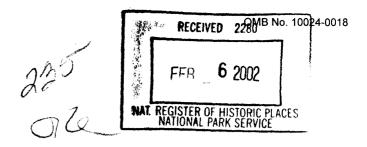
NPS Form 10-900 (Oct. 1990)

United States Department of the Interior National Park Service

National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

, , , , , , , , , , , , , , , , , , , ,
1. Name of Property
historic name Oakland Presbyterian Church other names/site number NA
2. Location
street & number 14780 Highway 194 South city or town Oakland State Tennessee code TN county Fayette code 047 zip code 38060
3. State/Federal Agency Certification
As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set for in 36 CFR Part 60. In my opinion, the property meets does not meet the National Register criteria. I recommend that this property be considered significant nationally statewide locally. (See continuation sheet for additional comments.) Signature of certifying official/Title Date In my opinion, the property neets does not meet the National Register criteria. (See Continuation sheet for additional comments.) Signature of certifying official/Title Date Signature of certifying official/Title Date State or Federal agency and bureau
4. National Park Service Certification
I hereby certify that the property is: entered in the National Register. See continuation sheet determined eligible for the National Register. See continuation sheet determined not eligible for the National Register removed from the National Register. other, (explain:)

Oakland Presbyterian Chu	rch	Fayette County, Tennessee				
Name of Property		Cor	unty and State			
5. Classification						
Ownership of Property (Check as many boxes as apply)	Category of Property (Check only one box)		ces within Property y listed resources in count)			
☑ private☐ public-local☐ public-State☐ public-Federal	⋈ building(s)⋈ district⋈ site⋈ structure	Contributing 1	Noncontributing	buildings sites		
☐ public-redetal	object	<u> </u>	1	structures objects		
		1	1	Total		
Name of related multiple (Enter "N/A" if property is not par N/A		Number of Contrib in the National Reg	uting resources previous	ously listed		
IN/A						
6. Function or Use						
Historic Functions (Enter categories from instruction	ns)	Current Functions (Enter categories from in	structions)			
RELIGION: religious facilit	у	RELIGION: religious	RELIGION: religious facility			
						
7. Description						
Architectural Classificati	on	Materials				
(Enter categories from instruction		(Enter categories from in	structions)			
Gothic Revival Influence	. 	foundation CONC	RETE; BRICK			
		walls Weatherboa	ard			
		roof METAL				
		other WOOD				
		V400D				

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

Oakland Presbyterian Church	Fayette County, Tennessee
Name of Property	County and State
8. Statement of Significance	
Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property	Areas of Significance (Enter categories from instructions)
for National Register listing.) A Property is associated with events that have made a significant contribution to the broad patterns of our history.	ARCHITECTURE
■ B Property is associated with the lives of persons significant in our past.	
☑ C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity who's components lack individual distinction.	Period of Significance 1889-1931
D Property has yielded, or is likely to yield, information important in prehistory or history.	
Criteria Considerations (Mark "x" in all boxes that apply.)	Significant Dates NA
Property is: A owned by a religious institution or used for religious purposes.	
☐ B removed from its original location.	Significant Person (complete if Criterion B is marked) NA
C moved from its original location.	Cultural Affiliation
D a cemetery.	NA
☐ E a reconstructed building, object, or structure.	
☐ F a commemorative property	Architect/Builder
☐ G less than 50 years of age or achieved significance within the past 50 years.	Baker, J. Frank and Timberlake, S.R.
Narrative Statement of Significance (Explain the significance of the property on one or more continuation she	eets.)
9. Major Bibliographical References	
Bibliography (Cite the books, articles, and other sources used in preparing this form o	n one or more continuation sheets.)
 □ preliminary determination of individual listing (36 CFR 67) has been requested □ previously listed in the National Register □ Previously determined eligible by the National Register □ designated a National Historic Landmark 	Primary location of additional data: State Historic Preservation Office Other State Agency Federal Agency Local Government University Other Name of repository:

Name of Property	County and State	
10. Geographical Data		
Acreage of Property 1.64 acres	_ Oakland 416 NE	
UTM References place additional UTM references on a continuation sheet.)		
1 16 271150 3901064 Zone Easting Northing	3 Zone Easting Nort	hing
2	4 See continuation sheet	
Verbal Boundary Description Describe the boundaries of the property on a continuation sheet.) Boundary Justification		
Explain why the boundaries were selected on a continuation sheet.) 11. Form Prepared By		, <u>.</u>
name/title Gordon M. Tomlin, Clerk of Session and Meg Broganization Oakland Presbyterian Church		
treet & number Post Office Box 198	date October 2001 telephone 901/465-2846	
ity or town Oakland		
ity of town Canana		
	state TN zip code 38060	
Additional Documentation	State 111 Zip code 38000	
Additional Documentation ubmit the following items with the completed form:	State 114 Zip code 38000	
Additional Documentation ubmit the following items with the completed form:	State 114 21p code 38000	
Additional Documentation Submit the following items with the completed form: Continuation Sheets Maps A USGS map (7.5 0r 15 minute series) indicating the	property's location	
Additional Documentation ubmit the following items with the completed form: Continuation Sheets Maps A USGS map (7.5 0r 15 minute series) indicating the A Sketch map for historic districts and properties ha	property's location	
Additional Documentation Submit the following items with the completed form: Continuation Sheets A USGS map (7.5 0r 15 minute series) indicating the A Sketch map for historic districts and properties ha	property's location	
Additional Documentation ubmit the following items with the completed form: Continuation Sheets Maps A USGS map (7.5 0r 15 minute series) indicating the A Sketch map for historic districts and properties ha	property's location ving large acreage or numerous resources.	
Additional Documentation Submit the following items with the completed form: Continuation Sheets A USGS map (7.5 0r 15 minute series) indicating the A Sketch map for historic districts and properties had Photographs Representative black and white photographs of the Additional items	property's location ving large acreage or numerous resources.	
Additional Documentation Submit the following items with the completed form: Continuation Sheets A USGS map (7.5 or 15 minute series) indicating the A Sketch map for historic districts and properties has Photographs Representative black and white photographs of the Additional items Check with the SHPO) or FPO for any additional items Property Owner	property's location ving large acreage or numerous resources.	
Additional Documentation Submit the following items with the completed form: Continuation Sheets A USGS map (7.5 or 15 minute series) indicating the A Sketch map for historic districts and properties has Photographs Representative black and white photographs of the Additional items Check with the SHPO) or FPO for any additional items Property Owner	property's location ving large acreage or numerous resources.	
Additional Documentation Submit the following items with the completed form: Continuation Sheets A USGS map (7.5 or 15 minute series) indicating the A Sketch map for historic districts and properties has Photographs Representative black and white photographs of the Additional items Check with the SHPO) or FPO for any additional items Toperty Owner Complete this item at the request of SHPO or FPO.)	property's location ving large acreage or numerous resources.	
Additional Documentation Submit the following items with the completed form: Continuation Sheets Maps A USGS map (7.5 or 15 minute series) indicating the A Sketch map for historic districts and properties has Photographs Representative black and white photographs of the Additional items Check with the SHPO) or FPO for any additional items Property Owner Complete this item at the request of SHPO or FPO.)	property's location ving large acreage or numerous resources.	

Fayette County, Tennessee

Oakland Presbyterian Church

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listing. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.)

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P. O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20303.

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Architectural Description

Oakland Presbyterian Church is located on State Route 194 South approximately 50 feet south of U.S. Highway 64 in Oakland, Tennessee (approximately fifteen miles east of Memphis, TN). Construction of the current building was begun in September 1889, under the supervision of J.F. Baker and S. R. Timberlake, contractors. The first house of worship for Oakland Presbyterian Church organized in February 1889 was the Baptist church building located about one-quarter mile south of the current site. Dedication services for the new church building were held Thanksgiving Day 1891.

The present structure is a one-story weatherboard, rectangular building with a one-story gable roof weatherboard addition, built in 1954, at the rear. Corner boards, a simple water table and a boxed cornice are found on the exterior of the church building. The exterior of the church retains much of its original appearance and has received few alterations. Situated on a lot with minimal landscaping, concrete steps and a sidewalk lead from the road. A circa 1960 metal sign with "Oakland Presbyterian Church" on it is located north of the façade and the parking area is southeast of the building. (Noncontributing due to age.)

The west façade is the gable-front entrance to the church. One of the most notable features of the simply designed church is the steeply pitched gable roof covered with standing seam metal. Gable returns and a boxed cornice embellish the roofline, while a small vent is located in the gable field. Centered on the façade are the original double leaf wood paneled doors. The five panel doors are surrounded by plain wood trim and capped with a 1973 diamond pane Gothic arch transom window. A small historic gable front hood with knee bracing and exposed rafters was placed over the entrance. Six concrete steps with two metal handrails on each side lead to a porch with two original wood paneled doors. Concrete steps were first put here in the 1930s but the present ones are circa 1989 replacements. A small portion of the 1954 addition is seen at the northeast corner of the church. One six over six double hung ash and a single leaf door are seen here. Concrete steps and a metal railing lead to the door.

The south elevation reveals five symmetrically placed Gothic arch windows. Originally these windows had plain glass, but in 1973 the current diamond pane stained glass windows were put in. The original windows pivoted at the center. The muntin where the plain glass windows pivoted is the same spot as the muntin in the stained glass windows. The south elevation of the small 1954 addition is visible here. The gable roof addition is flush with the original building and has three multi-light windows and a single leaf entrance. A handicap accessible ramp is leads to the addition.

The 1954 addition dominates the rear east elevation of the building below the gable field of the original building. Six over six double hung windows are the only openings on this elevation. A fenced-in area adjacent to the addition contains the modern HVAC system.

As on the west elevation, the east elevation has five symmetrically placed Gothic arch windows with diamond pane stained glass. Two six over six double hung windows are seen on the 1954 addition in this view.

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Inside the church building is the foyer with two wood paneled doors containing original decoratively tooled hardware on the north and south sides leading to the sanctuary. Also in the foyer is a wood table above which is a plaque listing charter members of the church and a painting of the church done by one of its former members. Doors into the sanctuary are angled or canted. This allowed caskets to move in and out of the church easily. The sanctuary contains a significant number of original features such as floor, trim, chair rail, pews, pulpit and pulpit chairs. Thirty-one original wood pews thought to have been built in Jackson, Tennessee by a maker of fine church furniture, The Southern Cabinet and Seating Company, provide seating. Three evenly spaced rows of nine pews in the center and ten on either side extend toward the rear of the sanctuary from the pulpit. Burgundy carpeting covers the floor in the entire sanctuary and foyer.

The pulpit sits at the east end of the sanctuary on a raised carpeted platform with decorative spindles. Also on the platform are three wooden chairs covered with burgundy velvet. The pulpit and three chairs were brought from a church in Macon, Tennessee when it dissolved in 1906. The Mebane family originally brought them from North Carolina when they came to the Macon area around 1850. On the north side of the platform are two rows of evenly spaced twelve wood choir chairs with burgundy velvet fabric purchased in 1979. A Hammond B3 organ bought in 1955 sits between the pulpit area and choir. In 1963, a Communion table with two wooden chairs on either side was added and is situated in front of the pulpit at the base of the platform. On the north side at the base of the platform is a Baldwin upright piano purchased in 2000. On the south side of the platform area are two pews above which is a corner shelf holding the Leslie speaker for the organ. Jeff Pierce, a charter member, gave the marble top table near the platform on the south side. On the table are a silver Communion pitcher and two silver goblets and silver Baptismal font brought from the Macon Church when it dissolved in 1906. The Mebane family also brought the silver from North Carolina.

Doors in the church are four panel with molded casing and original hardware. Wainscoting is composed of diagonal boards and a molded chair rail. The pews continue the Gothic Revival influence of the exterior of the church building. Decorative side panels with Gothic arch design and patera embellish the original pews. Sheet rock and ceiling tiles were added in 1962. Four electric light fixtures in the sanctuary and one on the foyer were installed in 1931.

A rectangular shaped one-story gabled roof weatherboard addition including foyer, kitchen, dining hall, two classrooms and men's and women's bathrooms was added to the rear of the sanctuary in 1954. This addition did not interfere with the original architectural features. Only one single leaf door was added to the south of the pulpit. A dedication service for the rear addition was held the first Sunday in December 1955.

In the 1960s and 1970s, several modifications were made to the building. The exterior and interior of the sanctuary and foyer were painted, the roof was replaced, and a central heating and cooling system was installed. Burgundy pew cushions and carpet over the original floor were also added. In 1973 the original five glass windows on each side of the church were replaced with diamond-pane stained glass windows. These windows are dedicated to beloved members, and were donated by the families whose names appear on them -- McFadden, Irwin Family, Dr. and Mrs. L. D. McAuley, Mary and Gordon Murrell, Frank

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Wilson, Mr. And Mrs. W. H. Oates, J. G. Pierce and Family, T. W. Tomlin Family, Matthews and Mr. and Mrs. D. A. Stevens. The stained glass window in the foyer was donated by the "Sunday School."

A public address system was installed in 1983, and the two speakers are located on the north and south sides of the rear wall. In 1989 the front concrete steps were replaced and two metal handrails on each side were added.

Landscaping was added in the 1990s including shrubbery across the front and crepe myrtles along the south side.

A beautiful wood cross with the same carved detailing as on the pulpit chairs was installed on the rear wall of the sanctuary above the center pulpit chair in 1999. This cross was dedicated in memory of Bettie Whit McFadden Matthews who was born in 1889 and was the first baby baptized in the church. She also became the first lady Elder. In 2000, a concrete wheelchair ramp was added at the rear entrance on the southeast corner of the building.

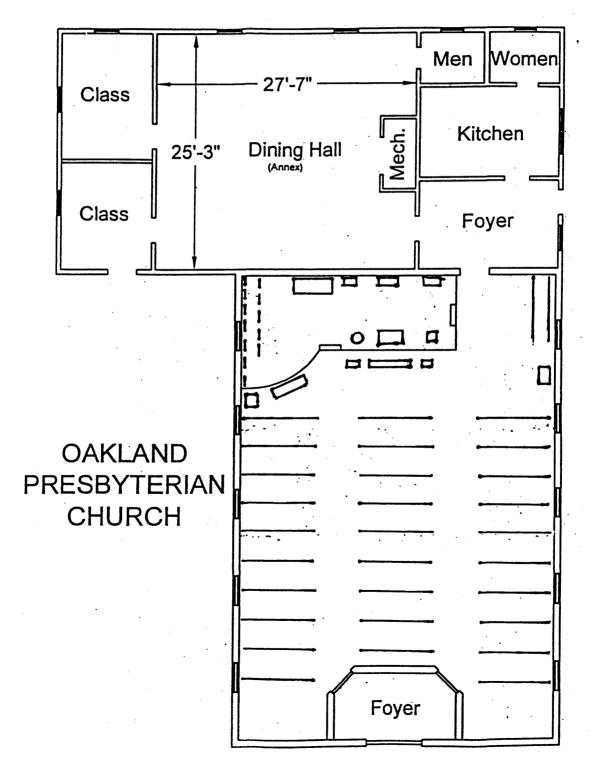
While the Oakland Presbyterian Church has undergone some changes in the last hundred years, it still retains a high degree of materials, design, and workmanship and it retains its character defining features.

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Sketch plan

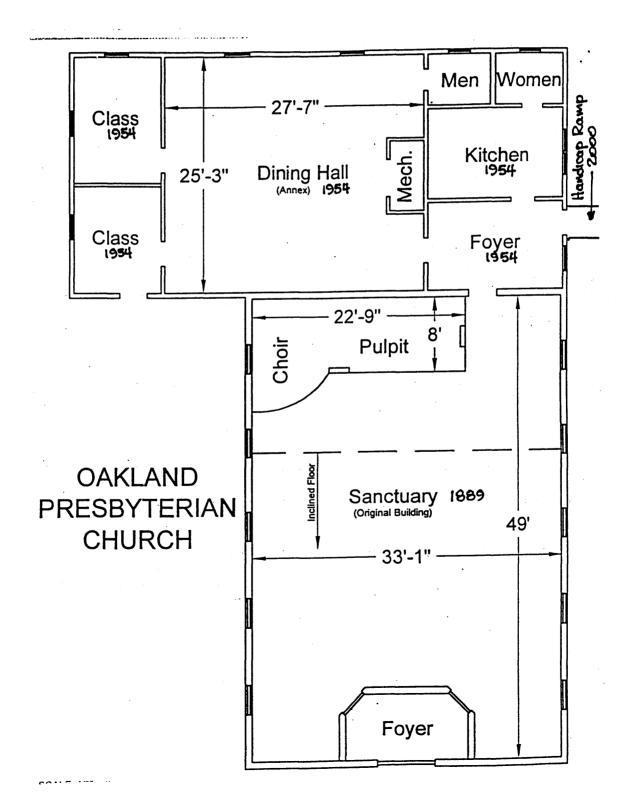


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Sketch plan



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			Oakland Presbyterian Church
Section number	8 Pa	age <u>6</u>	Fayette County, Tennessee

Statement of Significance

The Oakland Presbyterian Church, begun in 1889, is being nominated under criterion C as an excellent and well-preserved example of rural church architecture of the late nineteenth century. Built with the influence of the Gothic Revival style, the exterior of the simple church is dominated by the steeply pitched gable roof with gable returns and the large Gothic arch windows on the side elevations of the building. Inside, the church retains original pews, doors and diagonal board wainscoting. Over the years, some cosmetic changes have occurred to the building but these have not impacted the overall integrity of the Oakland Presbyterian Church. The one major change, a 1954 addition, is situated at the rear of the church and it does not detract from the historic character of the building.

Oakland Presbyterian Church is the oldest surviving church in the Town of Oakland, Tennessee, which was founded in 1830. Dr. James Hunter from Guilford County, North Carolina, (one of the centers of Scotch-Irish settlements in Colonial America) came to Fayette County in 1827 with his father and two brothers and settled in the area where Oakland came to be. He, more than any other person, is credited with the founding of Oakland. He owned 311 acres in Range 2, Section 3 that became known as the "Oakland Tract." This is the same Dr. James Hunter who in 1835 deeded five acres near Oakland for the Prosperity Presbyterian Church.¹

The formation of Prosperity Church marked the beginning of Presbyterians in western Fayette County, Tennessee. Under the leadership of Rev. Peter R. Bland, who was constituting pastor and moderator, there were twenty-nine believers who came together to form this congregation. According to 150 Years in Fayette County, "a log building was erected and served the congregation until 1850, when Memphis Presbytery divided the membership, part going to Hickory Withe (approximately four miles west of Oakland) and the other to Macon (approximately six miles south of Oakland)." Four Ruling Elders were elected to lead the congregation and membership grew to sixty-one.²

Oakland Presbyterian Church had its origin in a meeting of Memphis Presbytery in April 1888, held in Somerville Presbyterian Church (approximately nine miles east of Oakland).³ Somerville Church, organized October 28, 1829, was the first Presbyterian congregation to be organized in Fayette County.⁴ A resolution was adopted that Reverend W. S. Cochrane and Elder John Matthews Hull look into the possibility of forming a church at Oakland. They were to visit the Churches of Hickory Withe and Macon and report back to the Memphis Presbytery at its next meeting. Oakland had potential for growth and prosperity due to the Tennessee Midland Railroad coming through the area in 1888.

In September 1888, the Memphis Presbytery met at Big Creek Church in Shelby County and received the report that Reverend W. S. Cochrane had preached at Oakland the fifth Saturday and Sunday of July. A petition signed by about thirty-five persons asking the Memphis Presbytery to organize a church at Oakland

¹ Fayette County Historical Society, *The History of Fayette County, Tennessee* (Salem: Walsworth Press, 1986) 257.

² Elizabeth Biggs, Fayette County Historical Society, 289.

³ Oakland Presbyterian Church minutes, Book 1, p 1, Oakland Presbyterian Church.

⁴ Presbytery of Memphis minutes, August 28, 2001, *The History of the Presbytery of Memphis*, printed by Sawtelle Printing Co., Memphis, TN.

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Mrs. Betty Irwin David S. Wilson

Emma Wilson

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was presented and church.	grante	ed authori	izing Rev. Sidney S	S. Gill of the Hickory Withe Church to organize the
requested all persor	ns havi n. Fifte	ng letters en mem	of dismissal from o	puilding behind the present Baptist Church, Rev. Gill other churches present their letters for enrollment in m Hickory Withe, twelve from Macon and one from
Charter members w	ere:	Mrs. Jo Junius Mrs. M W. C.	s Smith Maggie Smith Hall Mattie J. Hall	Mrs. Kate Stafford ws Mrs. Minnie Hurdle Dr. W. S. A. Castles W. C. Pierce Samuel Nuel McFadden William Steele McFadden Mrs. Alcy McFadden

Mrs. Joe Allen John Pierce W. A. Boyd Mrs. Mary Pierce Mrs. K. H. Boyd Jeff Pierce

Oakland Presbyterian Church

T. C. Carlton

M. W. Pierce

Mrs. Beulah Pierce

Uriah Alexander Irwin Mrs. S. F. Pierce.

The congregation then chose John Payson Matthews and David S. Wilson as Ruling Elders. Dr. W. S. A. Castles, W. S. McFadden and John Wilson McKinstry were elected Elders. Instead of deacons, trustees elected for a term of one year to manage financial affairs were Dr. W. S. A. Castles and J.G. Smith.⁵

The approximately one acre site for the present building was purchased July 4, 1889.6 The local newspaper Reporter and Falcon ran the following articles on progress of construction of the new church:

"The 6 mule team is constantly on our streets (Macon) hauling logs to our busy mill. A large order for lumber is being sawed for the thriving town of Oakland to be used there on the building of the Presbyterian Church." Macon News Column, August 21, 1889.

"The Presbyterian Church, under the supervision of Messrs. Frank Baker and S. R. Timberlake, contractors, has been commenced." Oakland News Column, September 25, 1889.

Oakland Presbyterian Church minutes, February 1889, Book 1, p. 2-3, Oakland Presbyterian Church.

⁶ Fayette County Courthouse, Deed Book 16, p. 130.

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"The Presbyterian Church is being plastered, and in about ten days will be painted. They have been some time in finishing their church, but it will be an ornament to the town as it will be seated and finished up on the modern style." Oakland News Column, August 12, 1891.

Reverend Sidney S. Gill preached the dedication service of the new church on Thanksgiving Day in 1891. He played a vital role in its formation and early life until his retirement in 1906. He had been pastor of the Hickory Withe and Macon churches since 1860.8

Macon Presbyterian Church dissolved in 1906,⁹ and eight members from Macon then enrolled in Oakland Church by Order of Presbytery.¹⁰ At this time the pulpit and pulpit chairs, Communion silver and silver Baptismal font that the Mebane family had brought with them from North Carolina around 1850 were brought from Macon to the Oakland Presbyterian Church.

By the 1920s membership had grown to approximately seventy-five people and there were nine "Sabbath School classes.¹¹ The Oakland and Hickory Withe churches shared pastors, worked together in special services at Easter and Christmas and other special times. Many strong and lasting friendships developed through the years. Oakland Presbyterian Church had worship services on the first and third Sundays and Sabbath School every Sunday, and Hickory Withe Church had worship services on the second and fourth Sundays. This continued until 1980 when the Hickory Withe Church withdrew from the Presbyterian Church (USA).

During those years, Oakland Presbyterian Church also had a close relationship with the Oakland Methodist Church. The two churches were alternating services with the Methodists having services on the second and fourth Sundays. Many families attended both churches regularly at the 11:00 worship services after attending separate Sabbath Schools. In 1932 the two churches made plans to have combined or union revival services with the two alternating choice of evangelist and meeting place. This continued until the early 1970s.

There were several modifications to the church building from the 1930s to the 1970s, but the original architectural features were not changed. Electricity was installed in 1931; a rear one-story adjoining addition was built in 1954 which included much needed Sabbath School classrooms, a kitchen, dining hall and bathrooms; central heating and cooling system were installed in 1964; and five stained glass windows with pointed arches above on each side of the building replaced the original windows in 1973. In 1963, the Oakland Church voted to sponsor a kindergarten school taught by Mrs. W. G. Pierce, "Miss Bessie," using the classrooms in the rear addition for this purpose. This continued for about ten years.

⁷ Reporter and Falcon, August 21, 1889; September 25, 1889; August 12, 1891.

⁸ Joy G. Rosser and Bernice Cargill, "An Ornament To Our Town," unpublished, May 12, 2001.

⁹ Presbytery of Memphis minutes, August 28, 2001.

¹⁰ Oakland Presbyterian Church Register of Communicants, Book 1, IV, Oakland Presbyterian Church.

¹¹ Oakland Presbyterian Church minutes, April 16, 1922, Book 1, p. 138, Oakland Presbyterian Church.

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The withdrawal of Hickory Withe Church from the Presbyterian Church (USA) in 1980 required Oakland Church to seek its own minister. Around 1988, the Methodists began having services every Sunday. As a consequence of these changes, the congregation voted to have services every Sunday beginning in January 1989. Another milestone in 1989 was the centennial celebration held September 17. Many friends, former members and ministers took part in the festivities. ¹²

Membership has been declining since the 1980s and at present is twenty-five. The current minister, Rev. William E. Melton, Session and congregation have been actively working with members of Presbytery of Memphis to try to increase membership. Oakland Presbyterian Church is active in the community, participating in the annual community Thanksgiving service and collecting food for distribution to needy families in the area during Thanksgiving and Christmas. Oakland is in the fastest growing area of Fayette County and hopes are to grow with the same enthusiasm and excitement of 1888!

Only one other church in Fayette County is individually listed in the National Register. The Immanuel Church in LaGrange is a substantial brick Gothic Revival church constructed in the 1840s. Historic churches are also found in the Williston, Rossville and Somerville historic districts. Most of these are brick and none are of the same character as the Oakland Presbyterian Church.

¹² Elizabeth Irwin, Centennial Address, September 17, 1989, notes, Oakland Presbyterian Church.

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- Fayette County Historical Society, *The History of Fayette County Tennessee 1986.* Salem: Walsworth Press, 1986.
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- Rosser, Joy G. and Bernice Cargill. "An Ornament To Our Town," unpublished document, 2001. Oakland Presbyterian Church, Fayette County, Tennessee.

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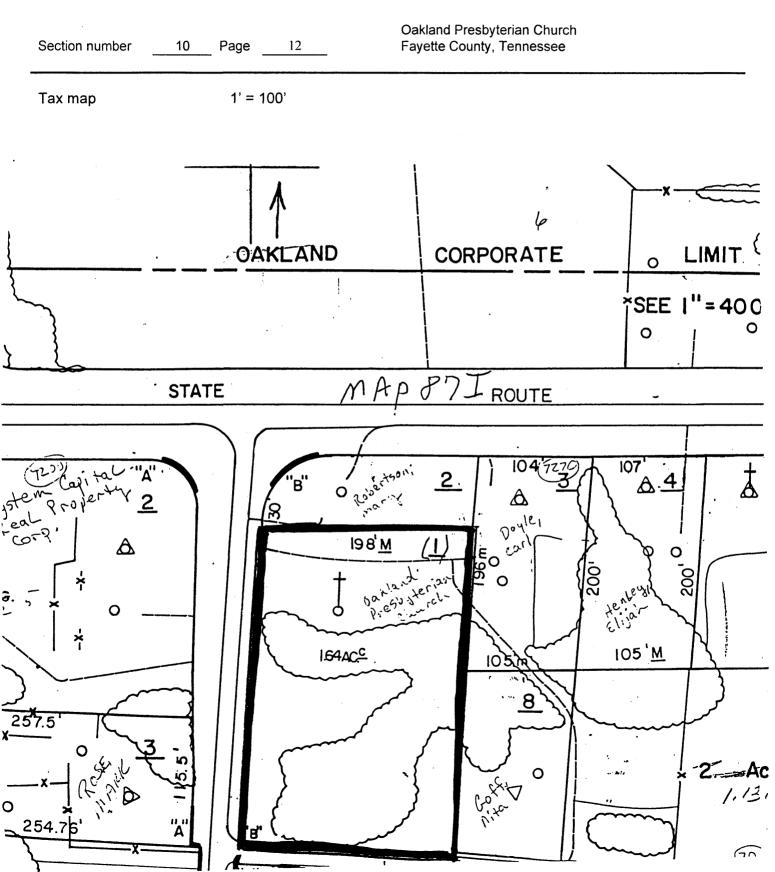
Section number	10	Page	11	Oakland Presbyterian Church Fayette County, Tennessee

Verbal Boundary Description and Justification

The Oakland Presbyterian Church is located on property map 87l, lot 1, Fayette County, Tennessee. The property is bounded by adjacent tax parcels and contains 1.64 acres historically associated with the Oakland Presbyterian Church.

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National Park Service

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Oakland Presbyterian Church Fayette County, Tennessee

Photographs

Oakland Presbyterian Church Fayette County, Tennessee

Photos By: Jin

Jim Britt

Oakland Presbyterian Church

P.O. Box 198

Oakland, TN 38060

Date:

September 2001

West façade, facing east

1 of 31

West façade, facing east

2 of 31

West façade and south elevation, facing northeast

3 of 31

South elevation, facing northwest

4 of 31

West façade and north elevation, facing southeast

5 of 31

Original front doors, facing east

6 of 31

Rear addition, south and east elevations, facing north

7 of 31

Rear addition and rear of sanctuary, east elevation, facing west

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North elevation facing southwest

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Rear addition, west façade, facing southeast

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Foyer, facing east 11 of 31	
Stained glass window in foyer, facing wes 12 of 31	et .
Light fixture in foyer, facing north 13 of 31	
Original door to sanctuary, facing northea 14 of 31	st
Raised platform, pulpit and chairs, facing 15 of 31	northeast
Raised platform, pulpit, organ speaker and 16 of 31	d tables, facing south
Raised platform, woodwork, pulpit and ch	airs, facing east
Raised platform, pulpit chairs and organ, 18 of 31	facing northeast
Raised platform, woodwork, organ and ch 19 of 31	oir chairs, facing north
Raised platform and choir chairs, facing e 20 of 31	ast
Baldwin piano, facing north 21 of 31	
Marble top table with silver Communion placing south 22 of 31	oitcher and goblets and Baptismal font and stained glass window

Sanctuary, facing east 24 of 31

Sanctuary, facing west

23 of 31

National Park Service

National Register of Historic Places Continuation Sheet

Section number	photos Page	15	Oakland Presbyterian Church Fayette County, Tennessee	
Sanctuary, facin 25 of 31	g northeast			

Sanctuary, facing west 26 of 31

Detail of pews, facing south 27 of 31

Foyer in rear addition, facing north 28 of 31

Kitchen and women's bathroom in rear addition, facing east 29 of 31

Dining hall in rear addition, facing north 30 of 31

Dining hall and two classrooms in rear addition, facing north 31 of 31