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| Comm<br>Comm<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. a)<br>STREET<br>16 Hui<br>City or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney                                                                                                                                                               | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE                                                                  | Other (Specify)                |              | code               |               |  |
| Comm<br>Comm<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. CI<br>STREET<br>16 Hui<br>CITY OR<br>HOTU<br>5. LOCATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney<br>ne<br>ESCRIPTION                                                                                                                                           | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE                                                                  | Other (Specify)                | Con          | CODE               |               |  |
| Comministry Commin | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:                                                                                                                         | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE                                                                  | Other (Specify)                | Con          | CODE               |               |  |
| Comm.<br>Comm.<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. m<br>STREET<br>16 Fun<br>City or<br>Korus<br>5. LOCATIO<br>COURTHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:                                                                                                                         | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE                                                                  | Other (Specify)                |              | CODE               |               |  |
| Comm.<br>Comm.<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. m<br>STREET<br>16 Fun<br>City or<br>Korus<br>5. LOCATIO<br>COURTHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:                                                                                                                         | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE                                                                  | Other (Specify)                | Con          | CODE               |               |  |
| Comm<br>Comm<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. CI<br>STREET<br>I.6 Hui<br>City or<br>5. LOCATIO<br>COURTHO<br>N<br>STREET<br>CITY OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:                                                                                                                         | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE<br>Cor                                                           | Dother (Specify)               | Corr         | CODE               |               |  |
| Comm<br>Comm<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. CI<br>STREET<br>I.6 Hui<br>City or<br>5. LOCATIO<br>COURTHO<br>N<br>STREET<br>CITY OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ercial                                      | Industrial<br>  Military<br>  Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:                                                                                                                         | 🖾 Priv<br>🗌 Reli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Residenc<br>gious                                             | STATE<br>Cor                                                           | Other (Specify)                | Corr         | CODE<br>-06-       |               |  |
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| Comm<br>Comm<br>Educe<br>Enter<br>4. OWNER O<br>OWNER'S<br>Dr. a)<br>STREET<br>16 Hui<br>City or<br>North<br>Courtho<br>Courtho<br>STREET<br>City or<br>N<br>STREET<br>N<br>STREET<br>N<br>STREET<br>City or<br>N<br>STREET<br>City or<br>N<br>STREET<br>City or<br>N<br>STREET<br>City or<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Hall<br>Mistoric Ame                                                                                             | X Priv<br>Reli<br>Scie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ate Residenc<br>gious<br>ntific                                   | STATE<br>Cor<br>STATE<br>Conr<br>S Jury                                | Dother (Specify)               |              | CODE<br>OG<br>CODE | 70.10.        |  |
| Commission Commissi Commission Commission Commission Commission Commission Co | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Hall<br>Historic Ame<br>Historic Ame<br>Historic Stru                                                            | Image: Second state sta | ate Residenc<br>gious<br>ntific<br>Building<br>and Lan<br>Federal | STATE<br>Cor<br>STATE<br>Conr<br>S Jurv<br>Iduaria                     | Dother (Specify)               | Con          | CODE<br>OG<br>CODE | 70.10.06.     |  |
| Commission<br>Commission<br>Commission<br>Educe<br>Enter<br>A. OWNER O<br>OWNER'S<br>Dr. 11<br>STREET<br>I.6 Hui<br>City or<br>Norw<br>5. LOCATIO<br>COURTHO<br>N<br>STREET<br>CURTHO<br>N<br>STREET<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Mistoric Ame<br>Historic Ame<br>Historic Ame<br>Historic Stru<br>61 (2) 1968<br>RECORDS: (1) L                   | Image: Second state sta | ate Residenc<br>gious<br>ntific<br>Building<br>and La<br>Federal  | STATE<br>Cor<br>STATE<br>Conr<br>S Jurv<br>Iduaria                     | Dother (Specify)               |              | CODE<br>OG<br>CODE | 70.10.06.0    |  |
| Commission<br>Commission<br>Commission<br>Educe<br>Enter<br>A. OWNER O<br>OWNER'S<br>Dr. 11<br>STREET<br>I.6 Hui<br>City or<br>Norw<br>5. LOCATIO<br>COURTHO<br>N<br>STREET<br>CURTHO<br>N<br>STREET<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Mistoric Ame<br>Historic Ame<br>Historic Ame<br>Historic Stru<br>61 (2) 1968<br>RECORDS: (1) L                   | Image: Second state sta | ate Residenc<br>gious<br>ntific<br>Building<br>and La<br>Federal  | STATE<br>Cor<br>STATE<br>Conr<br>S Jurv<br>Iduaria                     | Dother (Specify)               |              | CODE<br>OG<br>CODE | 70.10.06.     |  |
| Commission<br>Commission<br>Commission<br>Educe<br>Enter<br>A OWNER O<br>OWNER'S<br>DD. AN<br>STREET<br>16 Fun<br>City or<br>N<br>STREET<br>CURTHO<br>K<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Mistoric Ame<br>Historic Ame<br>Historic Ame<br>Historic Stru<br>61 (2) 1968<br>RECORDS: (1) L<br>istorical Cont | Image: Second state sta | ate Residenc<br>gious<br>ntific<br>Building<br>and La<br>Federal  | STATE<br>Cor<br>STATE<br>Conr<br>S Jurv<br>Iduaria                     | Dother (Specify)               |              | CODE<br>OG<br>CODE | 70.10.06.0    |  |
| Commission<br>Commission<br>Commission<br>Educe<br>Enter<br>A OWNER O<br>OWNER'S<br>DD. AN<br>STREET<br>16 Fun<br>City or<br>N<br>STREET<br>CURTHO<br>K<br>STREET<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N<br>CITY OR<br>N<br>STREET<br>CITY OR<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Mistoric Ame<br>Historic Ame<br>Historic Ame<br>Historic Stru<br>61 (2) 1968<br>RECORDS: (1) L<br>istorical Cont | Image: Second state sta | ate Residenc<br>gious<br>ntific<br>Building<br>and La<br>Federal  | STATE<br>Cor<br>STATE<br>Conr<br>S Jurv<br>Iduaria                     | Dother (Specify)               |              | CODE<br>OG<br>CODE | 70.10.06.0017 |  |
| Commission<br>Commission<br>Commission<br>Educe<br>Enter<br>A. OWNER O<br>OWNER'S<br>Dr. 11<br>STREET<br>I.6 Hui<br>City or<br>Norw<br>5. LOCATIO<br>COURTHO<br>N<br>STREET<br>CITY OR<br>N<br>6. REPRESE<br>TITLE OF<br>(2) CO<br>DATE OF<br>DEPOSITO<br>(2) CO<br>STREET<br>(2) CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ercial                                      | Industrial<br>Military<br>Museum<br>Glenney<br>ne<br>ESCRIPTION<br>DF DEEDS, ETC:<br>Hall<br>Mistoric Ame<br>Historic Ame<br>Historic Ame<br>Historic Stru<br>61 (2) 1968<br>RECORDS: (1) L                   | Image: Second state sta | ate Residenc<br>gious<br>ntific<br>Building<br>and La<br>Federal  | STATE<br>Cor<br>STATE<br>Conr<br>Sourv<br>chearies<br>2 State<br>TPESS | Dother (Specify)               |              | CODE<br>Ob<br>CODE | 70.10.06.0    |  |

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| 7. | DESCRIPTION          |                            |                |             |               |                      |              |                           |              |
|----|----------------------|----------------------------|----------------|-------------|---------------|----------------------|--------------|---------------------------|--------------|
|    |                      |                            | 😨 Good         | - Fair      |               | ck One)<br>eriorated | 🗌 Ruins      |                           |              |
|    | CONDITION            | Excellent                  | (Check One     |             |               |                      |              | Unexpose<br>eck One)      | a            |
|    |                      | Alter                      |                | ] Unaltered | d             |                      | Moved        | 🕱 Original S              | ite          |
| ł  | DESCRIBE THE PR      | RESENT AND ORI             | GINAL (if know | n) PHYSIC   | L APPE        | RANCE                |              |                           |              |
|    |                      |                            |                |             |               |                      |              |                           |              |
|    | The house            | is situated                | l on the W     | est sid     | e of H        | unting               | ton Lane     | at the foot               | Sbr18/       |
|    | slope. It            | is surroun                 | ded by br      | oad law     | ms and        | to th                | e west of    | the house                 | is VA        |
|    | a small po           | nd. The ya                 | urd is sep     | arated      | from t        | he str               | eet by a     | low levels                | HE CONSTRUCT |
|    | wall and pa          | artly by a                 | log fence      | •           |               |                      | 5            | the house<br>low develop  | NOIJWAU      |
|    | -                    |                            | e              |             |               |                      |              | 0/6/                      | C I E        |
|    | The house :          | is two and                 | one half       | stories     | high          | and L                | shaped wi    | th one wing               |              |
|    | facing sou           | th and the                 | other fac      | ing eas     | t. Th         | e wing               | which fa     | ces south                 | laggyres /   |
|    |                      |                            |                |             |               |                      |              | root                      |              |
|    |                      |                            |                |             |               |                      |              | south Mr.                 |              |
|    |                      |                            |                |             |               |                      |              | inney type                |              |
|    |                      |                            |                |             |               |                      |              | h plank wal               |              |
|    |                      |                            |                |             |               |                      |              | small, one                | story        |
|    |                      | he entrance<br>orch on the |                |             |               |                      |              |                           |              |
|    |                      |                            |                |             |               |                      |              | there are t               | S OM         |
|    |                      | imneys on t                |                |             |               |                      |              | Undie ale a               |              |
|    | official of official |                            |                |             |               | 110 1100             | 200          |                           | m            |
|    | Openings:            | There are                  | two entra      | nces al     | ongsid        | e each               | other on     | the east a                | side –       |
|    | -                    |                            |                |             | ·             |                      |              | ingle leaf,               |              |
|    |                      |                            |                |             |               |                      |              | The entra                 |              |
|    | on the sour          | th side of                 | the south      | ning d      | 8 S S S       | ior-pan              | el door w    | ith side li               |              |
|    |                      |                            |                |             |               |                      |              | lows and shu              | tters:       |
|    |                      |                            |                |             |               |                      |              | ions of nir               |              |
|    |                      |                            |                |             |               |                      |              | has double                |              |
|    |                      |                            |                |             |               |                      |              | e light sash              | da l         |
|    |                      |                            |                |             |               |                      |              | er twelve.<br>to in Perki |              |
|    |                      |                            |                |             | -             |                      |              | ows the hou               | 190          |
|    | with both            |                            | LOHO LOWI      | 0           | <u>, 1201</u> | 1000 -               | 1000, 511    | ions one not              |              |
|    |                      | 01 0110411                 |                |             |               |                      |              |                           | Z            |
|    | The roofs            | of both wir                | ngs have t     | he gamb     | rel fo        | rm and               | are cove     | red with wo               | oden 🖌 🗸     |
|    | shingles.            |                            | 0              | 0           |               |                      |              |                           |              |
|    |                      |                            |                |             |               |                      |              |                           |              |
|    |                      |                            |                |             |               |                      |              | chimney vyj               |              |
|    |                      |                            |                |             |               |                      |              | y is a livi               |              |
|    |                      |                            |                |             |               |                      |              | third room                |              |
|    |                      |                            |                |             |               |                      |              | narrow der                |              |
|    |                      |                            |                |             |               |                      |              | of the sout               |              |
| 1  |                      |                            |                |             |               |                      |              | the south                 | and          |
|    |                      | ing roon to                |                |             |               |                      |              |                           | ~d           |
|    |                      | , porch, pr<br>ow the divi |                |             |               |                      |              | m the secon               | 10.1         |
|    | 1 1001 1011          | on one cliva               | BLUE OF 5      | jande in    | IU-U-J        | iil.106 <b>≂</b>     | TOOT. Tirret | •                         |              |
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|    |                      |                            |                |             |               |                      |              | scroll cut                |              |
|    |                      |                            |                |             |               |                      |              | lusters per               |              |
|    |                      |                            |                |             |               |                      |              | section Lut               |              |
|    | l n rout av          | eebrull con.               | en TU CTO      | verrou•     | lne           | rear s               | terran p     | behind the r              | nortn        |

wing is apparently later. It is a straight run, open string stair with a

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

STATE Connecticut

NATIONAL REGISTER OF HISTORIC PLACES

## **INVENTORY - NOMINATION FORM**

COUNTY New London

(Continuation Sheet)

FOR NPS USE ONLY

DATE

(Number all entries)

- 2 -

## Description:

with a molded handrail, two turned balusters per step, and a wide board wainscot along the wall opposite the railing. There is a top lighted entrance from the rear opposite the stainay.

There are wide board floors throughout the house. Interior partitions are plastered plank walls, board walls, or paneled walls. Some of the plastered walls are papered. The heavy timber frame of the building is exposed in most rooms with beaded edges. Ceilings are plastered except in the library where the flooring and structure above are exposed including a chamfered surmer beam. There is an exposed. cased surmer beam in the living room.

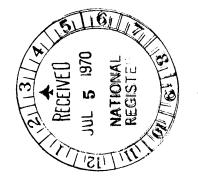
Doorways and doors: Interior doors are either wood batten doors or paneled doors, set in unrelieved frames or simple, molded frames.

The house has unmolded baseboards, and beaded edges on the timber frame where it is exposed on the interior. First floor windows in the new house have paneled interior shutters that slide horizontally in molded frames on the surface of the wall. Windows in the old dining room have hinged, batten shutters on the inside. Except for some simple wooden latches on inside doors most of the hardware throughout the house is wrought iron.

There are eight fireplaces in the house. One of these in the east bedroom of the south wing is closed up. Two are cooking fireplaces with ovens. One is located in the old dining room of the north wing and the other in the library of the wing which faces south.

Modern alterations include electric lighting and central heating. The attached sheds to the rear are now partly used as garages.

Lost of the description had been taken directly from MABS No. CONN-247, although in a few places the description has been condensed or facts not directly relevant to it have been omnitted.



| PERIOD (Check One or More as A                                                                                    |                                                                                                                                                   |                                                                                                                              |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                   |                                                                                                                                                   |                                                                                                                              |                                                                                                                                                                     |
|                                                                                                                   | 16th Century                                                                                                                                      | 🔀 18th Century                                                                                                               |                                                                                                                                                                     |
| 15th Century                                                                                                      | 🖵 17th Century                                                                                                                                    | 19th Century                                                                                                                 | ,                                                                                                                                                                   |
| SPECIFIC DATE(S) (If Applicable                                                                                   | e and Known) C.                                                                                                                                   | 691 - 1740                                                                                                                   |                                                                                                                                                                     |
| AREAS OF SIGNIFICANCE (Chec                                                                                       | ck One or More as Appropria                                                                                                                       | te)                                                                                                                          |                                                                                                                                                                     |
| Abor iginal                                                                                                       | Education                                                                                                                                         | Political                                                                                                                    | 🔲 Urban Planning                                                                                                                                                    |
| Prehistoric                                                                                                       | Engineering                                                                                                                                       | Religion/Phi-                                                                                                                | Other (Specify)                                                                                                                                                     |
| 🔀 Historic                                                                                                        | Industry                                                                                                                                          | losophy                                                                                                                      | 8119                                                                                                                                                                |
| Agriculture                                                                                                       | Invention                                                                                                                                         | Science                                                                                                                      |                                                                                                                                                                     |
| Architecture                                                                                                      | Landscape                                                                                                                                         | Sculpture                                                                                                                    | KY BECISIES Y                                                                                                                                                       |
|                                                                                                                   | Architecture                                                                                                                                      | Social/Human-                                                                                                                | Q JANOITAN E                                                                                                                                                        |
|                                                                                                                   | Literature                                                                                                                                        | itarian                                                                                                                      | 0/6' \$ 700 5                                                                                                                                                       |
| Communications                                                                                                    | Military                                                                                                                                          | Theater                                                                                                                      | 10 026 5 70r 10                                                                                                                                                     |
| Conservation                                                                                                      | Music                                                                                                                                             | Transportation                                                                                                               | KELINEU X                                                                                                                                                           |
| present structure is<br>readily apparent on<br>Connecticut" and in<br>house consisted of t<br>southwest room. Add | 1691. The author<br>John Bradford's<br>inspection. Mrs.<br>the <u>Bulletin</u> , Oct<br>wo rooms with a g<br>itions to this or<br>Jr. Thomas M. ( | rities do not a<br>"new dwelling<br>Chase ("Histo<br>cober 8, 1935)<br>gambrel roof, n<br>riginal section<br>Crosby, Jr ("Th | gree which part of the<br>house," nor is it<br>ry in Towns: Norwich,<br>says that Bradford's<br>ow the library or<br>Mrs. Chase attributes<br>e Bradford Huntington |

J.y families in the Norwich area. General Jabez Huntington owned a large number of vessels engaged in the west Indian trade. He represented Norwich in the General Assembly, served on the Committee of Safety and in 1776 was appointed one of the two major generals of the Connecticut militia. In 1777 he becaue sole Major General of the Connecticut militia, and was in constant correspondence with Washington, Lafayette, Hancock, Sherman, Trumbull, and many leading patriots. There is evidence that both Washington and Lafayette were visitors at the Huntington house during the revolutionary period. The historical significance of the house then, lies in its relation to a distinguished general of the Revolutionary Uar. Its architectural value - lies in its early date, its complicated and puzzling growth pattern, and the interesting original features which it presently retains.

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| Mary<br>(Nor                                    | 7 E. Perkins, <u>Olc</u><br>wi <b>c</b> h, Connecticu                                                                                                                                             | d Houses of t<br>at: 1895), p                                                                                    | the A                            | nt<br>282 | <u>ient T</u><br>2 - 287 | own of              | Norwig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ch, 166                            | <u>0 - 18</u>    | 00                                            |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|--------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|-----------------------------------------------|
| 9. MAJOR                                        | BIBLIOGRAPHICAL RI                                                                                                                                                                                | FERENCES                                                                                                         | -                                |           |                          | ·                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| Brad                                            | R. Chase, an art<br>Mord-Muntington<br>1935.                                                                                                                                                      |                                                                                                                  |                                  |           |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| Ada<br>1961                                     | R. Chase, "Histo<br>, pp. 560 - 565.                                                                                                                                                              | ory in Towns:                                                                                                    | : Nc                             | )1¶       | rich, C                  | onnect              | icut,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Antio</u>                       | ues, J           | une                                           |
| (Stu                                            | as M. Crosby, Jr<br>dent paper in of                                                                                                                                                              | fice of Prof                                                                                                     | essc                             | r         | Carrol                   | l L.V.              | ouse, N<br>Meeks,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lorwich<br>, Yale 1                | , Conn<br>Univer | ecticut"<br>sity,                             |
| 10. GEOGI                                       | / Haven, Connecti<br>RAPHICAL DATA                                                                                                                                                                | icut; Decemb                                                                                                     | per l                            | 5,        | 1958)                    | •                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| 1                                               | LATITUDE AND LONGITU<br>IING A RECTANGLE LOC                                                                                                                                                      |                                                                                                                  |                                  | 0         | DEFI                     | NING TH             | E CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GITUDE CO<br>POINT OF<br>AN TEN AC | APROPI           |                                               |
| CORNER                                          |                                                                                                                                                                                                   |                                                                                                                  |                                  | R         |                          | ATITUDE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                  | ONGITUD          | E                                             |
|                                                 | Degrees Minutes Seconds                                                                                                                                                                           | Degrees Minutes Se                                                                                               | econds                           |           | Degrees                  | Minutes             | Seconds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Degrees                            | Minutes          | Seconds                                       |
| NW                                              | 0,,,                                                                                                                                                                                              | • •                                                                                                              | n                                |           | 41 <sup>°</sup>          | 33                  | 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 72 <sup>°</sup>                    | ,<br>05          | 30                                            |
| NE                                              | 0 , , ,,<br>0 , , ,,                                                                                                                                                                              | , o ,                                                                                                            | "                                |           |                          | 55                  | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12                                 | 00               | 50                                            |
| S E<br>SW                                       | Q , ,                                                                                                                                                                                             | , o ,                                                                                                            | ,,                               |           |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| APPROX                                          | MATE ACREAGE OF NON                                                                                                                                                                               | ····                                                                                                             | $\sim$                           | ·         |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| LIST ALL                                        | STATES AND COUNTIES                                                                                                                                                                               | EOR PROPERTIES                                                                                                   | SOVER                            | LA        | PPING ST                 | ATEORO              | ONALABO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNDARIE                            | 5                |                                               |
| STATE:                                          | 63                                                                                                                                                                                                | 1 - K 🖉 🖓                                                                                                        | CODE                             | `         | COUNTY                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | $\sim$                             |                  | CODE                                          |
| STATE:                                          |                                                                                                                                                                                                   | 2                                                                                                                | CODE                             | +         | COUNTY                   | 6                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - <u>Yo</u> }-                     |                  | CODE                                          |
| STATE.                                          | 1 3 <sup>21</sup>                                                                                                                                                                                 | 5% FI-                                                                                                           | CODE                             | - `       |                          | 7 v                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SH                                 |                  | CODE                                          |
| STATE:                                          |                                                                                                                                                                                                   | THE A                                                                                                            | CODE                             |           | COUNTY                   | - OI                | Nº 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 世目                                 |                  | CODE                                          |
| STATE:                                          |                                                                                                                                                                                                   |                                                                                                                  | CODE                             |           | COUNTY:                  | C A C               | y y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                  | CODE                                          |
| ••                                              | <u> </u>                                                                                                                                                                                          | TEN L                                                                                                            |                                  |           |                          | $\prec \dot{s}_{i}$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>íj&gt;</u>                      |                  |                                               |
|                                                 | PREPARED BY                                                                                                                                                                                       |                                                                                                                  | <u></u>                          |           |                          | $\rightarrow$       | للللل                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                           |                  |                                               |
| Cons                                            | tance Luyster, A                                                                                                                                                                                  | dministrativ                                                                                                     | e Tr                             | ai        | nee                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| ORGANIZ                                         |                                                                                                                                                                                                   |                                                                                                                  |                                  |           |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE                               |                  |                                               |
|                                                 | ecticut Historic                                                                                                                                                                                  | al Connissio                                                                                                     | 072                              | <u></u>   | 100 Bad 11               |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Maj                                | <u>7 27, </u>    | 1970                                          |
| 75 ⊒                                            | lm Street                                                                                                                                                                                         |                                                                                                                  | ·                                |           |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| CITY OR                                         | TOWN:                                                                                                                                                                                             |                                                                                                                  |                                  | s         | TATE                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  | CODE                                          |
| Hart                                            | ford<br>LIAISON OFFICER C                                                                                                                                                                         | DTIELCALION                                                                                                      |                                  |           |                          | nectici             | and the second se | ED VEDI                            |                  | 106,                                          |
| 12. STATE                                       | ELIAISUN UFFICER CI                                                                                                                                                                               | ERTIFICATION                                                                                                     |                                  | +         | <u> </u>                 | ATIONAL             | L REGIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ER VERIF                           |                  | <u>×                                     </u> |
| tional<br>89-665<br>in the<br>evalua<br>forth b | e designated State Liais<br>Historic Preservation A<br>5), I hereby nominate thi<br>National Register and c<br>ated according to the cri<br>by the National Park Ser<br>of significance of this n | act of 1966 (Public<br>s property for inclu-<br>certify that it has t<br>teria and procedure<br>vice. The recomm | : Law<br>usion<br>been<br>es set |           | Nationa                  | 1 Registe           | r.<br>Ulu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | roperty is                         | mall             | N_                                            |
| 1                                               |                                                                                                                                                                                                   | Local [                                                                                                          |                                  |           |                          | OCT                 | e 197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ŋ                                  |                  |                                               |
|                                                 |                                                                                                                                                                                                   | A Local                                                                                                          | J                                |           |                          | 001                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
| Name                                            | In Mar                                                                                                                                                                                            | dr-                                                                                                              |                                  |           | Date                     | ·····               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                  |                                               |
|                                                 | ce Lieison Office<br>Connecticut Hist                                                                                                                                                             |                                                                                                                  |                                  | on        | ATTEST                   | tallul<br>Keepe     | M<br>The The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | L L MA                             | egister )        | 6                                             |
| Date                                            | June 1, 1970                                                                                                                                                                                      |                                                                                                                  |                                  |           | Date                     |                     | AUG 1 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) 1970                             | /                |                                               |

