Form 10-300 (July 1969)

# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	· · · · · · · · · · · · · · · · · · ·
Wisconsin	
COUNTY:	
Milwaukee	
FOR NPS USE ONLY	<u> </u>
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		AND/OR HISTORIC:	LCA		aylord A. Ne	<del></del>		$\dashv$	
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		PRESENT USE (Check One or M	ore as Appropriate)				<del></del>		
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,		Entertainment Mu	seum	Scientific		<del></del>		_	
_	4.	OWNER OF PROPERTY							
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	6.	REPRESENTATION IN EXIST	ING SURVEYS						
		TITLE OF SURVEY:							ENTRY
		Historic American F	Buildings Su		*			<u></u>	[B] -
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7. DESCRIPTION									
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CONDITION	X Excellent	☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed			
CONDITION		(Check O	ne)		(Che	ck One)			
	X Alte	red	Unaltered	ļ	Moved	X Original Site			
DESCRIBE THE PE	RESENT AND OR	IGINAL (if kne	own) PHYSICAL	L APPEARANCE					

This grand, imposing edifice stands on the southwest corner of South 6th Street and West Lincoln Avenue on Milwaukee's near south side. Cruciform (Latin cross) in plan and oriented north-south, the basilica measures 213 feet long by 127 feet wide (at the transepts). A Corinthian-colonnaded, pedimented portico dominates the facade (north) and is bracketed by twin bell towers 100 feet in height. A vast dome, reportedly 250 feet in circumference and 250 feet high, rises above the crossing of nave and transepts.

For plan, elevations, and details, the architect-contractor Erhard Brielmaier of Milwaukee drew inspiration from Italian Renaissance architecture. But his design was also affected by a structure far less remote in time and place than the churches of 15th and 16th century Italy--namely, the Chicago Post Office and Custom House of 1879. When this four-story building was demolished in 1896, St. Josaphat's pastor, Father Wilhelm Grutza, purchased the salvage materials, had them transported to Milwaukee, and asked that they be incorporated into the fabric of his congregation's new church. The architect, who had been at work on a design to be executed in brick and terra cotta, complied and revised his plans accordingly. And so, the cut limestone blocks from the walls of the Post Office became St. Josaphat's walls; polished granite columns from the Chicago building found a place in St. Josaphat's north portico; wood doors, metal railings and fixtures, too, were used again. But while limited by the quantity and character of the salvage materials, Brielmaier was not content simply to reconstruct the Post Office, remodeling it to serve its new purpose. That the two buildings, though related, were dissimilar in far more than function is testimony to his ingenuity and inventiveness.

The principal entries are on the north, where a broad staircase joins Lincoln Avenue and the portico. Five doorways open into the vestibules which give access to the nave and to galleries and organ loft at the north end of the building. Nave, transepts, and chancel are vaulted and domed spaces, with the principal dome, as noted, covering the crossing.

St. Josaphat's interior is magnificently furnished and ornamented. Gilded and painted plasterwork and paintings abound, the murals depicting scenes from the Bible, episodes in the lives of St. Francis and the Polish saints, and events in Polish history. There are colorful stained glass windows—many of them imported from Austria, a sumptuous marble pulpit, and elaborate wood and marble shrines and altars. In the presence of such splendor, a splendor entirely appropriate to the building, it is difficult to picture the church as it was when it opened 71 years ago—the interior without adornment, walls, vaults, and domes all painted white. Most of the present ornament dates from the 1920's, was supervised by an Italian artist, Gonippo Raggi, and was complete by the time St. Josaphat's was consecrated in 1928.

Since then the fabric has undergone few major modifications. Fire damage to the basement level (lower basilica) in the 1940's necessitated repairs and remodeling. And during the past dozen years, the exterior walls have been cleaned and silicone-treated, a new heating system and new organ installed, the chancel altered to a minor extent to meet changing liturgical requirements, new flooring installed in vestibules and aisles, and the entire fabric generally renovated.

S	IGNIFICANCE			
	PERIOD (Check One or More as Ar	ppropriate)		
	Pre-Columbian	16th Century	☐ 18th Century	🕱 20th Century
	15th Century	☐ 17th Century	🔀 19th Century	
	SPECIFIC DATE(S) (If Applicable	and Known) 1896-	-1901; 1929	
	AREAS OF SIGNIFICANCE (Check	One or More as Approp	priate)	
	Abor iginal	Education	Political ·	Urban Planning
	Prehistoric	<ul><li>Engineering</li></ul>	🕱 Religion/Phi-	Other (Specify)
	Historic	Industry	losophy	Ethnic
	Agriculture	Invention	Science	
Ì	X Architecture	Landscape	Sculpture	
- 1	☐ Art	Architecture	Social/Human-	
-	Commerce	Literature	itarian	
	Communications	Military	Theater	
	Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

St. Josaphat Basilica began its history as the third parish church erected for a congregation of largely Polish immigrants. Constructed, as we have seen, of materials salvaged from the Chicago Post Office and Custom House, the church represents an architectural achievement of major significance. It was dedicated on July 21, 1901 and consecrated twenty-seven years later. In 1929 the church was elevated to the dignity of minor basilica by decree of Pope Pius XI. The ceremonies of elevation took place on January 25, 1931 in the presence of Samuel Cardinal Stritch.

Today, St. Josaphat's is the only Roman Catholic basilica in Wisconsin. It is a major monument of Milwaukee's Polish community, a landmark on the city's south side. It is also a splendid, richly ornamented, well-preserved example of Neo-Renaissance design.

Recorded in the Historic American Buildings Survey in 1969, the basilica was, in the same year, designated as a Milwaukee Landmark by the Milwaukee Landmarks Commission and as a Wisconsin Registered Landmark.



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Form 10-300a (July 1969)

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# NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY - NOMINATION FORM**

(Continuation Sheet)

STATE	
Wisconsin	
COUNTY	
Milwaukee	
FOR NPS USE ONL	Υ.Υ
ENTRY NUMBER	DATE
17	19/3

(Number all entries)

### ST. JOSAPHAT BASILICA

Wisconsin Inventory of Historic Buildings and Sites (State)

1971

State Historical Society of Wisconsin

816 State Street

Madison

Wisconsin

Code: 55

11. Donald N. Anderson, Asst. Director, Historic Sites & Markers Division

State Historical Society of Wisconsin

March 1, 1972

816 State Street

Madison

Wisconsin

Code: 55

