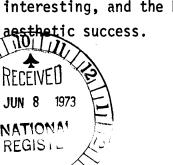
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DESCRIPTION							
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The First Presbyterian Church is an early and unusual example of the Romanesque Revival, a style construction started in 1856, before the Romanesque had achieved wide popularity. The very free adaptation of the Romanesque idiom, eclectically borrowed from Italian and French examples, achieves considerable interest and dignity in the edifice, which attains the distinction of near uniqueness. It is a two-story red brick building with a plainly fenestrated low ground floor and a tall piano nobile which forms the nave of the church. It is lighted on both the lateral-east and west-sides by five tall, narrow, roundarched windows divided by brick tracery into two lancets and a rosette. On the east side, facing Dubuque Street, the windows are surmounted by molded brick archivolts supported by corbels. (On the west side, facing another lot, the archivolts are omitted). A corbelled cornice supports wide eaves and low-pitched roof. On the south (main) facade two windows similar to those on the west side flank a tower in which is set, on the ground floor, the principal door, with a flattened ogival arch an archivolt of adumbrated corbels, which is repeated in a blind arch the cornice. There are flat pilasters on either side the tower. Above the door is a large window of the same design as the western windows but flanked by lancets, forming tripartite palladian feature. The belfrey, replacing a spire destroyed by wind in 1877, is battlemented and contains twin round arched louvered lancets. The building as a whole is structurally in the tradition of seventeenth and eighteenth New England churches, and the plan and some of the details, including the design of the eaves, is emphatically classical. The adaptation of this basic American plan to the Romanesque Style is picturesque, attractive, and historically interesting, and the building as a whole is to be judged a considerable aesthetic success.



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STATEMENT OF SIGNIFICANCE

This building is an expression of the culture enjoyed by the Middle West between the pioneer period and the Civil War. As Professors Patten and Shank say, "It is a tangible and visible evidence of our history. Today, as the populations of our cities continue to grow, as more of the land already built upon must be cleared and built upon again for new uses and larger buildings, fewer old buildings will remain for our descendents as a historical record of our cultural and spiritual values. In order to pass these values on to our children we have created systems of secular and religious education. Equally effective for this same purpose--perhaps even more effective--is the opportunity to see and to use historic buildings."

As Professor Frank Seiberling, Director of the School of Art, U of I, says, "In a charming and discrete way this building combines elements of two styles, creating one of those provincial gems that occasionally mark the creativity of 19th century architects. I say without hesitation that this building is an adornment to the architecture of the community."

Therefore, it is a significant part of our National Heritage.

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SEE INSTRUCTIONS

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9. Major Bibliographical References

Peterson, C. W. and D. W. Appell, <u>Structural Engineers' Report</u>

Latter 2 items found in Building Committee Report

