Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY ... NOMINATION FORM

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SEEI	NSTRUCTIONS IN HOW TYPE ALL ENTRIES	TO COMPLETE NATION COMPLETE APPLICAB		3				
1 NAME		e - 3						
HISTORIC								
	o Control Deliverities De	antiat Chumah						
AND/OR COMMON	ne Springs Primitive Ba	aptist Church						
		·······						
2 LOCATION	$oldsymbol{\dot{I}}$							
STREET & NUMBER								
Co	llege Hill Pike, 8 miles	east of Richmond						
CITY, TOWN		_	CONGRESSIONAL DISTR	ICT				
CO.	llege Hill MC _X	VICINITY OF	5 county	CODE				
	ntualer	CODE 021	Madison	151				
3 CLASSIFIC	ntucky A TION	021	Wiautson	101				
O CLASSIFIC	AIION							
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE				
DISTRICT	PUBLIC	_XOCCUPIED	AGRICULTURE	MUSEUM				
.XBUILDING(S)	X_PRIVATE	UNOCCUPIED	COMMERCIAL	PARK				
STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC				
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	X_RELIGIOUS				
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC				
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION				
		NO	MILITARY	OTHER:				
4 OWNER OF	FPROPERTY							
NAME								
Co	ngregation of Cane Spri	ings Primitive Baptis	st Church					
STREET & NUMBER								
CITY, TOWN			STATE					
	llege Hill x	_ VICINITY OF	Kentucky					
5 LOCATION	OF LEGAL DESCI	RIPTION						
COURTHOUSE,								
REGISTRY OF DEEDS,	ETC. Madison Co	ounty Courthouse						
STREET & NUMBER	Wadison Co	Julity Courthouse						
CITY, TOWN	Richmond		state Kentucky					
6 REPRESEN	TATION IN EXIST	ING SURVEYS	<del>- 1</del>	<del></del>				
TITLE	11111014114121101	IIIG JUNIEIG						
	of Trickenic Cites i	n Montualre						
DATE	rvey of Historic Sites i							
197	72	FEDERAL X	STATECOUNTYLOCAL					
DEPOSITORY FOR SURVEY RECORDS	Kentucky Heritage C	ommission						
CITY, TOWN	nenwcky nerwage C	топравини	STATE					
	Frankfort		Kentucky					



#### CONDITION

**CHECK ONE** 

**CHECK ONE** 

\_\_EXCELLENT

\_\_DETERIORATED

XUNALTERED \_\_ALTERED

\_XORIGINAL SITE

\_\_FAIR

\_\_RUINS \_\_UNEXPOSED \_\_MOVED DATE\_\_\_

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Situated on College Hill Pike in Madison County, Cane Springs Church is a one-and-one-half-story brick structure built on a fieldstone foundation. Constructed ca. 1812-13, it is a rectangular block with the brickwork done in common bond.

The church features a two-bay gabled facade with plain cornice, and three-bay sides. The two main entrances have single doors, eight feet in height, with jack arches above.

The structure has a gabled roof with slopes of equal pitch. Windows are six-over-six-pane.

The nominated acreage includes the church site.

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1. Francisco

## 8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
<u>X</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900COMMUNICATIONS		INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
			· · · · · · · · · · · · · · · · · · ·	
SPECIFIC DAT	ES 1812-1813	BUILDER/ARCH	HITECT Unknown	

STATEMENT OF SIGNIFICANCE

Cane Springs Primitive Baptist Church located on College Hill Pike in northeastern Madison County is historically significant as being the oldest church building in the county. During the period of the Great Awakening, Raccoon John Smith, a leading revivalist and one of the important figures in the Disciples of Christ or Campbellite Church in Kentucky, exerted tremendous influence on Cane Springs which led to a division of the congregation, one joining the Smith rank and the other remaining within the Baptist Church.

The congregation was organized in 1803 on Muddy Creek, one of the five principal streams in Madison County, by Reverend James Quesenberry and Reverend James Haggard, ministers of the North District Association of Separate Baptists. A log structure was built the same year, and served as the first church for several years. Reverend David Chenault, already minister of Flat Wood Baptist Church near Waco in Madison County, was the first minister of Cane Springs.

In 1812-1813 the present brick church was built on an acre of land given by Rev. Chenault, who in addition to being a minister, was also a prosperous farmer. <sup>2</sup>

Cane Springs Church was a member of the North District Association of Separate Baptists. In July 1827 the association met at Cane Springs with Rev. Chenault serving as moderator. The purpose of this meeting was to arraign one of their own, Rev. John Smith, minister of the Baptist Church in Mt. Sterling. The brethen were disturbed with Raccoon John Smith, as he came to be known, because of his use of the Holy Spirit rather than the Holy Ghost in baptism, his breaking of the bread during communion, and his use of a more recent translation of the King James Bible. In 1824 Smith had been converted to the doctrine of Alexander Campbell, who had preached three sermons at Mt. Sterling the same year. 4 Campbell was a former Presbyterian minister who broke with the existing denominations of American Protestantism during the period of the Great Revival because of his objections to missions, societies and theological schools within the denomination. He stressed a return to a more primitive Christianity, and believed that the individual congregation was the primary and only eccesiatical organization acknowledged in the New Testament. After his break with American Protestantism, Campbell formed his own church known as the "Disciples of Christ" or Campbellites.

Dorris, Jonatha Richmond: Dorris, Jonatha Madison County	. Kentucky - A History of the	adison County and Richmond 1936. sville: The Standard Printin	g Co., 1936.
10GEOGRAPH  ACREAGE OF NOMINA  UTM REFERENCES	ICAL DATA TED PROPERTY 1 acre		
A 1 6 7 5 2  ZONE EASTIN C VERBAL BOUNDA	G NORTHING	B ZONE EASTING NO	DRTHING
The nominated faces the road,	property is situated on one acre and is surrounded by open fiel	e of land on College Hill Pik ds on all other sides.	ke. The church
LIST ALL ST	ATES AND COUNTIES FOR PROPERTIES	OVEDLA PRINC STATE OF COLINTY	POLINDA DIES
STATE		COUNTY	CODE
STATE	CODE	COUNTY	CODE
11 FORM PREP	ARED BY iam G. Johnson, Sr. Historian		The graphs
ORGANIZATION	ucky Heritage Commission	DATE September	TO PO
STREET & NUMBER	110111111111111111111111111111111111111	TELEPHONE	
CITY OR TOWN	Bridge Street	(502) 564-3 STATE	741
	nkfort	Kentucky	
12 STATE HIST	ORIC PRESERVATION C	FFICER CERTIFICAT	ION
· · · · · · · · · · · · · · · · · · ·	THE EVALUATED SIGNIFICANCE OF THIS	PROPERTY WITHIN THE STATE IS:	
NATION	AL / STATE	LOCAL V	<u>-</u>
hereby nominate this p criteria and procedures	Historic Preservation Officer for the Nation roperty for inclusion in the National Regis set forth by the National Park Service.		
TITLE State	Historic Preservation Officer	DATE	10-48-48
FOR NPS USE ONLY I HEREBY CERTIFY T	HAT THIS PROPERTY IS INCLUDED IN T	HE NATIONAL REGISTER	12.22.78
ATTEST: JANA	F. Gilmore		IL 22/18

# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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Cane Springs Primitive Baptist Church

**CONTINUATION SHEET** 

ITEM NUMBER

8 PAGE

2

The influence of Campbell and Raccoon Smith was so great that by 1829 the Campbellites were in control of the North District Association of Separate Baptists. In 1829, Smith preached at Cane Springs upon the demand of the congregation, who insisted that the church be unlocked for his sermon. <sup>5</sup>

Following Smith's sermon at Cane Springs, the congregation split into two factions, the United Baptist Church of Christ at Cane Spring led by Rev. Chenault, and the Cane Springs Church of Christ, the Campbellite Church, under the guidance of Rev. Allen Embree. Both congregations continued to use the brick church, and met on different Saturdays of the month. In 1841 the congregation reunited for worhsip services. By 1854 there was only one congregation, and was known as the Predestinarians Baptist Church of Christ at Cane Spring. In 1872 the church became the Old Baptist Church of Christ at Cane Springs.

<sup>&</sup>lt;sup>1</sup>Jonathan Dorris, Old Cane Springs, p 173; A Glimpse at Historic Madison County and Richmond, Kentucky, pp. 38, 119.

<sup>&</sup>lt;sup>2</sup>Madison County Deed Book.

<sup>&</sup>lt;sup>3</sup>Dorris, p. 176; John A. Williams, <u>Life of Elder John Smith</u>, pp. 189-190, 281-285.

<sup>&</sup>lt;sup>4</sup>J. H. Spencer. A History of Kentucky Baptists, p. 121.

<sup>&</sup>lt;sup>5</sup>Dorris, p. 176; Spencer, pp. 121-122.

<sup>&</sup>lt;sup>6</sup><u>Ibid</u>., p. 177.

Form No. 10-300a (Rev. 10-74)

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Cane Springs Primitive Baptist Church CONTINUATION SHEET

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Spencer, J.H. A History of KentuckyBaptists From 1769 to 1885. Vol. II. Richmond: By the author, 1886.

William, John A. Life of Elder John Smith. Cincinnati: R.W. Carroll and Co., 1870.