Form 10-300 (Rev. 6-72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE: Wiscon	nsin	
COUNTY	;	
Oconto	)	
	FOR NPS USE ONLY	

ENTRY DATE NOV 1 9 (Type all entries - complete applicable sections) 1. NAME First Church of Christ, Scientist AND/OR HISTORIC: First Christian Science Church Edifice 2. LOCATION STREET AND NUMBER: Chicago and Main Streets CITY OR TOWN: CONGRESSIONAL DISTRICT Oconto Wisconsin 8th COUNTY: CODE CODE Wisconsin 55 Oconto 083 3. CLASSIFICATION CATEGORY **ACCESSIBLE** OWNERSHIP STATUS TO THE PUBLIC (Check One) Yes: District Dublic Public Public Acquisition: X Occupied ▼ Building Restricted ☐ In Process ☐ Site Private Unoccupied Structure  $\mathbf{x}$ Unrestricted Both Being Considered Object Preservation work ☐ No in progress PRESENT USE (Check One or More as Appropriate) Agricultural ☐ Government ☐ Park Comments ■ Transportation ☐ Commercial Industrial Private Residence Other (Specify) ■ Educational ☐ Military X Religious Entertainment ■ Museum Scientific 4. OWNER OF PROPERTY OWNER'S NAME: First Church of Christ, Scientist STREET AND NUMBER: CITY OR TOWN: STATE: CODE Oconto Wisconsin 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: 0conto Oconto County Courthouse STREET AND NUMBER: CITY OR TOWN: STATE CODE Oconto Wisconsin 55 6. REPRESENTATION IN EXISTING SURVEYS Wisconsin Survey of Historic Sites & Buildings Federal X State DATE OF SURVEY: 1969-72 ☐ County ☐ Local NUMBER DEPOSITORY FOR SURVEY RECORDS: NPS State Historical Society of Wisconsin USE STREET AND NUMBER: ONLY 816 State Street CITY OR TOWN: STATE CODE Madison Wisconsin

7.	DESCRIPTION										
					(Chec	k One)					
	CONDITION	☐ Excellent	<b>▼</b> Good	☐ Fair	☐ Dete	eriorated	Ruins	Unexposed			
	CONDITION		(Check O	ne)		(Check One)					
		📝 Alter	red	☐ Unaltered	1		☐ Moved	Original Site			
	DESCRIBE THE PE	RESENT AND ORI	GINAL (if kno	own) PHYSICA	L APPEA	RANCE					

A quaint little 1 1/2 story edifice built in 1886, this church is "Carpenters' Gothic" in style, with vertical board and batten siding and a high gable roof with plain projecting verges. There is a small vestibule at the front, also gable-roofed. All openings except the basement windows are triangular-headed, including the double doorway of the vestibule. Windows have four rectangular panes of clear glass; no colored glass is used. Above the ridge of the vestibule roof, the front gable end is divided into two sections by transverse, dark colored moldings. section is sided with narrower vertical boards and battens than those of the rest of the building and has a small window in the center. per section the battens are wider and disposed diagonally outward, with the uppermost ones converging at the center on a single vertical batten which extends straight up from the point of the window head. In the verge angle at the extreme front is a small triangle of ornamental latticework with a central pendant which extends a short distance below the base of the triangle. There is a small, inset, slightly rectangular, gable-roofed belfry with a triangular-headed opening filled with latticework. A small piece of ornamentation crests the ridge of the belfry roof. At the rear of the building a brick chimney rises to about the same height as the belfry.

A basement was added sometime near World War I and the front steps had to be rebuilt when the old wooden stairs finally became too dangerous to continue in use. The concrete steps with a simple iron rail are the only outward evidence of change in the structure. The basement provided room for a furnace and a reading room which also serves as a Sunday school room. The foundation is of rock-faced stone.

Sometime during World War I the building was stuccoed, but when the stucco began to crack ten years later, it was discovered that the original siding was still in good shape. Members of the church decided to restore the building to its original appearance and even the paint (buff, with cocoa trimming) remains the same color as that used when it was built.

The interior is a very plain room with two aisles and three sections of comfortable mahogany seats which fold, theater-style. At the front is a reed organ—the original—at the left. There are two lecterns, one for the Scriptures and one for Mrs. Baker's writings. The room remains practically unchanged except that at one time the old chandelier was replaced. The building was very early to be electrified and there is some tradition that it was wired for electricity when it was built, although that cannot be established for certain. The literature indicates that Oconto did not have alternating current until 1889.

All in all, this is an exceptionally well preserved and well maintained building, little altered except as noted above.

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PERIOD	(Check One or More as A	Appropriate)			
	Pre-Columbian	16th Century		18th Century	20th Century
	☐ 15th Century	☐ 17th Century		🗓 19th Century	
PECIFIC	C DATE(S) (If Applicabl	e and Known) 1886	5		
REASO	F SIGNIFICANCE (Che	ck One or More as Appropri	ate)		
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	Prehistoric	Engineering	X	Religion/Phi-	Other (Specify)
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The First Church of Christ, Scientist in Oconto, Wisconsin is the first church edifice built solely for Christian Science worship. The Christian Science Monitor's article on the 50th anniversary of the Oconto church states, "When they put up their obscure little structure, the pioneers did not know they were erecting the first Christian Science church edifice anywhere in the world..." Although Mary Baker Eddy, founder and discoverer of Christian Science, had established the church in 1879, erection of The Mother Church in Boston was not begun until the autumn of 1893 and completed at the end of 1894.

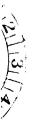
A Christian Science church association was organized in Oconto on June 10, 1886 and the members soon preceded to erect a church building, in which the initial services were held at 10:30 a.m. on Sunday, October 31, of that year. The church was dedicated in February, 1887.

"Other Christian Science churches [associations] preceded that at Oconto, but they usually rented halls or other rental auditoriums. As a rule, they held their Sunday services in the afternoon."

After the completion of The Mother Church in Boston, the Reverend Mr. L. P. Norcross left Oconto to become its pastor. In a letter of September 30, 1895 to the Oconto church members, thanking them for parting with their pastor, Mary Baker Eddy wrote, "Guided by the pillar and cloud, this little Church that built the first temple for Christian Science worship shall abide steadfastly in the faith of Jesus' words..."

Although membership in the area is now small, the first Christian Science church in Oconto is still in active and regularly scheduled use. This small edifice is not only an outstanding local and state landmark in itself, but is highly significant in the history of a major church denomination in the United States and beyond.

As an interesting and excellent example of "Carpenters' Gothic," the edifice is considered significant architecturally as well as historically.



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Eddy, Mary Baker G., Miscellaneous Writings, (Boston, 1897), 148-149.

Hall, George E., A History of Oconto (Oconto, Wis., 1969), 95-97.

"First Christian Science Edifice--50th Anniversary," The Christian Science Monitor, Boston, October 31, 1936. (Sec. 1, p. 3).

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