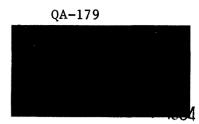
United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms



Type al	l entries	—complete appl	icable sect	ions			
1. 1	Nam	e					
historic	6	St. Andrew's Episcopal Chapel (preferred)					
and/or c	ommon	St. Andrew	's Protes	stant Episcopal (Church		
2. 1	Loca	ation					
street &	number	Church St	eet at Ma	ple Ave pue			n/a not for publication
city, tow	'n	Sudlersvil	1e	n/a vicinity of	congressional di	strict	First
state		Maryland	code	24 county	Queen Anne's	9	code 035
3. (Clas	sificatio	n				
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4. (Own	er of Pro	perty	1			
name		Vestry of	St. Luke'	s Parish, c/o T	he Rev. William	Chi]	lton
street &	number	P. 0. Box	11				
city, tow	n	Church Hil	1	n/a_ vicinity of		state	Maryland 21623
		tion of I	Legal	Descripti	on	•	
courthou	ıse, regis	stry of deeds, etc.	Quee	n Anne's County	Courthouse		
street &			Cour	thouse Square			
city, tow			Cent	reville		state	Maryland 21617
		esentat	ion in	Existing	_	State	imiyidid 21017
Ma	aryland	l Historical T	Trust				
titie H	istorio	Sites Inven	tory	has this pro	operty been determine	ned el	egible? yes _X_ n
date Ja	anuary	1979			federal	X_ stat	te county loc
deposito	ry for su	rvey records 1	Maryland	Historical Trust	t, 21 State Cir	cle	
city, tow	n	I	Annapolis		:	state	Maryland 21401

7. C	Desc	ripti	on
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	Check one _X original site moved daten/a
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Describe the present and original (if known) physical appearance

Number of Resources					
Contributing	Noncontributing	Number of previously listed			
1	0 buildings	National Register properties			
0	0 sites	included in this nomination: 0			
0	0 structures				
0	0 objects	Original and historic functions			
1	OTotal	and uses: religious			

DESCRIPTION SUMMARY:

St. Andrew's Chapel is a small frame church constructed in 1878 located in the village of Sudlersville in Queen Anne's County, Maryland. The chapel is an outstanding and well-preserved example of the board and batten Gothic rural parish church advocated by Richard Upjohn in his book Rural Architecture (1852). The building is oriented on a north-south axis, and is divided into two principal parts: a large rectangular sanctuary 3 bays long and 2 bays wide with a steeply pitched gable roof, and a slightly smaller but similarly proportioned chancel, two bays long and one bay wide, which projects from the south gable of the sanctuary. A small entrance vestibule with a wide Gothicarched double doorway is located at the north end of the west facade, with its steep gable roof at right angles to the building. Stained glass lancet windows define the longitudinal bays of the sanctuary and chancel; the north gable of the sanctuary has a pair of stained glass lancet windows on the first floor, and a circular stained glass rose window in the upper gable. The south gable of the chancel features a triple stained glass window with Gothic tracery. The building is clad in board and batten siding and rests on a continuous brick foundation; the roof is covered with wood shingles. A small open bell cote is located at the peak of the north gable. The interior retains all its original architectural features and furnishings, and is dominated by a soaring exposed truss roof with angled cross bracing at the apex. Chamfered vertical posts divide the plastered interior walls into bays. Gothic pews are arranged on either side of a center aisle, and a pair of lecterns flank the chancel arch. The chancel holds the choir pews and organ; the altar rests below the triple window in the south gable, behind the communion rail with delicate turned balusters and arched spandrels supporting a simple railing. A frame parish hall was added in 1953, extending from the south end of the east facade; this addition reflects a sensitivity to the scale and materials of the original building.

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 1900–	Areas of Significance—C archeology-prehistoric agriculture architecture art commerce communications	check and justify below community planning conservation economics education engineering exploration/settleme industry invention	law literature military music	re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1878	Builder/AXEKHEEX Ab	raham J. Gadd, builde	er

Statement of Significance (in one paragraph)

Applicable Criteria: C
Applicable Exceptions: A
Level of Significance for Evaluation: State

SIGNIFICANCE SUMMARY:

St. Andrew's Episcopal Church is significant for its architecture, as a remarkably well preserved example of a small, rural Gothic chapel taken from the designs of Richard Upjohn, a prominent mid-19th century architect. Upjohn published a series of designs for rural churches, parsonages, and schools which were copied or adapted by many small parishes nationwide. This church is often compared with St. Paul's Episcopal Church (1851; National Register) in Hillsboro, Caroline County, and is generally associated with approximately half-a-dozen other churches across the state of Maryland which owe their basic design to Upjohn. Most striking of these is St. Michael's Chapel (1854; National Register) in Reisterstown, Baltimore County. Although St. Michael's is slightly longer than St. Andrew's - the result of a 1928 remodeling which lengthened the chancel of St. Michael's from two bays to three - the two buildings are otherwise quite similar inside and out. The interior of St. Andrew's is perfectly preserved, and retains all of the original furnishings. The building possesses a high degree of integrity; the only significant alteration was made in 1953, when a parish hall was constructed to the east of the church adjoining the chancel. This was done with a sensitive eye to the scale and materials of the church and does not interfere with the original building.

HISTORY AND SUPPORT

St. Andrew's Chapel was first established in 1729 as a chapel-of-ease for St. Luke's Episcopal Church in what is now the town of Church Hill. This was done to reduce the distance that parishioners in the northwestern part of the county had to travel to attend services. A levy of 10 pounds of tobacco per head was levied on the parishioners and 45,000 pounds of tobacco was raised. In August, 1729, the vestry contracted with George Hollyday and William Ellis to build a frame chapel at "Widow Abraham's old field," approximately one-half mile east of present Sudlersville. The building was completed June 2, 1730, at a cost of 21,000 pounds of tobacco, and was officially named St. Andrew's by the vestry.

See Continuation Sheet No. 3

See Continuation Sheet No. 3.

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List all states	and counties for prop	perties overla	pping state or	r county boundaries
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state		code	county	code
11. For	m Prepare	d Rv	-	
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name/title	Orlando Ridout V	V, Historic	Sites Surve	ey Coordinator
organization	Maryland Histor	ical Trust		date 1/5/79; revised 5/84
street & number	21 State Circle			telephone (301) 269-2438
city or town	Annapolis			state Maryland 21401
12. Sta	te Historic	Prese	rvation	Officer Certification
The evaluated sig	nificance of this proper	ty within the st	ate is:	
_	-	state	local	
665), I hereby nor	ninate this property for	inclusion in the	National Regist	istoric Preservation Act of 1966 (Public Law 89– ster and certify that it has been evaluated ervation and Recreation Service.
State Historic Pre	servation Officer signat	ture A	Ki HC_	7-27-84
title	STATE HISTORIC	PRESERVATIO	N OFFICER	date
Latel	tify that this property is		National Registal Register	ster 9/7/8 /
Keeper of the N	ational Register			date
Chief of Registr	ation			

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GENERAL DESCRIPTION

St. Andrew's Chapel is a small frame church, constructed in 1878 on the southeast corner of Church Street and Maple Avenue in Sudlersville, Queen Anne's County, Maryland. The building is oriented on a north-south axis, with a frame parish hall added in 1953, adjoining the south end of the east facade.

The church is an outstanding and well-preserved example of the board and batten Gothic parish church advocated by Richard Upjohn in his book Rural Architecture (New York, 1852), and bears a striking resemblance to St. Paul's Episcopal Church (1851) in Hillsboro, Caroline County, about 25 miles to the south.

The church structure is divided into two principal parts, a large rectangular sanctuary with a steeply pitched gable roof, and a slightly smaller but similarly proportioned chancel that projects from the south gable of the sanctuary. A small entrance vestibule is located at the north end of the west facade.

The north portion of the church (the sanctuary) is three bays long and two bays wide. The small vestibule covers the north bay of the west facade, and features a steeply pitched gable roof at right angles to the building, a wide double doorway with a Gothic arched opening and elaborate Gothic doors, and small lancet windows on each side wall. Taller lancet windows with stained glass are located in the center and south bay on this facade, and in all three bays on the east facade. The north gable, facing Maple Avenue, has a pair of stained glass lancet windows on the first floor, and a circular stained glass rose window in the upper gable.

The east and west facades of the south section (the chancel), are set back approximately three feet from the facade walls of the sanctuary. The floor of the chancel is raised several feet above the sanctuary, so the windows are set higher in the walls. There are two lancet windows in the west facade, and a triple window with Gothic tracery in the center of the south gable.

The frame parish hall covers the majority of the east facade of the chancel.

The building rests on a continuous brick foundation, with a bulkhead cellar entrance located to the right of the entrance vestibule on the west facade and a brick furnace flue rising near the center of the east facade. The exterior siding consists of vertical board—and—batten, with a wide horizontal board applied along the lower edge to serve as a visual watertable. This board projects one inch from the siding, so that the vertical battens stop against the beveled top edge. This is typical treatment for 19th century board—and—batten siding and can be observed on the Pennsylvania Railroad Station located nearby.

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GENERAL DESCRIPTION (continued)

The roof is shingle, and is surmounted by a small open bell cote located at the north end of the sanctuary. The bell cote has a pyramidal shingle roof with chamfered corner posts and arched openings. The bell remains in place and is clearly visible. The eaves are left exposed on both the facades and the gables. The gable eaves overhang approximately 12 inches and are finished with a molded barge board.

The interior is a strong expression of Gothic romanticism realized in wood. Both the sanctuary and the chancel are dominated by a soaring exposed truss roof with angled cross bracing in the apex. The side walls are divided into bays by exposed chamfered posts that contrast with the plain walls. Brackets run from these posts to the rafters, and tend to draw the eye up to the roof. The ceiling consists of beaded boards laid lengthwise across the rafters.

In contrast to the roof, the remainder of the interior is quite simple. The window openings are beveled and plastered without trim. The pews are arranged on either side of a center aisle, and are evidently original, as they clearly reflect the same Gothic motifs. At the front of the sanctuary, the arched opening into the chancel is flanked by a pair of lecterns. One of these consists of an elaborately carved eagle on a stand, with its wings spread to support a large bible. The other is a more typical Victorian design.

The chancel is executed in similar fashion to the sanctuary, with exposed wall posts and soaring truss ceiling. The altar is located on a raised platform at the center of the south gable directly in front of the triple stained glass window described earlier. The communion rail is particularly handsome, with delicate turned balusters and arched spandrels supporting a simple railing. Both the choir and the organ are located in the chancel, with the choir pews facing the center on either side of the aisle, and the organ set into an alcove on the east wall.

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HISTORY AND SUPPORT

This was evidently a relatively simple church compared to St. Luke's, which was under construction in 1730 at a cost of 140,000 pounds of tobacco. (St. Luke's Episcopal Church is listed in the National Register.) In 1769 the General Assembly passed legislation to allow construction of a new chapel-of-ease and on June 16, 1770, the vestry signed a contract with Caleb Ricketts to build a new chapel to replace the old wooden structure known as St. Andrew's. It was to be of brick construction, 45 x 57 feet, built at a cost of £12,000. The interior was to be 16 feet high, but in 1771 the vestry inspected the nearly completed walls and agreed to pay Ricketts an additional £125 to build the walls up an additional two feet. This was done and in December 1772 the vestry met to close the account with Ricketts, presumably indicating the new chapel was complete.

The timing of this auspicious undertaking seems ill-chosen in retrospect, as the Anglican Church was severely affected by the Revolutionary War, and the ensuing 50 to 70 years were an extremely difficult time for parishes throughout the area. Both the new chapel of St. Andrew's and old St. Luke's were troubled with declining membership, and both churches fell into disrepair. In 1828 the Reverend Matthias Harris, then acting as rector, reported that St. Luke's was in tolerable repair, but St. Andrew's was "in a deplorable condition." In 1841 the vestry of St. Luke's was revived, and plans were made to rehabilitate the church. St. Andrew's was felt to be beyond repair, and the vestry ordered the chapel be dismantled, and all materials that could not be reused to repair St. Luke's should be sold for whatever they would bring. A new chapel at Sudlersville was not constructed until 1878, when the present church was constructed on land within the town limits of Sudlersville. The chapel was consecrated in 1880.

MAJOR BIBLIOGRAPHICAL REFERENCES

Emory, Frederick. Queen Anne's County, Maryland. Baltimore, 1950.

Phillips, Paul W. Sudlersville, Queen Anne's County. Privately printed, no date.

Preston, Dickson J., and James T. Wollon, Jr. St. Luke's Parish. 1978.

