KENTUCKY	( HIS	TORIC RESOURCE	s inv	ENTORY Map	32
1. Historic Ne (s) Church of Our Merciful Saviour Church of Our Merciful Saviour Original Owner				22. ADD/County JF-L-W- R-1752 23. Zoning Classification	USG
C Present Name Church of Our Merciful Saviour				Magisterial District 24. U.S.G. S. Quadrant (15'/75	, ′)
3. Owner's Name Church of Our Merciful Saviour				New Albany 133 25, UTM, Reference	
4. Owner's Address 473 South 11th St.				1 6 605740 Zone Easting	4234350 Northing
5. Location 473 South 11th Street			26. Prehistoric Site Historic Site	Object Structure	
6. Open to Public Yes No Yes X No		8. Ownership Private	xx	Building XX	No V
9. Local Contact/Organization		Local		Name:	
Landmarks Commission		State Federal	$\square$	28. Significance Evaluation	
10. Site Plan with North Arrow		. Architect		Meets NR crite.	ria-d
Block 14 H, Lot 6		12. Builder		29. Status National Landmark	Date
A alley the entire site.				National Register	
	13. D	° <sup>10</sup> c.1912		Landmark Certificate	
Less than one acre		<sup>14</sup> Style Gothic Revival 04		Local Landmark	Dec.,1977
		church		30. Theme Primary <u>Mchifecte</u>	ne 03
45'	16. Pr	esent Use Church		Secondary <u>Social /human</u> Other Dlackhisto	rv 28
Muhamad Ali (Walnut)	1	ondition 07	]	31. Endangered	Yes
	Interio Exteri	excellent		32.	No XX
18. Description					
see attached sheet					АТТАСН РНОТО
<sup>19. History</sup> The congregation of the Church of Our Merciful Saviour was formed from the nucleus of St. Mark's African Church, a black Episcapol mission in 1865, the current name was adopted in 1873. After meeting			g	KODAK SAFETY FILM 5063	
in several locations over the years, the current Gothic Revvial Church was built after a fire in 1912 destroyed the 1890 structure which they occupied. The church was very active in the Black community.			ied.	Roll No. 29-30 Picture No. Direction	-
20. Significance The Church of Our Merciful Saviour is an important structure in the Black Community of Louisville. The design of the church has been attributed to				33. Tape No. 34. Prepared by:	Negative No.
				Mart	ty Hedgepeth E Research
Bertram Goodhue and is said to be similar to his Trinity Episcopal Church in Ashville, NC. This					s Commission
has not been verified since the plans for the church				36. Date Sept. 24,	
Historic Landmarks and Preserva "Church of Our Merciful Saviour Report." typewritten, 1977.			ssio	37. Revision Dates <b>1.</b>	38. Staff Review

19. The church sponsered the first Boy Scout Troop for Negro boys in the United States in 1916, only one year after the local Boy Scout Council was founded.

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20. have been misplaced since the retirement of Rev. Deedem Alston. It is on his recollection that the attribution is placed. The building is an outstanding example of the late phase of Gothic Revival and could have been influenced by Goodhue's work if not designed by him.

## ARCHITECTURAL DESCRIPTION

The Church of Our Merciful Saviour is located at the northeast corner of Eleventh Street and West Walnut Street. The structure is an early twentieth century, neo-Gothic Revival style edifice constructed of red brick with limestone trimmings. It has a symmetrical, modified basilica-type plan with a tall, two-story nave and single-story side aisles. A cornerstone bears the dates 1872-1912.

The principle or southern facade of the Church, which fronts on Eleventh Street, consists of a central, two-story nave portion and the flanking, one-story side aisle sections. Two brick piers frame the gable-ended central portion of the facade, and su bstantial limestone battlements crown the structure. At the gable peak is a large cross of cut stone. The entry is set within a wide segmental-pointed arch of limestone and is highlighted by stone battlements. Above the entry and rising the height of the facade is a fine, stained-glass window.

Along the eastern and western sides of the structure, the exterior is divided into bays by implied gothic "buttresses" of brick. These are topped by stone pinnacles. The bays of the single-story side aisle portion consist of three narrow, pebble-glass windows, each with corresponding stone lintels and sills. The nave wall has a single tri-part, arched, colored-glass window within each bay.

Attached to the rear of the Church and fronting on Eleventh Street is the Church House. This is an early twentieth-century, two-story, gabled-front structure composed of red brick. Located within the gable is a stone marker which bears the inscription, "Bishop Dudley Memorial." There is a central, recessed entry with a simple portico. The portico consists of smooth, round, white wooden columns and a wide entablature. All fenestration is paired and topped by brick lintels with stone keys. At the roofline is a wide eave as well as sections of a "broken cornice" underscored by fine, carved brackets.

Between the Church and the Church House is a second entry from Eleventh Street. The north wall of the Church House has a third entry. Fenestration along this wall is segmentally arched.