. Present Use |                  | Secondary                                  |                                   |  |
| -  |                              | Dwelling                           |                  | Other                                      |                                   |  |
|  | <b>7</b>                     | 17. Condition fair                 |                  | 31. Endangered Yes                         |                                   |  |
|  |                              | interior                           |                  | No   |                                   |  |
|  |                              | Exterior                           |                  | 32.  |                                   |  |
| 8. Description The Griffit   | th House is a $2\frac{1}{2}$ | -story, three-bay                  | , L-             | 4774011                                    |                                   |  |
| shaped structure. Paired, scrolled brackets are located  |                              |                                    |                  | ATTACH<br>PHOTO                            |                                   |  |
| under the projecting eaves of the gabled roof sections.  |                              |                                    |                  |  |                                   |  |
| A triangle-in-trefoil window pierces the peak of the pro-  |                              |                                    |                  | - See reverse                              |                                   |  |
| jecting gable. The central door is treated with a bracketed overdoor. The porch appears to be a later, turn- |                              |                                    |                  |  |                                   |  |
| of-the-century addition. The ruins of an earlier log struc-  |                              |                                    |                  |  |                                   |  |
| ture are located to the rear of the main structure. (over)   |                              |                                    |                  |  |                                   |  |
|  | le rear of the ma            | in structure. (over)               |                  | 4  |                                   |  |
| O. History The structure   | was built on la              | nd acquired by Jar                 | nes              |  |                                   |  |
| L. Griffith from hi  |                              |                                    |                  |  |                                   |  |
| Griffith had moved   |                              | -                                  |                  |  |                                   |  |
| from Cynthiana, Ky.  | ., where he had              | engaged in the leg                 | gal              |  |                                   |  |
| profession.  |                              |                                    |                  | Roll No.                                   |                                   |  |
|  |                              |                                    |                  | Picture No.                                | c t                               |  |
|  |                              |                                    |                  | Direction View taken from south            | west.                             |  |
| ). Significance  |                              |                                    |                  | 33. Tape No. Negative No.                  | <del> </del>                      |  |
| The structure is a clear illustration of the rural   |                              |                                    | 34. Prepared by: | <del></del>                                |                                   |  |
| Italianate style found in Scott County.  |                              |                                    |                  | , ,  | Ann Bevins, Scott Co. Representat |  |
|  |                              |                                    |                  | Charlotte Schneider, Arch.                 |                                   |  |
|  |                              |                                    |                  | 35. Organization                           |                                   |  |
|  |                              |                                    |                  | Kentucky Heritage Commissi                 | on                                |  |
| 1. Common of 1. Common of  |                              |                                    |                  | 36. Date Sept. 1978                        |                                   |  |
| 1. Source of Information Perrin. W. H. (ed   | d.) History of R             | ourbon, Scott, Hai                 | rrison           | 37. Revision Dates 38. Staff Revi          |                                   |  |
| and Nicholas Counti  |                              |                                    |                  | Nominated acreage: approx.                 | o acre                            |  |

18. The nominated acreage includes the main structure, the remains of the log house and sufficient land to retain the setting.

## Verbal Boundary Description

The boundary begins at point A (see U.S.G.S. map) on the north side of Moore's Mill Pike and runs northwest for approximately 700 feet to point B, turns southeast for approximately 300 feet to point C and then runs for approximately 175 feet to point D. The line then follows the private drive for approximately 700 feet to point E where it meets Moore's Mill Pike, and follows the north side of the pike for approximately 275 feet to the point of origin.

## 25. UTM References

A. 16/707690/4225990

B. 16/707790/4226060

C. 16/707840/4226020

D. 16/707850/4225960

E. 16/707750/4225840