

United States Department of the Interior

NATIONAL PARK SERVICE 1849 C Street, N.W. Washington, D.C. 20240

The attached property, the Powhatan Methodist Church, in Lawrence County, Arkansas, reference number 77000260, was listed in the National Register of Historic Places by the Keeper of the National Register on 11/23/1977, as evidenced by the FEDERAL REGISTER/WEEKLY LIST notice of Tuesday, February 7, 1978, Part II, Vol. 43, No. 26, page 5170. The attached nomination form is a copy of the original documentation provided to the Keeper at the time of listing.

Keeper of the National Register of Historic Places

Date

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

RECEIVED

SEEI		W TO COMPLETE NATION S COMPLETE APPLICAB	
NAME HISTORIC	Powhatan Neth		
AND/OR COMMON			
LOCATION	13 of original	survey of Town of	Powhatan to cinclude lot Powhatan, T 17, R 2 W.
CITY, TOWN	owhatan		CONGRESSIONAL DISTRICT
STATE)Wila tall	VICINITY OF	Third CODE
	rkansas	05	Lawrence
CLASSIFIC CATEGORY DISTRICT BUILDING(S) STRUCTURE SITE OBJECT OWNER O	OWNERSHIP PUBLIC PRIVATE BOTH PUBLIC ACQUISITE IN PROCESS BEING CONSIDERED	STATUS OCCUPIED UNOCCUPIED WORK IN PROGRESS ACCESSIBLE YES: RESTRICTED YES: UNRESTRICTED NO	PRESENT USE _AGRICULTURE _MUSEUM _COMMERCIAL _PARK _EDUCATIONAL _PRIVATE RESID _ENTERTAINMENT _ARELIGIOUS _GOVERNMENT _SCIENTIFIC _INDUSTRIAL _TRANSPORTAT _MILITARY _OTHER:
NAME	Powhatan Method	dict Church	
STREET & NUMBER	FOWNA CAN ME CHOO	dist ondich	
CITY, TOWN	Powhatan	VICINITY OF	STATE Arkansas
LOCATIO: COURTHOUSE. REGISTRY OF DEED STREET & NUMBER	N OF LEGAL DE	SCRIPTION County Courthouse	
CITY, TOWN	. Walnut R	idge .	state Arkansas
REPRESE	NTATION IN EX	ISTING SURVEYS	

II __LOCAL

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN

STATE



CONDITION

__DETERIORATED

CHECK ONE

CHECK ONE

_EXCELLENT AGOOD

_FAIR

__UNEXPOSED

__RUINS

__UNALTERED

SORIGINAL SITE

XALTERED

_MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Church Building now known as the Powhatan Methodist Church was built in 1872. It is a one story frame structure with a gable roof. The front door way, which is the only entrance to the building, is located in the center of the east facade and has double doors with a transom. Two double hung sash windows on each side flank the entrance. There are two cloak rooms, one on either side of the foyer and two doors leading from the foyer to the sanctuary. The north and south sides of the building have three windows each. The west side has two windows. All windows are identical to those at the entry. There is a brick flue at the east wall of the sanctuary and a stove which is part of the original furnishings. The roof has approximately a sixteen-twelve pitch and presently has composition shingles over the original wooden shingles. The exterior is covered with simple wood clapboard having a plain frieze board, simple corner boards faintly resembling pilasters and a simply molded box cornice.

The structure rests on a stone foundation. The concrete and stone front steps have eight treads and eight risers and stone and concrete railings.

The interior contains a flat ceiling which has hooks to hold bronze chandeliers that contained four oil burning lamps each. One of the chandeliers remains and has been converted to electric light. The interior has simple and plain wood floors, walls, and ceiling. There is a simple molding around the interior head, jamb and sill of the windows. The pews and a pump organ are part of the original furnishings.

A housing for a bell has been added to the exterior of the east end of the north wall in recent years.

PERIOD AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

(STORIC	ARCHEOLOGY-PREHISTORIC	_COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	ARELIGION
,	-1499	_ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
1	1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1	600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN

__1700-1799 __ART __ENGINEERING __MUSIC __THEATER

__1800-1899 __COMMERCE __EXPLORATION/SETTLEMENT __PHILOSOPHY __TRANSPORTATION
__1900- __COMMUNICATIONS __INDUSTRY __POLITICS/GOVERNMENT __OTHER (SPECIFY)

__COMMUNICATIONS __INDUSTRY __POLITICS/GOVERNMENT __OTHER (SPECIFY)

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The earliest records of the Powhatan Methodist Church appear in the Methodist Conference Journals in the year 1858. In that year Powhatan was a part of the Jacksonport District, Arkansas Conference, with 284 members and 4 local pastors. William R. Foster was the assigned pastor. In 1859 the churches were rearranged on the Powhatan Circuit for they reported 181 white members, 49 "probationers," and 13 "colored" members (as they were called.) From 1860 to 1864 Powhatan was served by pastors F.W. Thacker, J. M. Clayton, Moses C. Morris, and William R. Foster. Records show Powhatan and Pocahontas Station in 1871 with 31 members and T. Robinson as pastor. Tradition has it that the church members met in worship services down on the river front (Black River). No records can be found as to what type of building these worship services are held in. As was the custom in the early days to build a log building nat was used for church and school; then perhaps a log building was used for the early Powhatan Methodist Church.

Records from the Arkansas History Commission show the present Powhatan Methodist Church was established in 1872, the year the present building was built. On July 14, 1874, John A. Lindsay and Martha A. Lindsay, his wife; Asa T. Lindsay and Sallie W. Lindsay deeded the present church property for the sum of 310.00 to Champ T. Stuart, Frances M. Wayland, William T. Rainey, Henry T. Wickershaw, and Charles A. Stuart, as Trustees of the Methodist Spiscopal Church, South.

Colonel George Thornsburgh, one of the greatest laymen Arkansas Methodism ever produced was Superintendent of the Methodist Sunday School at Powhatan around 1890. While living at Powhatan he practiced law and was identified with every phase of Church work, many times serving in the absence of the pastor to conduct a funeral. Colonel Thornsburgh served in prominent positions in the Batesville District Conference and the White River Conference and 1899 assumed the business management of the Arkansas Methodist. Elisha Theodore Vayland, son of Jonathan Wayland (for whom Wayland Springs near Imboden, Akransas, was named), followed Thornsburgh as Superintendent of the Sunday School and served until 1895.

Powhatan Methodist Church served as the only church in owhatan up until the mid-1880's. Up till that time citizens of all aiths, "sinners and non-sinners," attended church in the present building. The Church was the focal point of the town. Weddings, baptisms, and funerals of outstanding citizens of Powhatan were held in the church.

Form No. 10-300a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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INVENTURY -- NUMINATION FORM

CONTINUATION SHEET

ITEM NUMBER

PAGE 1

DATE ENTERED

The church was the scene of many quarterly church conferences. It served as the setting for the marriages of Clay Sloan and Kitty Matthews and Ethel Maude Matthews and Ashley G. Saffell. The Methodist Missionary Society was an active organization of the church and served the town as well. In 1868 the John P. Morton Company, Louisville, Kentucky, presented the Powhatan Methodist Church a large, beautifully engraved Bible, which is still a part of the antique furnishings of the building.

Church members traveled by foot, in wagon, and on horseback to attend worship services in the Powhatan Methodist Church. A wooden board walk than ran by the northwest side of the church led many people up to wooden steps into the chruch building. The wooden steps of the building were later replaced by cobblestone steps. Two small cloak rooms on each side of the entrance foyer served to hang cloaks, shoes and hats. Later these cloak rooms served as Sunday School classrooms. Two antique bronze chandeliers held four oil-burning lanterns each that were used to illuminate the sanctuary until electricity became available. A church bell was purchased and used to summon the beginning of the worship services. Except for these later changes the church building appears the same as it did back when it was first constructed.

Early church members included: B.F. Matthews, Colonel George and Margaret Thornsburgh, Elisha T. Wayland, E.T. Wayland, F.M. Wayland, Henry T. Wickershaw, George O. and Mary Jung, Charles A. Stuart, Champ T. Stuart, William and Luvenia Matthews, J.R. Wells, Tom Cravens, Ashley and Maude Saffell, Buelah Matthews, Bessie LeMay, Marjorie Rowsey, William R. Wayland, Clay and Kitty Sloan, J. W. Martin, William T. Rainey, Mrs. L.B. Poindexter, Luther and Ida Belle Flippo.

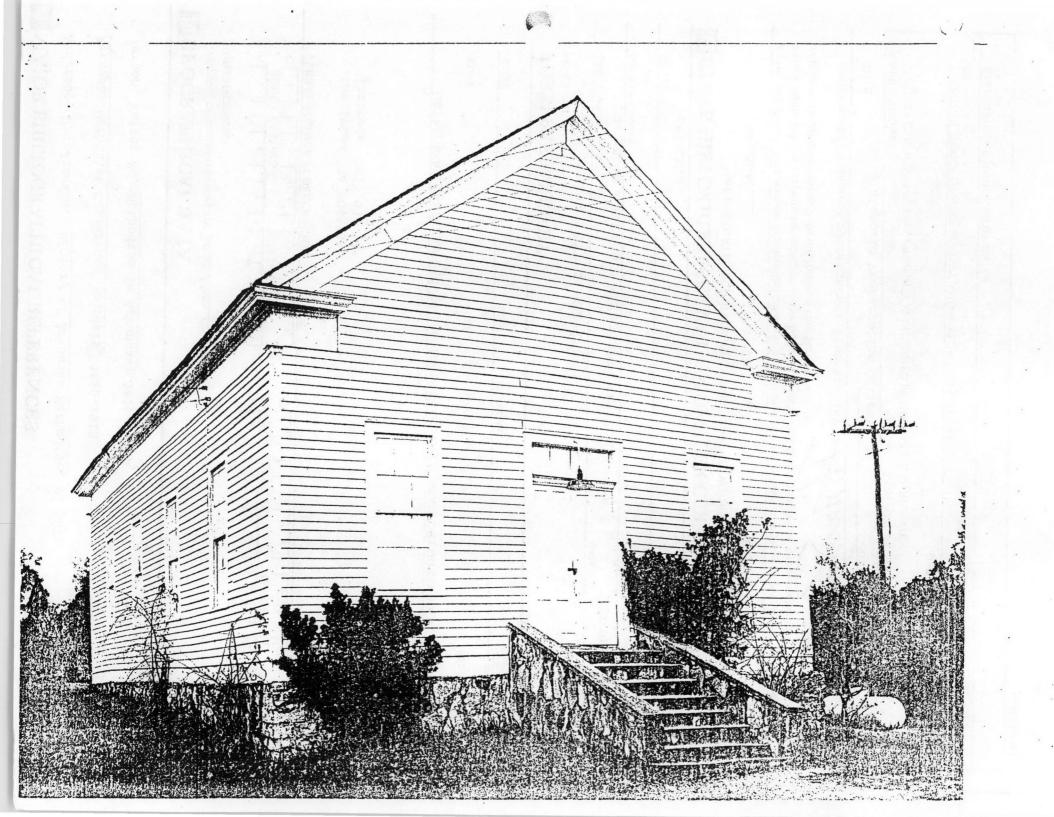
E.T. Wayland, son of Elisha T. Wayland, was appointed Presiding Elder of the Paragould District in 1928 and was able to pastor and hold church conferences in the church of his childhood at Powhatan. As the State of Arkansas' Methodist Church organization changed, the Methodist Church at Powhatan changed its title from Methodist Episcopal Church South to the Powhatan United Methodist Church.

This beautiful old building is located approximately 300 feet from the Powhatan Courthouse, which is already on the National Register of Historic Places, 150 feet from the Powhatan Jail House, 300 feet from the Powhatan School House, which at one time formed the central life of Powhatan, a once thriving, river town. It continues to serve the town of Powhatan and Arkansas Methodism with religious services still held in the building. The church building stands proud as a reminder of the contribution religion played in the rural life of Arkansas and is especially worthy of notice.

Arkansas Methodist Conference Journals, 1850-1913.	
/erson, Walter N., Methodism in Arkansas, 1816-1976.	
IGEOGRAPHICAL DATA	
ACREAGE OF NOMINATED PROPERTY less than one acre	
UTM REFERENCES	
ZONE EASTING NORTHING ZONE EASTI	ING NORTHING
Iongitude 36° 04' 55" Latitude 91° 07' 12"	
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STA	ATE OR COUNTY BOUNDARIES
STATE	CODE
STATE CODE COUNTY	CODE
STATE CODE COUNTY	CODE
FORM PREPARED BY NAME/TITLE Mrs. Evelyn Flippo, Chairman	
ORGANIZATION Powhatan Courthouse Restoration Committee	e October 8, 1975
STREET & NUMBER	TELEPHONE 878-6387
city or town Powhatan	state Arkansas
STATE HISTORIC PRESERVATION OFFICER CI	FRTIFICATION
THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITH	
NATIONAL STATE	LOCAL X
As the designated State Historic Preservation Officer for the National Historic Preserv	vation Act of 1966 (Public Law 89-665), I
hereby nominate this property for inclusion in the National Register and certify tha criteria and procedures set forth by the National Park Service.	t it has been evaluated according to the
STATE HISTORIC PRESERVATION OFFICER SIGNATURE Anne Bartley	The Battle
TITLE State Historic Preservation Officer	DATE 12-14-76
FOR NPS USE ONLY	
I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL RE	GISTER
	DATE
DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION 2ST:	DATE
KEEPER OF THE NATIONAL REGISTER	

MAJOR BIBLIOGRAPHICAL REFERENCES

Anderson, Dr. James A., History of Arkansas Methodism, p. 527.



Missing Core Documentation

Property Name Powhatan Methodist Church	Lawrence, Arkansas	Reference Number 77000260
The following Core Docume	entation is missin	g from this ontry
The following core bocum	entation is missin	g nom this entry.
_X Nomination Form (Ph	otocopy from SH	PO present)
Photographs		
USGS Map		



Methodist Church Powhatan

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Form No. 10-301a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

RECEIVEDEB 4 1977

NOV 2 3 1977

DATE ENTERED

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS

TYPE ALL ENTRIES -- ENCLOSE WITH PHOTOGRAPH

1 NAME

HISTORIC Powhatan Methodist Church

AND/OR COMMON

2 LOCATION

CITY, TOWN Powhatan

___VICINITY OF

COUNTY Lawrence

STATE Arkansas

3 PHOTO REFERENCE

PHOTO CREDIT Bob Dunn

DATE OF PHOTO 1976

NEGATIVE FILED AT Arkansas Historic Preservation Program

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET View of south elevation

РНОТО NO.

INT: 2983-75



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Form No. 10-301a (Rev. 10-74)

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RECEIVED FEB 4 1977

NOV 23 1977

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AND/OR COMMON

LOCATION

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VICINITY OF

COUNTY Lawrence

STATE Arkansas

PHOTO REFERENCE

PHOTO CREDIT Bob Dunn

DATE OF PHOTO

1976

NEGATIVE FILED AT Arkansas Historic Preservation Program

IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET view of north elevation

PHOTO NO. 2

INT: 2983-75

Mawrence NETERWA Methodist Church



Methodist Church Powhatan Lawrence

1976 Bob Du. Form No. 10-301a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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county Lawrence

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3 PHOTO REFERENCE

PHOTO CREDIT Bob Dunn

DATE OF PHOTO 1976

NEGATIVE FILED AT Arkansas Historic Preservation Program

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET view of east elevation

РНОТО NO.

3

INT: 2983-75



Church (Methodist) Powhatan Lawrence 1976

1976

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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3 PHOTO REFERENCE

PHOTO CREDIT Bob Dunn

DATE OF PHOTO 1976

NEGATIVE FILED AT Arkansas Historic Preservation Program

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET view of west elevation

PHOTO NO.

4

INT: 2983-75

Form No. 10-301 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

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NOV 2 3 1977

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS

TYPE ALL ENTRIES -- ENCLOSE WITH MAP

1 NAME

HISTORIC Powhatan Methodist Church

AND/OR COMMON

2 LOCATION

"CITY, TOWN Powhatan

__VICINITY OF

COUNTY Lawrence

DATE ENTERED

STATE Arkansas

3 MAP REFERENCE

SOURCE Corps of Engineers

SCALE 1:62,500

DATE 1935

4 REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

- 1. PROPERTY BOUNDARIES
- 2. NORTH ARROW
- 3. UTM REFERENCES