rm No. 10-300 (Rev. 10-74)

ΠΑΙΔ UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

### **JATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM**

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FOR NPS U	SEUNLY				
	MAR 6	107			
		, 191			
RECEIVED					•
				_	
	RED		Lit	8	10%,

т.ј. " .

#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS **TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS**

### **1 NAME**

HISTORIC Co-op Block and J. N. Ireland Bank

AND/OR COMMON

### **LOCATION**

STREET & NUMBER	1 9				
	<del>Corner of</del> Main	and Bannock	Streets		
CITY, TOWN				CONGRESSIONAL DISTRICT	0
	Malad City	VICINITY	OF		2
STATE	Idaho	CODE	16	COUNTY	code 071

/

### **CLASSIFICATION**

CATEGORY	OWNERSHIP	STATUS	PRESI	ENT USE
DISTRICT	PUBLIC	XOCCUPIED	AGRICULTURE	X_MUSEUM
X_BUILDING(S)	X_PRIVATE	UNOCCUPIED	_XCOMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	X YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:

## **OWNER OF PROPERTY**

Raigo

NAME		./	
	D. L. Evans Estate	· V	
STREET & NU	JMBER	-	
	25 North Main Street		•
CITY, TOWN			STATE
	Malad City	VICINITY OF	Idaho
LOCA	TION OF LEGAL DESCR	IPTION	
COURTHOUS REGISTRY OI	se. FDEEDS,ETC. Oneida County Co	ourthouse	
STREET & NU	JMBER		
CITY, TOWN			STATE
	Malad City	- ·	Idaho
6 REPRE	ESENTATION IN EXISTI	ING SURVEYS	
TITLE			
	Idaho State Historic Sit	es Inventory	
DATE		<b>-</b> .	· · · · · · · · · · · · · · · · · · ·
	1972	FEDERAL	X_STATECOUNTYLOCAL
DEPOSITORY SURVEY REC	-	Society	
CITY, TOWN		······································	STATE

### 7 DESCRIPTION

CONDITION

\_\_\_DETERIORATED

\_\_UNEXPOSED

RUINS

#### CHECK ONE

X\_UNALTERED

\_\_\_ALTERED

CHECK ONE

X\_ORIGINAL SITE \_\_\_MOVED DATE\_\_\_\_\_

\_\_EXCELLENT \_\_GOOD \_XFAIR

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Co-op Block and Ireland Bank building at the corner of Main and Bannock in Malad was constructed in two stages. Two flanking sections, the angled faces of which face directly on Main and Bannock streets, are the wings of an L-shaped structure which was built in 1893 around a frame building then occupying the corner lot. The later "flat-iron" section on the corner replaced its frame predecessor and was occupied by the J. N. Ireland and Co. Bank in 1907. The entire block is constructed of brick, originally red, now white-washed.

The corner section, not surprisingly since it is a decade-and-a-half later in date, is more austere in design than are the 1893 facades. It is an example of the Second Renaissance Revival style of architecture. The sidewall cornices are plain, the second-story windows squareheaded and adorned only by stepped courses of brick above and plain flat pilasters between. These vertical elements are balanced, and the solidity and stability of the structure is emphasized, by wide horizontal bands on the first story, created by insetting every sixth course of bricks. The major decorative emphasis, however, is reserved for the narrow entrance wall at the corner. The round-arched door is approached by a short flight of curved steps. It is flanked by Ionic columns which stand on tall plain bases and support a plain entablature and flat projecting cornice. Above the entrance is a tall window, also round-arched; it is fronted by a small classical balustrade, surrounded by decorative brickwork in a voussior motif, and surmounted by stepped courses. At roof line is a cornice ornament with volutes and finial knobs.

The L-shaped 1893 section presents two almost identical facades, one on Main and one on Bannock. They boast much more decorative detail than does the flat-iron section. Metal cornices, supported on paired brackets set against a decorated frieze, run above the first floor shopfronts. The second-story windows are double-hung sashes, with transoms, a pair in each bay; they are segmentally-arched with keystones. Above them are stepped and toothed courses of brick. The upper facades of these sections of the buildings are their most striking feature. Only one of them retains its original central pediment, but the cornice ornaments, with the name and date of the building in wooden letters and numerals, survive. The upper facades contain wooden cornices supported by large and small brackets; narrow decorative friezes which repeat circular, pyramidal and sunburst designs; and, perhaps most remarkable, carved wooden grotesque faces at each corner, supported on broad corbels themselves carved with leaf, claw and sawtooth designs.

### 8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-149 <del>9</del>	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X_1800-1899	XCOMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
X1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

# SPECIFIC DATES 1893, ca. 1907

BUILDER/ARCHITECT

#### STATEMENT OF SIGNIFICANCE

One of Idaho's two or three surviving structures reminiscent of the Mormon United Order cooperative movement of 1874, this building represents an important phase of nineteenth century history. Following incorporation of ZCMI (Zion's Cooperative Mercantile Institution) in Salt Lake in 1868, the Church of Jesus Christ of Latter-day Saints responded to problems associated with the Panic of 1873 and to early Utah and Idaho anti-Mormon economic pressure with an expansion of their own separate cooperative system. In 1874 Brigham Young organized the United Order of Enoch, which developed along four different lines of cooperation. These ranged from cooperatives which managed an entire community economy or owned all property in a community to simple expansion of existing cooperatives and adaptions for cooperative investment in communities not exclusively Mormon. Malad came in this latter class.

A cosmopolitan community of Mormons, gentiles, Josephites, and apostates who got along with a surprising degree of political harmony until strains associated with national anti-Mormon political and economic development proved too disturbing in 1874, amajor stage and freighters' outpost on the Montana road, Malad had to rely upon traffic from anti-Mormon Corinne (a Utah railhead community engaged in a bitter clash with Mormon economic cooperatives) for support in competing with a rival combine of Logan and Franklin interests which gained ascendency when the Utah Northern reached Franklin in 1874. Malad consequently entered the United Order movement somewhat belatedly. Finally Daniel Daniels, bishop of Malad, organized his Malad Cooperative, February 18, 1877. This institution occupied the site of his bishop's storehouse and survived longer than many of the United Orders. Finally about 1882, this cooperative was reorganized in receivership by D. L. Evans -- a Mormon business leader prominent in Malad's financial and banking enterprises. Because of severe anti-Mormon political pressures, Evans' business became less closely identified with the church in 1888, but continued to prosper. In 1893, a new addition was built around the original frame bishop's storehouse, which was replaced by J. N. Ireland's bank (an 1892 institution of which Evans became president) in 1907. Finally in 1914, Evans expanded his interest and his general store was renamed the Evans Co-op. The structure also housed a meeting

### 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Barrett, Glen. Ida	ho Banking: 1	L863-1976.	Boise:	Boise State University	
Press, 1976, p				2	
The Idaho Enterpris	e. Malad, Ida	aho, 2 Febru	uary 191	1, p. 4 (contemporary	
photograph).	*		5	, 1 · · · · · · · · · · · · · · · · · ·	
Neil, J. Meredith.	Saints and Od	ldfellows:	A Bicen	tennial Sampler of Idaho	
Architecture.					
and the second					

## **10**GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY <u>less than one</u> acre. UTM REFERENCES



VERBAL BOUNDARY DESCRIPTION

This nomination includes the Co-op Block and Ireland Bank building at the corner of Main and Bannock Streets in Malad, and the property on which it stands, owned in 1978 by the D. L. Evans Estate.

LIST ALL STATES A	ND COUNTIES FOR PROPER	TIES OVERLAPPING	STATE OR COUNTY BOU	INDARIES
STATE	CODE	COUNTY		CODE
STATE	CODE	COUNTY		CODE
FORM PREPARE	D BY			<u></u>
NAME / TITLE			1-1	
Patricia Wright, A	Architectural Histor	ian	26 Febru	ang 1979
ORGANIZATION			DATE	-d
Idaho State Histor	rical Society			
STREET & NUMBER	<u></u>		TELEPHONE	
610 North Julia Da	avis Drive		38	4-3356
CITY OR TOWN			STATE	
Boise			Id	aho
NATIONAL	STA	τε <u>Χ</u>	LOCAL	
As the designated State Histori hereby nominate this property criteria and procedures set forth	for inclusion in the National h by the National Park Service	Register and certify	that it has been evaluated	according to the
STATE HISTORIC PRESERVATION	OFFICER SIGNATURE	Vere Wee	la 26 Februa	iry 1979
TITLE State Historic	r Preservation Offic		DATE	0
R NPS USE ONLY				
I HEREBY CERTIFY THAT TH	HIS PROPERTY IS INCLUDED	IN THE NATIONAL	REGISTER	
Chala	stern	]	J DATE 9.	1F- 2-2
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TEST W. Kay V	ine		DATE 4//	1/79
KEEPER OF THE NATIONAL	REGISTER			1 .

#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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DATE	ENTER	ED					

**CONTINUATION SHEET** 

ITEM NUMBER 8 PAGE 2

and dance hall on the second floor, and an early bowling alley. The Evans Co-op still operates from a Bannock Street storefront; the J. N. Ireland Bank is also still in operation, though in a new location. The old bank lobby now contains a display of artifacts maintained by the Daughters of Utah pioneers.

The Co-op Block in Malad is architecturally significant on several counts. Its several sections, none of them four-square to the streets they face, are an interesting structural response to an oddly-shaped but commercially very desirable lot on the town's major intersection. As the flanking and central sections were built at a 15-year interval from each other, they afford a good example of the direction of change in commercial architectural style during this period. And the decorative treatment of the upper facades of the older section, particularly the carving of the grotesques, is a most interesting and unusual display of folk art in an architectural setting.