## National Register of Historic Places Inventory—Nomination Form

received FEB 2 | 1986 date entered MAR 2 0 1986

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

Type all entries	s—complete app	licable sec	tions					
1. Nam	1e					*		
historic Loc	dge Záře Zapá		4					
and/or common	Bohemian Br	ick Hall	·	· · · · · · · · · · · · · · · · · · ·				
2. Loca	<u>ation</u>							
street & number	on Cour	nty Highw	ay 30			N/Anot for public	ation	
city, town Hayv	ward Township		_X_ vic	cinity of Hay	ward			
state	Minnesota	code	22	county	Freeborn	code	047	
3. Clas	sification	on						
Category  district building(s) structure site object	Ownership public private both Public Acquisi N/A in process being cons	ition	X occupi unoccu work in Accessibl X yes: re yes: un	upied n progress e estricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private re religious scientific	:	n: A
name Weste	ern Bohemian	Associati	on #44					
street & number		senesh R						
city, town	Austin			cinity of	state	Minnesota	55912	
	ation of stry of deeds, eres		***************************************	<del>-</del>	eborn County Cour	thouse		
city, town	21/22	pert Lea			state	Minnesot		
	resentat		Exis	sting S		HIIIIIESOL	a	
Statew	ide Survey of ic Resources				erty been determined el	ligible? yes	s X no	
date 1	984				federalX sta	te county	local	
depository for s	urvey records M	innesota	Historic	al Society	-Ft. Snelling His	tory Center	and the state of t	
city, town	St. Paul				state	Minnesota		

### 7. Description

Condition		Check one	Check one			
x excellent good	deteriorated	unaltered _x_ altered	_x_ original site moved da	ate	N/A	
fair	unexposed					

#### Describe the present and original (if known) physical appearance

The Bohemian Brick Hall is on the east boundary line of Section 25 in Hayward township on County Road #30 approximately 2.5 miles north of the town of Myrtle in southeastern Freeborn County. It faces east on County Road #30.

The building is yellow brick with no basement and stands one and a half stories tall. The front facade is two stories tall with a mezzanine along the front facade at the second story. The interior is one large hall with a stage at the rear of the building. The mezzanine (or balcony) looks down on the hall and the stage area from the front of the building. The building is very plain and functional. The roof is slightly gabled, but appears flat from the front facade. The north and south lateral walls have 5 high windows with an additional door on the south side toward the front. The front facade is symmetrical and consists of a double door entry with two flanking windows on the first floor and three windows above on the second floor. The front doors are made of vertical wooden planks. The windows were originally wood double-hung 2-over 2, but were replaced in 1984 with viny1-clad 1-over-1 The building was also retuckpointed in the summer of 1984. Window and door heads and sills are stone. The front facade is surmounted with an elaborately corbelled brick cornice and parapet. Four brick piers begin at the bottom of the cornice and project above the parapet suggesting a division of the facade into three bays.

In the middle bay is a carved stone name and date plate set in the raised central portion of the parapet. The carving reads "CSPS-Sin Radu 1894—ZÄREZÄPAU—Cislo 44 1897 Z.C.B.J. 1909." "CSPS" is an acronym for Čecho-Slovanská Podporující Společonost, or the Czech Slovak Protective Society, the oldest fraternal Czech organization in the United States. The Z.C.B.J., Západní Česko-bratrská Jednota, or Western Bohemian Fraternal Association, emerged from the CSPS in 1897, hence the "1897" on the name and date block. "Sin Radu" is "Council Hall". "Cislo" is "number"; hence, "Z.C.B.J. Council Hall Number 44." "ZÁŘEZÁPAU", according to lodge members translates as "Glow of the West," the name of this particular lodge. The date 1894 refers to the year a group of people visited Freeborn County and interested the local Czechs in forming a lodge affiliated with the newly formed insurance association known as the Workman's Bohemian Society (CSDPJ). This first lodge was known as lodge #6, and met in the school house in District #116 nearby. Finally, the year "1909" on the date block is the year the present hall was built, for a cost of just over \$3,300.

Behind the Brick Hall was once a large horse barn with stalls, which was eventually torn down. Presently, there is a small wood frame gabled storage shed to the rear of the hall. This was moved from a quarter mile south when the old Wood Hall was demolished several years ago.

The stage area on the interior of the Brick Hall is intact. The stage has a hand-painted mural of a castle in Bohemia thought to be a representation of the Karlstejn Castle southwest of Prague near the River Berounka, in the former royal forest grounds of Charles IV, King of Bohemia and Holy Roman Emperor in 1348. The castle was rebuilt in the 16th century with Renaissance elements and again remodelled in 1888-99 with romantic re-Gothization. The lodge members recall that early in this century a Mr. Avery (first name forgotten) arrived by horseback to paint the mural. He was a perfectionist and did the painting twice, earning himself very little money for the project.

#### 8. Significance

1400-1499 1500-1599 1600-1699 1700-1799 1800-1899	Areas of Significance—C	community planning conservation economics education engineering X exploration/settlement	military	re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1909	Builder Architect Builde	er: Z.C.B.J. Lodge	#44

Statement of Significance (in one paragraph)

The Z.C.B.J. Council Hall #44 is significant as the last of three fraternal lodge buildings which served as social and recreational centers for a community of immigrants from the Bohemian provinces of what was then Austria-Hungary who settled, beginning in 1854-6 and continuing into the 1870s and 1880s, in the border area where Hayward, London, Shell Rock and southern Oakland townships meet in Freeborn County. Lodge #44, associated with the Západní Česko-bratrská Jednota (Z.C.B.J.), or Western Bohemian Fraternal Association, featured an annual festival and parade and became a social and cultural center, providing solidarity and security (through insurance policies to members) to the Czech community in southeastern Freeborn County.

The C.S.P.S. or Čecho-Slovanská Podorující Společonost is the oldest Czech fraternal organization in the United States. It was started in 1894 to provide life insurance and sick benefits to members and, generally, to aid immigrants in getting settled in their new homes. The Z.C.B.J., or Western Bohemian Fraternal Association, split off from the C.S.P.S., or Czech-Slovak Protective Society on July 4, 1897. The new Z.C.B.J. organization reformed the old C.S.P.S. bylaws to insure a more democratic and fiscally sound organization. Z.C.B.J. members would pay insurance premiums according to age. Women were accepted as regular insurable members instead of as social members. A sinking fund was created. A medical director was appointed to screen applicants.

The Z.C.B.J. was organized by dissident younger members who demanded the reforms they eventually pushed through. The improvements in the business of C.S.P.S. had been supported by John Rosicky, a native of Cleveland, Ohio, who with 13 young dissidents, mostly single men, had started a lodge named Zare Zapádu (Glow of the West) #210 in April, 1896 affiliated with C.S.P.S. lodge met at the home of Joseph Rayman, Sr. in section 5 of London Township. At about this time, John Rosicky began publishing the newspaper Pokrok Zapádu (Advancement of the West). The basis of his support was among the more liberal members centered in Nebraska. At a C.S.P.S. convention in St. Paul, Minnesota, Rosicky was elected editor of C.S.P.S. as a way to assuage his reformist tendencies. The ploy was unsuccessful and he was relieved of his post. The local Czechs nominated him to attend the next convention in Omaha. At the convention at Omaha, Nebraska in February, 1897, the dissidents demanded that if the C.S.P.S. did not reform their organization by July 1, 1897, a new organization would be organized. The C.S.P.S. was not responsive to this ultimatum and on July 4, 1897, a new fraternal group named the Z.C.B.J. and headquartered in Cedar Rapids, Iowa was organized. The movement spread quickly throughout the midwest and active Z.C.B.J. lodges were established in Nebraska, Iowa, Minnesota, Wisconsin, and North and South Dakota.

### 9. Major Bibliographical References

See continuation sheet p. 3.

10. Geographical Data	
Acreage of nominated property 1.5 acres  Quadrangle name Myrtle, Minn. 1982  UT M References	Quadrangle scale 1:24000
A 1.5 486340 4828165  Zone Easting Northing	B Zone Easting Northing  D
in a strip of land 16 rods east and west a	property nominated is all that which is located and 15 rods north and south in the northeast theast quarter of Section 25, Township 102
North, Range 20 West, Hayward Township.  List all states and counties for properties overlapp  N/A  N/A	N/A N/A
state code  N/A  state code	county code  N/A  county code
organization  Historical Research, Inc.  Street & number  5535 Richmond Curve	date  July 24, 1985  telephone  (612) 929-2921
Minneapolis	Minnesota 55410 state
The evaluated significance of this property within the state  national state X  As the designated State Historic Preservation Officer for t 665), I hereby nominate this property for inclusion in the N	_ local he National Historic Preservation Act of 1966 (Public Law 89– National Register and certify <b>⊘</b> at it has been evaluated
State Historic Preservation Officer signature  Russell W. Fridley	ell W. Fridley
10- 1/1-	National Register Entered in the Mattonal Register date 3/10/86
Attest: Chief of Registration	date

### **National Register of Historic Places** Inventory—Nomination Form Lodge Zare Zapadu No. 44

Continuation sheet

Resource Count

Item number

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Lodge Zare Zapadu No. 44 Nomination contains 1 contributing building.

## National Register of Historic Places Inventory—Nomination Form

Lodge Zare Zapadu No. 44 Freeborn County, MN

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Both the C.S.P.S. and Z.C.B.J. emerged from the Freethinking Movement in Bohemia and were active in preserving Czech culture and language in the midwest. Czechs came from an area east of Moravia, then known as Slovakia. In the United States many Bohemian immigrants felt themselves to be spiritual decendants of the Hussite warriors who were anti-Roman Catholic. This nationalistic movement originated with John Huss, a Bohemian religious reformer. They chafed under a government which demanded that they send their children to Catholic schools and suffer under the dominance of a stern, corrupt, and unyielding clergy. In the old country, the followers of Huss were mostly peasants, farmers, and tradesmen. In the United States the Z.C.B.J. functioned as a social center, an upholder of Czech nationalist solidarity (including perpetuation of language and customs), and a surrogate church, in a sense.

The Czech community in southeastern Freeborn County began in 1854-6 when Daniel Chapek, Joseph Chemlik and Joseph Rayman St. came to settle the county. They were joined by Albert Sveykovsky, Peter Chmelik and others who travelled from around Oconomowoc, Wisconsin and later from Bohemia to form the nucleus of the settlement which grew in all directions in southeastern Freeborn County. In the Czech community there, the first fraternal lodge was organized in the spring of 1894 as lodge #6 of the newly-formed Workman's Bohemian Society (CSDPJ). This group met in the schoolhouse of District #116. The group outgrew the school and erected a building known as the "old hall," which was torn down years ago. The Záře Zapádu group, meanwhile, broke away from the CSDPJ group and, as reformists, met at Joseph Raymond, Sr.'s In 1896, several members of the original group erected the "new hall" or "wooden hall" in Section 36 of Hayward township which was used for meetings and dances by the old CSDPS #6 lodge. The wooden hall stood a short distance south of the current brick hall. It is the wooden hall, or new hall, that was razed several years ago. The dissident group of Zare Zapadu transfered to the Z.C.B.J. with 30 members after 1897 and received its number 44 designation.

Membership in lodge #44 grew and in 1908-09 it became apparent that a new building was needed. They approached the CSPJ members at a December, 1908, meeting to see if the original group in the wood hall might be willing to merge and build a larger lodge hall. Their idea was flatly rejected. They originally planned a wooden structure, but one member, Vaclav Sucha, a bricklayer by trade, lobbied for a brick hall. Members were wary of the additional cost and drayage necessary to build a brick structure. Finally, another member, J. R. Lukes, who owned and operated a grain elevator in London, declared that he would erect the building for \$3,300 if the stone and brick were made. The lodge jumped at the offer and Lukes was elected to do the job. Members were assessed \$10 each, payable at one dollar annually and bonds were sold to other lodges to finance the cost of the structure. By January, 1960, the membership of Lodge #44 reached 360 members with 41 paid up insurance policies.

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Lodge Zare Zapadu No. 44 Freeborn County, MN

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The wood hall and brick hall helped to preserve the language and customs of the old country, along with the Bohemian National Cemetery, about a quarter mile north of the brick hall. The two halls became centers for dances, family reunions, theatrical productions, meetings, and suppers. Lodge meetings were held on a regular basis during the month. Yearly festivals were sponsored by both halls. The wood hall celebrated Kolachy Day each Labor Day. The brick hall celebrated Fourth of July with a parade, band concerts, and ball games. July 4th was the organization date of the Z.C.B.J.. Regular schedules of dances were held at both halls and Lawrence Welk once appeared at the brick hall.

Today, the brick hall is seldom used. Membership in the lodge began to decline in the 1950s and 1960s. It is available for rental and has a fully equipped kitchen. Edward Flusek of Hayward, Anton Belshan, who lives close by, and Jim Benesh, Sr., who lives across the road from the brick hall, are active in preserving the hall in good repair today.

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Lodge Zare Zapadu No. 44 - Freeborn County, MN Continuation sheet Major Biblio. References Item number

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"'Brick Hall' Serves as Preserve of Once Thriving Bohemian Community." Lea Tribune. December 9, 1984, p. 3.

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- "The Bohemian Settlement." Typescript of John R. Lukes, 1960. In posession of Edward A. Flusek, Box 374, Hayward, Minnesota, 56043
- Correspondence from Susan Steinwall, Archivist, University of Minnesota Immigration History Research Center to Norene Roberts, August 1, 1984 and selected pages of Records of Ethnic Fraternal Benefit Associations in the United States: Essays and Inventories (St. Paul: Immigration History Research Center, 1981).
- "Lost Era Echos in Old Halls." Albert Lea Tribune. July 16, 1970.
- "Tabor Hall." Typescript provided by the Nebraska State Historic Preservation Office, Nebraska State Historical Society, Lincoln, Nebraska.

# National Register of Historic Places Continuation Sheet

Section number Page	
ADDITIONAL INFORMATION	Keeper Helong Jun

Date

#### United States Department of the Interior National Park Service

# **National Register of Historic Places Continuation Sheet**

State Historic Preservation Officer

	Note: These changes apply to Lodge Zare Zapudu No. 44 in Freeborn County, Minnesota.
REFERENCE NUMBER: 86000479	
STATE: MINNESOTA	
COUNTY: Freeborn	
RESOURCE NAME (HISTORIC):	
CITY:	
VICINITY OF: Hayward	
ADDRESS:	
CERTIFICATION DATE:	
REMOVED DATE:	
COMMENTS:	
Dura M. Archabal	