

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY	
RECEIVED	APR 08 1975
DATE ENTERED	JUN 11 1975

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC Micca House

AND/OR COMMON
Same

2 LOCATION

STREET & NUMBER ~~Parcel 1, 2, 3, and 4 on Bridge Street~~

CITY, TOWN
Paradise Valley

NOT FOR PUBLICATION
CONGRESSIONAL DISTRICT

STATE
Nevada

VICINITY OF
CODE
32

COUNTY
Humboldt

CODE
013

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input checked="" type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> MUSEUM
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> EDUCATIONAL
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> ENTERTAINMENT
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> GOVERNMENT
		<input type="checkbox"/> NO	<input type="checkbox"/> INDUSTRIAL
			<input type="checkbox"/> MILITARY
			<input checked="" type="checkbox"/> OTHER: Not in use

4 OWNER OF PROPERTY

NAME Herman Tietjen and J.D. Long

STREET & NUMBER
8 Lincoln Way and 1150 Pinion Hills

CITY, TOWN
Sparks and Carson City

STATE
Nevada

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC. Humboldt County Courthouse

STREET & NUMBER

CITY, TOWN
Winnemucca

STATE
Nevada

6 REPRESENTATION IN EXISTING SURVEYS

TITLE
Not represented

DATE

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input checked="" type="checkbox"/> DETERIORATED	<input checked="" type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This building has a rubble foundation of native stone, which is exposed in the basement. The basement area is unfinished except for the concrete floor.

Also located adjacent to the basement is an ice storage room, constructed of local granite.

The walls on the first floor are adobe on the exterior, as well as the main interior, with a few minor partitions of wood and plaster.

The first floor ceilings are sculptured metal paneling.

Second floor construction is wood, with all partitions of wood and plaster.

Roof construction is wood frame and shingle over pitched roof.

The exterior walls consist of plaster over adobe and exposed adobe, as well as the south wall being frame with shingles above the basement level.

A covered walk once covered the street walk, as well as on the west, facing the beer garden.

There is a natural stone wall abutting the creek, with granite steps leading down to the creek.

Six chimneys are within the building, one has fallen at the roof level.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES First stage built 1880's BUILDER/ARCHITECT Not Known

STATEMENT OF SIGNIFICANCE

This building was built to accommodate some of the needs of the local populace. A meat market was located in the building and a cooler constructed to house the meats, using ice from the adjoining ice storage room. Also located on the first floor, and adjacent to the meat market was a dry goods store, post office (which some of the postal boxes still remain), land office, and bar, all facing the street.

In the back of the building, first floor, is a kitchen and dining area, as well as storage for foods and coal.

The upper floor contains individual bedrooms, as well as apartments, an area for seating and a doctors office area.

The basement area was mostly for storage, but an oven for baking bread was built, and is still standing.

One law office and a beauty shop was also on the first floor.

The building is locally significant to its community for the great diversity of functions it contained, all vital in their time to the life of Paradise Valley.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

County Recorder Abstract - Humboldt County Courthouse,
Winnemucca, Nevada

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 2 acres

UTM REFERENCES

A | 11 | 4155 | 6120 | 415 | 913 | 41010 |
ZONE EASTING NORTHING

B | | | | | | | | | | | |
ZONE EASTING NORTHING

C | | | | | | | | | | | |
ZONE EASTING NORTHING

D | | | | | | | | | | | |
ZONE EASTING NORTHING

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE N/A CODE COUNTY CODE

STATE CODE COUNTY CODE

11 FORM PREPARED BY

NAME / TITLE

J.D. Long, Owner

ORGANIZATION

DATE

March 26, 1975

STREET & NUMBER

1150 Pinion Hills Drive

TELEPHONE

CITY OR TOWN

Carson City

STATE

Nevada

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL ___

STATE ___

LOCAL X

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

 SIGNATURE

Eric Crankhite 3-31-75

TITLE

S.H.P.O.

DATE

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

C. R. ...

DATE

6/11/75

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

ATTEST

DATE

JUN 10 1975

KEEPER OF THE NATIONAL REGISTER