

United States Department of the Interior
National Park Service

National Register of Historic Places Continuation Sheet

Name of Property

County and State

Name of multiple property listing (if applicable)

Section number _____ Page _____

SUPPLEMENTARY LISTING RECORD

NRIS Reference Number: 100004003

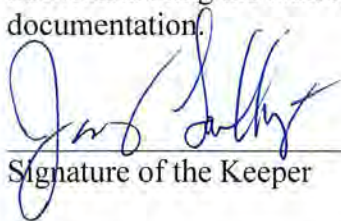
Date Listed: 5/30/2019

Property Name: Yadkin Church

County: Randolph

State: AR

This property is listed in the National Register of Historic Places in accordance with the attached nomination documentation subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification included in the nomination documentation.



Signature of the Keeper

5-30-2019

Date of Action

Amended Items in Nomination:

Section 8: Area of Significance

RELIGION is hereby deleted as an area of significance

SOCIAL HISTORY is hereby added as an area of significance

The importance of this property to the local community is less about religious doctrine, beliefs, or practices than it is community and social integration. The building served as a community gathering place, for religious observance yes, but also and importantly as a defacto community hall, a central place for a dispersed community of residents. Its use was important to promoting and sustaining the lifeways of the Yadkin community.

The Arkansas State Historic Preservation Office was notified of this amendment.

DISTRIBUTION:

National Register property file
Nominating Authority (without nomination attachment)

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.



1. Name of Property

Historic name: Yadkin Church

Other names/site number: Site #RA0181

Name of related multiple property listing:

N/A

(Enter "N/A" if property is not part of a multiple property listing)

2. Location

Street & number: West side of Upper Janes Creek Road, approximately 1 mile north of the Upper Janes Creek Road and Lower Janes Creek Road intersection

City or town: Ravenden Springs State: Arkansas County: Randolph

Not For Publication:

Vicinity:

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,

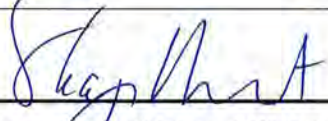
I hereby certify that this X nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property X meets does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

 national statewide X local

Applicable National Register Criteria:

 X A B X C D

	<u>3-25-19</u>
Signature of certifying official/Title:	Date
<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> State or Federal agency/bureau or Tribal Government	

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In my opinion, the property ___ meets ___ does not meet the National Register criteria.

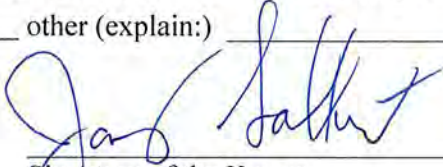
Signature of commenting official: _____ **Date** _____

Title : _____ **State or Federal agency/bureau or Tribal Government** _____

4. National Park Service Certification

I hereby certify that this property is:

- entered in the National Register
- determined eligible for the National Register
- determined not eligible for the National Register
- removed from the National Register
- other (explain:)



Signature of the Keeper

5.30.2019

Date of Action

5. Classification

Ownership of Property

(Check as many boxes as apply.)

- Private:
- Public – Local
- Public – State
- Public – Federal

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Category of Property

(Check only **one** box.)

- Building(s)
- District
- Site
- Structure
- Object

Number of Resources within Property

(Do not include previously listed resources in the count)

Contributing	Noncontributing	
<u>1</u>	<u>2</u>	buildings
<u> </u>	<u> </u>	sites
<u> </u>	<u> </u>	structures
<u>1</u>	<u>1</u>	objects
<u>2</u>	<u>3</u>	Total

Number of contributing resources previously listed in the National Register 0

6. Function or Use

Historic Functions

(Enter categories from instructions.)

RELIGION/Religious Facility

Yadkin Church

Randolph County, Arkansas

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Current Functions

(Enter categories from instructions.)

RELIGION/Religious Facility

7. Description

Architectural Classification

(Enter categories from instructions.)

OTHER/Plain-Traditional

Materials: (enter categories from instructions.)

Principal exterior materials of the property: Wood, Stone, Metal

Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources if applicable. Begin with a **summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

Summary Paragraph

The Yadkin Church is a one-room vernacular church building located in the once thriving township of Yadkin, Randolph County, Arkansas. It is now associated with the small rural community surrounding Ravenden Springs, Randolph County, Arkansas. The building sits on a stone foundation with stone piers holding up the hand hewn beams that support the wooden floors. Walls and windows are all wooden, with the windows being four-over-four, double-hung windows. The church has nine windows in all, four facing southeast, four facing northwest, and one facing southwest. The front of the church faces northeast with a set of double doors with four recessed panels each. There are four concrete steps that replaced the wooden steps in the 1940s. The roof at this time is covered in tin. The inside is complete with the original pulpit and pews. The building stands approximately 22 feet tall.

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Narrative Description

The Yadkin Church is a one-room vernacular church building located in the once thriving township of Yadkin, Randolph County, Arkansas. It is now associated with the small rural community surrounding Ravenden Springs, Randolph County, Arkansas. The rectangular building sits on a fieldstone foundation with stone piers holding up the hand hewn beams that support the wooden floors. The building's walls are sided in wood weatherboard siding and the building's windows are all wooden with simple but decorative pedimented window hoods. The building's windows are all wood-frame, four-over-four, double-hung windows. The church has a total of nine windows in all, four facing southeast, four facing northwest, and one facing southwest. The front of the church faces northeast with a set of double doors with four recessed panels each. There are four concrete steps that replaced the wooden steps in the 1940s. The roof at this time is covered in tin. The inside is complete with original pulpit and pews. The building stands approximately 22 feet tall. In addition to the church, the property also has the church's bell, two privies, and a picnic table.

CHURCH – Contributing Front/Northeast Façade

The front façade of the building is symmetrical in design with a central entrance that has a set of double doors. The doors have four recessed rectangular panels and the entrance is approached by a set of concrete steps that were installed in the 1940s and replaced a previous set of wooden steps. The frame around the door has a shallow pedimented hood that matches the hoods over the building's windows. The only other ornament on the façade is a pair of cornice returns located on each side where the roof meets the wall.

Side/Southeast Façade

The southeast façade of the building is fenestrated by four, wood-frame, double-hung, four-over-four windows that are evenly-spaced along the façade. Each window's frame is topped by a decorative yet simple pedimented window hood.

Sections of the foundation are missing on this side of the building and some of the sill boards are detaching from the wall, exposing the hand-hewn beams underneath.

Rear/Southwest Façade

The rear façade is fenestrated in the center by a single, wood-frame, four-over-four, double-hung window. Interestingly, unlike the other windows in the building, this one does not have a pedimented hood. At the south end of the façade, an entrance leads into the building. The entrance has a single wood door with four recessed rectangular panels. Like the front door, the entrance's frame has a shallow pedimented hood. The only other ornament on the façade is a cornice return located on the north side where the roof meets the wall. The cornice return on the south end of the façade is missing.

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Side/Northwest Façade

The northwest façade of the building is fenestrated by four, wood-frame, double-hung, four-over-four windows that are evenly-spaced along the façade. Each window's frame is topped by a decorative yet simple pedimented window hood.

Interior

The interior of the church is comprised of a single room. The southwest wall is covered in wood novelty siding while the other walls and the ceiling are covered in shiplap siding. The ceiling is coved in order to accommodate the slope of the roof. The interior space is also spanned by two tie rods that are made out of wagon wheel treads.

The building's pulpit faces northeast and is located in the center of the west end of the building and the building's wood pews face southwest and are pushed against the building's northeast wall.

BELL – Contributing

The church's bell is on an A-frame stand that is mounted on a metal pole immediately to the southwest of the building. A chain hangs down from the bell's frame so that the bell can be rung.

PRIVIES (TWO) – Non-Contributing

Two rectangular, wood-frame, privies, one for men and one for women, are located to the northwest of the church near the edge of the property. Both buildings are devoid of fenestration and are topped by shallow-sloped shed roofs. They are non-contributing due to their age.

PICNIC TABLE – Non-Contributing

The picnic table is located to the southwest of the church and the bell, and is constructed out of wood boards mounted on top of a variety of frames. The picnic table, like the privies, is non-contributing due to its age.

Integrity

The Yadkin Church has excellent integrity from the time of its construction. The building retains its original materials, with the exception of the concrete steps, which were installed in the 1940s to replace the original wooden steps. Although the town of Yadkin has disappeared, it occurred many years ago and the church's setting has had the current rural appearance for many years. The building still retains the feeling of a late-nineteenth-century church and reflects the time of its construction. Although the number of non-contributing resources outnumbers the number of contributing resources, the non-contributing resources are small in scale and do not detract greatly from the property's overall integrity.

8. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

Yadkin Church

Randolph County, Arkansas

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A. Property is associated with events that have made a significant contribution to the broad patterns of our history.

B. Property is associated with the lives of persons significant in our past.

C. Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

D. Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations

(Mark "x" in all the boxes that apply.)

A. Owned by a religious institution or used for religious purposes

B. Removed from its original location

C. A birthplace or grave

D. A cemetery

E. A reconstructed building, object, or structure

F. A commemorative property

G. Less than 50 years old or achieving significance within the past 50 years

Areas of Significance

(Enter categories from instructions.)

ARCHITECTURE

RELIGION

Period of Significance

c.1894-c.1950

Yadkin Church

Randolph County, Arkansas

Name of Property

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Significant Dates

c.1894

Significant Person

(Complete only if Criterion B is marked above.)

Cultural Affiliation

Architect/Builder

William Bynum Mariott, Builder

Statement of Significance Summary Paragraph (Provide a summary paragraph that includes level of significance, applicable criteria, justification for the period of significance, and any applicable criteria considerations.)

The Yadkin Church is being nominated to the National Register with **local significance** under **Criterion A** for its associations with the religious and educational life of the Yadkin community. From the time of its construction c.1894 to the present day, the building has served at least annually for religious worship and fellowship associated with graveyard workings. Church buildings were often the center of rural communities across Arkansas, and the Yadkin Church was no exception.

The Yadkin Church and School is also being nominated to the National Register with **local significance** under **Criterion C** as an excellent example of a one-room vernacular church building. The building is an unaltered example of the building type that was once common throughout the state. The simple but decorative pedimented window hoods give the Yadkin Church a level of decoration that was not commonly found on these buildings, and it remains in a remarkable state of preservation today. The building is also being nominated under **Criteria Consideration A** as a religious property.

Narrative Statement of Significance (Provide at least **one** paragraph for each area of significance.)

HISTORY OF THE PROPERTY

In 1819, the Arkansas Territory was formed and approximately two-thirds of the northern part of the state was part of Lawrence County of the Missouri Territory, including present day Randolph County. Lawrence County was divided several times to form other counties in the area, and

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Randolph County was created on October 29, 1835, and comprised the area's oldest settlements. Arkansas would become a state the following year.¹

Early land records indicate that by the late 1700s and early 1800s several Frenchmen had settled in the area. Randolph County possessed several features that made it attractive to early settlers. The county has many streams and rivers that could provide water, and they were the way that many of the early settlers arrived in the area. The old animal and Native American trace that entered Randolph County where the Missouri state line crossed the Current River and ran along the Ozarks foothills also made travel in the area easier than in other parts of the state. The trace was known by a number of names, including the Southwest Trail. In addition, by 1803, William Hicks was operating a ferry on the Current River where the Southwest Trail crossed it. (It would later be known by the Arkansas Road or Arkansas Trace by some of the early government surveyors in the area.)²

By 1803, immigrants started pouring into the area, mainly from Tennessee, Kentucky, North Carolina, and Virginia. The immigrants accessed the area via the many waterways in the area. The earliest river transportation in the area was on canoes, flatboats, or keelboats. It would not be until 1829 that steamboats came to the area with the arrival of the *Laurel* on the Black River. Many of the early towns in the Randolph County area came about as a direct result of river travel, including Lawrence (later Davidsonville) and Bettis Bluff (later Pocahontas) on the Black River, and Biggers on the Current River.³

The community of Yadkin was likely established around the time that the Yadkin Church was built in the early 1890s. The community is not mentioned in Goodspeed's history of Randolph County from 1889, but according to the book *Arkansas Post Offices From Memdag to Norsk: A Historical Directory, 1832-1990*, the post office at Yadkin was established in 1898, although it was originally supposed to be called Ray, and it lasted until 1920 when the mail was redirected to Ravenden Springs.⁴ Before the Yadkin Post Office was established, the mail came from the town of Martin's Creek some twenty miles away.

The town of Yadkin, Arkansas, grew as a necessity for the farmers in the community who otherwise would have had to travel an entire day for supplies. The Yadkin community was established on Janes Creek for the purpose of water for livestock and daily life use. Cotton was grown in many of the fields at one time. Crops were harvested by hand and hauled in wagons pulled by horses, and sometimes oxen. At this time in history, Yadkin had two blacksmith shops, two hardware stores (one which housed the Post Office), a grist mill, sawmill and a cotton gin. Also there were dwellings and several barns and corn cribs.⁵

¹ Gould, Joan, ed. *Early Arkansas Settlement Study, 2003-2004*. Privately published report in the files of the Arkansas Historic Preservation Program, 2004, pp. 1-2.

² *Ibid.*, p. 2.

³ *Ibid.*, p. 3.

⁴ Baker, Russell P. *Arkansas Post Offices From Memdag to Norsk: A Historical Directory, 1832-1990*. Little Rock: Arkansas Genealogical Society, Inc., 2006, p. 207.

⁵ Smith, Dena (Mariott), daughter of Arp Mariott, granddaughter of William Bynum Mariott. Map of the Yadkin Community drawn by Dena (Mariott) Smith.

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Although it is not known for sure where the name Yadkin came from, it is possible that the name came from the Yadkin Indians and Yadkin, North Carolina. Members of the Davis family came from Virginia, and would have had to cross the Yadkin River on the way to Arkansas. Yadkin means “land of tall trees” and it’s possible that the area around the Yadkin Church reminded the Davis family of the area around Yadkin, North Carolina.

The land on which the Yadkin Church sits has been passed down through the Davis family for many years. Lot and Mary (Anderson) Davis arrived in Arkansas from Virginia in 1818. They were the parents of ten children who reached adulthood, and their son Solomon bought this section from his father before his father’s death in 1871. Solomon’s son Solomon Frank “S.F.” Davis acquired the farm from him, and in the year 1900 Solomon Frank Davis was named postmaster of Yadkin, Arkansas.⁶ The post office was a main stay in the town of Yadkin from 1898 to 1920.

Before Yadkin’s establishment, the Yadkin Church was associated with the Bethany Baptist Missionary Church located nearby. Bethany Baptist was organized in 1874 and was established with members of the Yadkin community.⁷ The church was commissioned to be built c.1894 by Solomon Frank Davis the land owner in the town of Yadkin, Arkansas. Solomon contracted his brother-in-law, William Bynum Mariott, to build a church on this location. William Bynum Mariott’s father, William Henderson Mariott, was a cabinet maker originally from Maryland and Mariott had learned his father’s skills.⁸ Native stone was hauled in by wagon and teams of horses to be used as piers beneath the structure to support the wooden frame. Many of the older settlers⁹ told stories of helping their fathers haul the rock from various creek beds and fields to the site. Logs were cut by hand and hauled in the same manner as the stone to be placed on the piers beneath the flooring. Wood for the building’s walls and supports was possibly cut at the local sawmill by the citizens of the community.

As with any community, people suffered hardships and needed a place to worship. Solomon Frank Davis asked his brother-in-law to build a church. A cemetery had already been established,¹⁰ with the oldest dated stone dating to 1865.¹¹ Many other graves in the cemetery were marked with only field stones. The site across the road from the cemetery was selected as the site for the Yadkin Church. The date of construction for the Yadkin Church was formulated by the history of Arthur Cleveland “Arp” Mariott, who said he helped his father, William Bynum Mariott, to haul stone for the foundation when he was approximately sixteen years of age. The

⁶ *U.S., Appointments of U.S. Postmasters, 1832-1971, NARA Microfilm Publication, M841, 145 rolls. Records of the Post Office Department, Record Group Number 28. Washington, D.C.: National Archives Volume 98 Page 358.*

⁷ Tedford, Leroy. *A History of the Current River Baptist Association*. Poplar Bluff, MO: General Baptist Publishing House, 1947, pp. 29-30.

⁸ *1850 United States Federal Census*, Randolph County, Arkansas, for William H. Mariott.

⁹ Yadkin ancestor, Arthur “Arp” Mariott, son of William Bynum Mariott, builder.

¹⁰ Deed for Graveyard, Circuit Clerk Office, County of Randolph, State of Arkansas, Book 14, Page 586.

¹¹ Information on William Stubblefield Looney. Found at: www.FindAGrave.com.

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church site was later deeded to a board of trustees in 1905, but was not recorded in the county courthouse until 1923.¹²

The cemetery work day has been observed on the first Saturday in August since 1894 based on the information provided in an article written by the *St. Louis Post-Dispatch* on Sunday, August 13, 1944. Family members attend to clean and remove brush and leaves from loved one's graves every year. They also bring food for "dinner on the grounds" after work has been finished. Through the generosity of family members the cemetery grounds presently have a caretaker, but the meal and church service is still observed every year on the first Saturday in August at the Yadkin Church building.¹³

The Yadkin Church continued to be used for weekly services until c.1950, and the last funeral was held in the building in 1976.¹⁴ Today, the Yadkin Church building is all that remains of a town of Yadkin. The community at one time boasted a general store, post office, two blacksmith shops, grist mill, cotton gin, sawmill, church, several barns, and dwellings. However, the Yadkin Church remains an important reminder of this Randolph County community.

SIGNIFICANCE OF THE PROPERTY

When the community of Yadkin was founded in the late nineteenth century, the Yadkin Church was the center of religious life in the community. It was an important gathering place for the community's residents and remained the center of religious life until weekly services stopped being held in the building c.1950. However, even after weekly services stopped being held, the building has continued to be used on an annual basis for religious worship and fellowship associated with the cemetery work day held in August each year. Church buildings were often the center of rural communities across Arkansas, and the Yadkin Church was no exception in the Yadkin community. As a result, the Yadkin Church is being nominated to the National Register with **local significance** under **Criterion A** for its associations with the religious and educational life of the Yadkin community.

In addition, the Yadkin Church is also being nominated to the National Register with **local significance** under **Criterion C** as an excellent example of a one-room vernacular church building. One-room churches were once common across Arkansas, but as small rural communities disappeared and people moved away, many of the buildings have also disappeared. With respect to the Yadkin Church, the building remains an unaltered example of the building type that was once common throughout the state. The Yadkin Church is also significant due to the fact that the simple but decorative pedimented window hoods give the Yadkin Church a level of decoration that was not commonly found on these buildings. Today, the Yadkin Church remains in a remarkable state of preservation, and is a significant and unaltered example of a one-room vernacular church building. The building is also being nominated under **Criteria Consideration A** as a religious property.

¹² Land Deed from S.F. Davis et al. To Trustees of Bethany Missionary Baptist Church, Circuit Clerk Office, County of Randolph, State of Arkansas, Book 57, Page 296.

¹³ "Graveyard Working." *St. Louis Post-Dispatch-Sunday*. 13 August 1944, p. 7.

¹⁴ Interviews with residents of the Yadkin area. 26 September 2018.

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9. Major Bibliographical References

Bibliography (Cite the books, articles, and other sources used in preparing this form.)

1850 United States Federal Census, Randolph County, Arkansas, for William H. Mariott.

Baker, Russell P. *Arkansas Post Offices From Memdag to Norsk: A Historical Directory, 1832-1990*. Little Rock: Arkansas Genealogical Society, Inc., 2006.

Bethany Missionary Baptist Minutes.

Dalton, Lawrence. *History of Randolph County, Arkansas*. Little Rock: Democrat Printing and Lithographing, Co., 1946.

Deed for Graveyard, Circuit Clerk Office, County of Randolph, State of Arkansas, Book 14, Page 586.

Gould, Joan, ed. *Early Arkansas Settlement Study, 2003-2004*. Privately published report in the files of the Arkansas Historic Preservation Program, 2004.

“Graveyard Working.” *St. Louis Post-Dispatch-Sunday*. 13 August 1944, p. 7.

Information on William Stubblefield Looney. Found at: www.FindAGrave.com.

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Smith, Dena (Mariott), daughter of Arp Mariott, granddaughter of William Bynum Mariott. Map of the Yadkin Community drawn by Dena (Mariott) Smith.

Tedford, Leroy. *A History of the Current River Baptist Association*. Poplar Bluff, MO: General Baptist Publishing House, 1947.

U.S., Appointments of U.S. Postmasters, 1832-1971, NARA Microfilm Publication, M841, 145 rolls. Records of the Post Office Department, Record Group Number 28. Washington, D.C.: National Archives Volume 98 Page 358.

Previous documentation on file (NPS):

preliminary determination of individual listing (36 CFR 67) has been requested
 previously listed in the National Register

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- previously determined eligible by the National Register
 designated a National Historic Landmark
 recorded by Historic American Buildings Survey # _____
 recorded by Historic American Engineering Record # _____
 recorded by Historic American Landscape Survey # _____

Primary location of additional data:

- State Historic Preservation Office
 Other State agency
 Federal agency
 Local government
 University
 Other
Name of repository: _____

Historic Resources Survey Number (if assigned): RA0181

10. Geographical Data

Acreeage of Property Less than one acre.

Use either the UTM system or latitude/longitude coordinates

Latitude/Longitude Coordinates (decimal degrees)

Datum if other than WGS84: _____

(enter coordinates to 6 decimal places)

- | | |
|--------------|------------|
| 1. Latitude: | Longitude: |
| 2. Latitude: | Longitude: |
| 3. Latitude: | Longitude: |
| 4. Latitude: | Longitude: |

Or

UTM References

Datum (indicated on USGS map):

NAD 1927 or NAD 1983

1. Zone: 15 Easting: 657326 Northing: 4027437

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- | | | |
|----------|-----------|-----------|
| 2. Zone: | Easting: | Northing: |
| 3. Zone: | Easting: | Northing: |
| 4. Zone: | Easting : | Northing: |

Verbal Boundary Description (Describe the boundaries of the property.)

Beginning at UTM Point 15/657739/4027394 on the west side of Upper Janes Creek Road, proceed northwesterly for 195 feet to UTM Point 15/657281/4027406, thence proceed northeasterly for 150 feet to UTM Point 15/657287/4027450, thence proceed northeasterly for 165 feet to UTM Point 15/657335/4027470 at the west side of Upper Janes Creek Road, thence proceed southerly for 250 feet along the west side of Upper Janes Creek Road to the point of beginning.

Boundary Justification (Explain why the boundaries were selected.)

The boundary includes the land historically associated with the Yadkin Church building.

11. Form Prepared By

name/title: Pamela Davis Carr & Allison (Carr) Schaechtel, edited by Ralph S. Wilcox,
National Register & Survey Coordinator

organization: Arkansas Historic Preservation Program

street & number: 1100 North Street

city or town: Pocahontas state: Arkansas zip code: 72455

e-mail: ralph.wilcox@arkansas.gov

telephone: (501) 324-9787

date: December 13, 2018

Additional Documentation

Submit the following items with the completed form:

- **Maps:** A **USGS map** or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- **Additional items:** (Check with the SHPO, TPO, or FPO for any additional items.)

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Photographs

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels (minimum), 3000x2000 preferred, at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the photographer, photo date, etc. may be listed once on the photograph log and doesn't need to be labeled on every photograph.

Photo Log

Name of Property: Yadkin Church

City or Vicinity: Ravenden Springs vic.

County: Randolph County

State: Arkansas

Photographer: Travis Ratermann

Date Photographed: September 26, 2018

Description of Photograph(s) and number, include description of view indicating direction of camera:

- 1 of 14. Northeast façade, looking southwest.
- 2 of 14. Southeast façade, looking west.
- 3 of 14. Southeast façade, looking northwest.
- 4 of 14. Southwest and northwest façades, looking east.
- 5 of 14. Northwest façade, looking southeast.
- 6 of 14. Window detail on the northwest façade, looking southeast.
- 7 of 14. Detail of the hand-hewn sill beam on the southeast façade, looking northwest.
- 8 of 14. Interior of the building, looking northeast.
- 9 of 14. Interior of the building, looking southwest.
- 10 of 14. Detail of the tie rod made out of wagon wheel treads.
- 11 of 14. Church bell, looking southeast.

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12 of 14. Picnic Table, looking northwest.

13 of 14. Women's privy, looking northwest.

14 of 14. Men's privy, looking northwest.

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

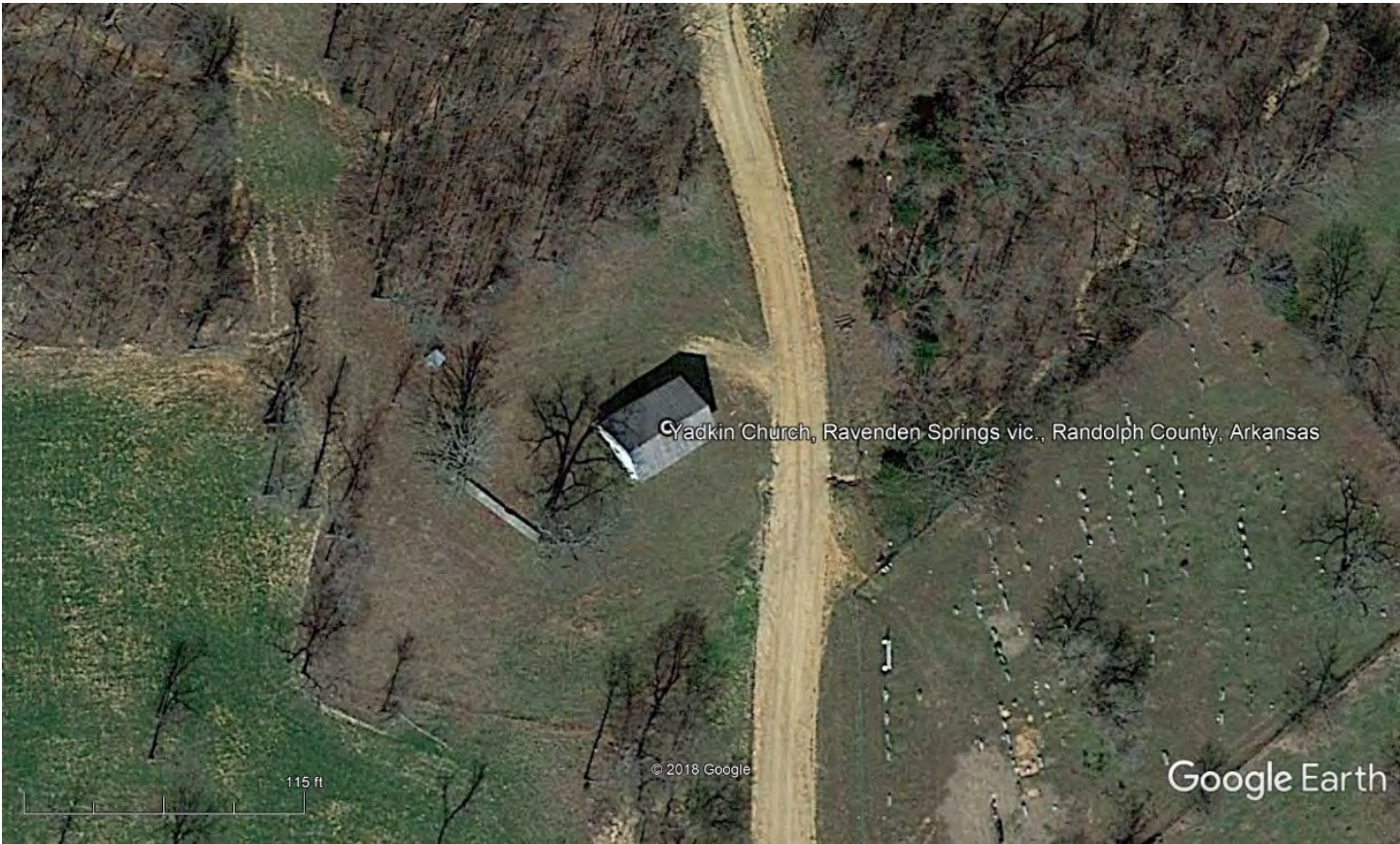
Estimated Burden Statement: Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.



Yadkin Church
Ravenden Springs vic., Randolph County, Arkansas
_____ = National Register Boundary

|-----112 feet-----|

↑
North



|-----115'-----|

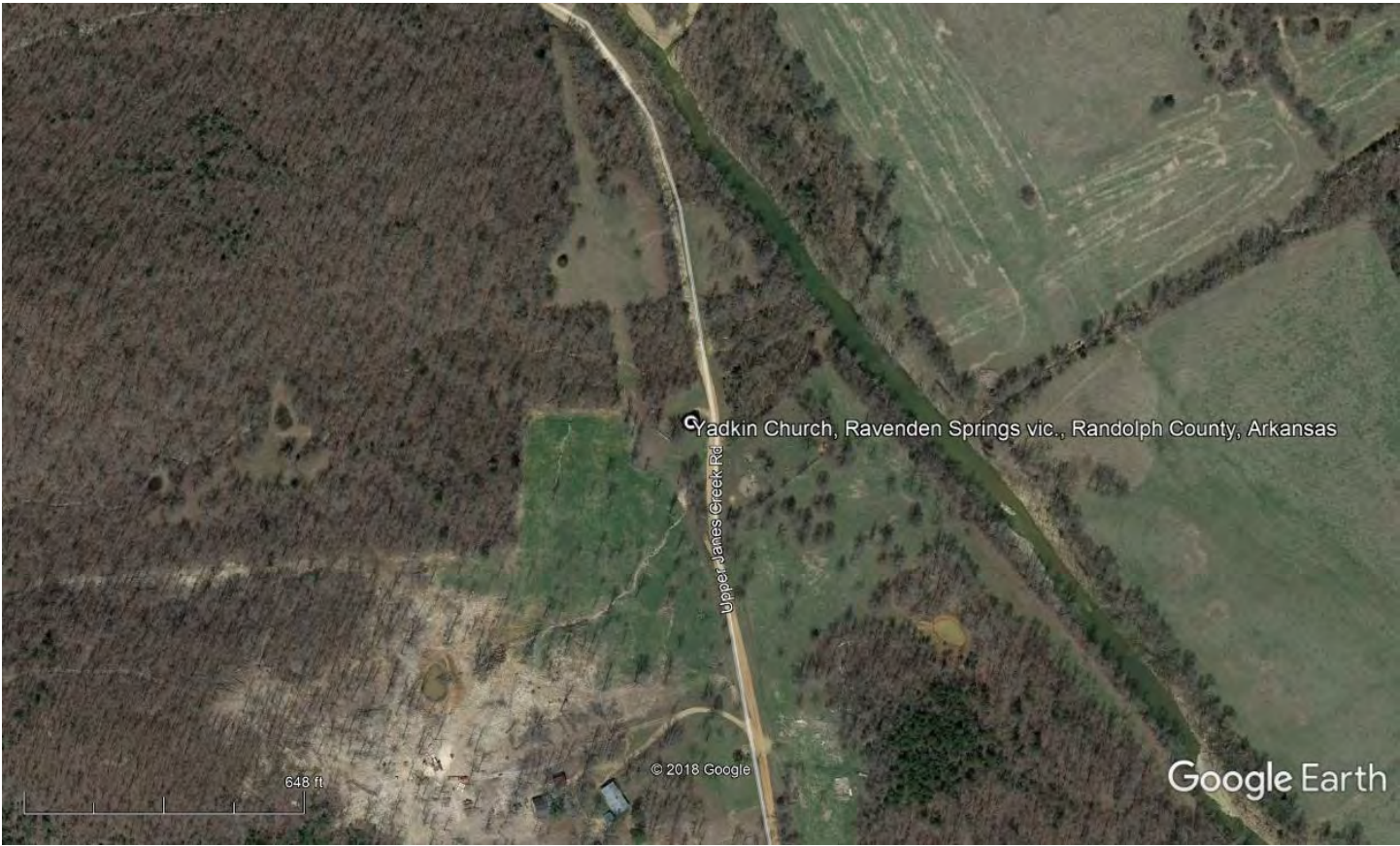
Yadkin Church

Ravenden Springs vic., Randolph County, AR

15 657326E 4027437N



North



|-----648'-----|

Yadkin Church

Ravenden Springs vic., Randolph County, AR

15 657326E 4027437N



North

























WOMEN



MEN



UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

Requested Action:

Property Name:

Multiple Name:

State & County:

Date Received: 4/16/2019 Date of Pending List: 5/2/2019 Date of 16th Day: 5/17/2019 Date of 45th Day: 5/31/2019 Date of Weekly List:

Reference number:

Nominator:

Reason For Review:

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Appeal | <input type="checkbox"/> PDIL | <input type="checkbox"/> Text/Data Issue |
| <input type="checkbox"/> SHPO Request | <input type="checkbox"/> Landscape | <input type="checkbox"/> Photo |
| <input type="checkbox"/> Waiver | <input type="checkbox"/> National | <input type="checkbox"/> Map/Boundary |
| <input type="checkbox"/> Resubmission | <input type="checkbox"/> Mobile Resource | <input type="checkbox"/> Period |
| <input type="checkbox"/> Other | <input type="checkbox"/> TCP | <input type="checkbox"/> Less than 50 years |
| | <input type="checkbox"/> CLG | |

Accept Return Reject 5/30/2019 Date

Abstract/Summary Comments:

Recommendation/ Criteria:

Reviewer Jim Gabbert Discipline Historian

Telephone (202)354-2275 Date _____

DOCUMENTATION: see attached comments : No see attached SLR : **Yes**

If a nomination is returned to the nomination authority, the nomination is no longer under consideration by the National Park Service.



THE DEPARTMENT OF ARKANSAS
HERITAGE

Asa Hutchinson
Governor

Stacy Hurst
Director



April 3, 2019

Joy Beasley, Keeper and Chief
National Register and National Historic Landmark Programs
National Register of Historic Places
1849 C Street, NW
Mail Stop 7228
Washington D.C. 20240

RE: Yadkin Church – Ravenden Springs vic., Randolph County,
Arkansas

Dear Ms. Beasley:

We are enclosing for your review the above-referenced nomination. The enclosed disk contains the true and correct copy of the nomination for the Yadkin Church to the National Register of Historic Places. The Arkansas Historic Preservation Program has complied with all applicable nominating procedures and notification requirements in the nomination process.

If you need further information, please call Ralph S. Wilcox of my staff at (501) 324-9787. Thank you for your cooperation in this matter.

Sincerely,

Stacy Hurst
State Historic Preservation Officer

SH:rsw

Enclosure

Arkansas Arts Council

Arkansas Historic
Preservation Program

Arkansas Natural
Heritage Commission

Arkansas State Archives

Delta Cultural Center

Historic Arkansas Museum

Mosaic Templars
Cultural Center

Old State House Museum



ARKANSAS HISTORIC
PRESERVATION PROGRAM



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