INSTRUCTIONS ш ш Form 10-306 (Oct. 1972)

UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM FOR FEDERAL PROPERTIES

| DATA SH | EETP#0088798 | |
|-------------|------------------|--|
| HE INTERIOR | STATE: | |
| | Arizona | |
| 2 | COUNTY: | |
| PLACES | Coconino | |
| DRM | FOR NPS USE ONLY | |
| | ENTRY DATE | |
| | | |

| (Type all entrie | s - complete applicabl | le sections) | 1. | BARD BARD | 3 1 1975 |
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| AND/OR HISTORIC. | | | | | |
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| STREET AND NUMBER: 20 | : F N FIA | | mon Manager | P 710 CD DM | |
| | nyon National | | | Wi, Sec. 26 | |
| CITY OR TOWN: | nyon Nacional M | onument, | | NAL DISTRICT: | |
| | victority | | E-17-63-6-77-7 | Third | |
| STATE: | uninery | CODE | COUNTY: | Intra | CODE |
| Arizona | , | 04 | Cov | conino | 005 |
| CLASSIFICATION | | 04 | ÇÜ | CONTINO | 100) |
| | T | | | T T | 1.000000000 |
| (Check One) | OWI | NERSHIP | | STATUS | TO THE PUBLIC |
| District X Building | X Public P | ublic Acquisit | ion: | Occupied | Yes: |
| Site Structure | ☐ Private | In Proce | ss | Unoccupied | Restricted |
| ☐ Object | ☐ Both | Being C | onsidered | Preservation work | Unrestricted |
| | | | | in progress | □ No |
| PRESENT USE (Check One or | More as Appropriate) | | | | |
| Agricultural G | overnment P | ark | | Transportation | Comments |
| Commercial Ir | ndustrial P | rivate Residen | ce 🔲 | Other (Specify) | |
| ☐ Educational ☐ M | Military R | Religious | _ | | |
| ☐ Entertainment ☐ M | luseum S | cientific | | | |
| AGENCY | | | | | |
| I | | | | | 1.4 |
| National | Park Service | | | | Box 36063 |
| REGIONAL HEADQUARTERS: | (If applicable) | | STREET | AND NUMBER: | Box |
| Western R | egional Office | | 450 G | olden Gate Ave | ., 36063 |
| CITY OR TOWN: | , | | STATE: | | CODE |
| San Franc | isco | | Califo | ornia | 06 a |
| LOCATION OF LEGAL DES | | | | | |
| COURTHOUSE, REGISTRY OF | | | | | 8 |
| Coconino | County Courthou | ise | | | 17 |
| STREET AND NUMBER: | | | | | Serie Train |
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| CITY OR TOWN: | | | STATE: | | CODE 130 |
| 779 | | | | Australia William | 01: 03 |
| Flagstaff | | | | Arizona TIT | 04 8 |
| REPRESENTATION IN EXIS | TING SURVEYS | | | - | $\nabla \lambda$ |
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| Care Co. Carl | | | | RECEIVED | FIL TO |
| DATE OF SURVEY: | Feder | al | State | County L | ocal 10 |
| DEPOSITORY FOR SURVEY F | RECORDS: | | | DE 6351 119/14 | 10 00 |
| | | | | | |
| STREET AND NUMBER: | 7-5-17-57 | | | ********* | [0] H |
| | 7.7.7.7.7 | | | NATIONAL | 19 19 |
| | | | | NATIONAL REGISTER | 199 |
| CITY OR TOWN: | | | STATE: | Pro and and a state of the stat | |
| CITY OR TOWN: | | | STATE: | Pro and and a state of the stat | 13/ 5 |

| | | | | (Check One) | | |
|-----------|-----------|------------|-----------|--------------|-------|---------------|
| CONDITION | Excellent | ☐ Good | ☐ Fair | Deteriorated | Ruins | Unexposed |
| CONDITION | | (Check One |) | | (Chec | k One) |
| | ☐ Alte | ered 5 | Unaltered | | Moved | Original Site |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Preservation recommended

This log cabin appears to have initially consisted of the main portion and to have had added a smaller log cabin at the east end.

The overall dimensions of the cabin is 45' x 15', including the addition. It is covered with a shingle roof. An alligator cypress grows beside the east addition and the roof overhang has been built around the træ's trunk.

The logs were apparently chinked with wood and adobe, but in more recent years some of the adobe has been replaced with cement.

The interior of the cabin is divided into four rooms. The interior walls are made of a celotex-type material and painted. The ceiling is headed and painted, and the floor appears to be made of tongue and groove lumber and is oiled. Bracing has been placed on the interior of the cabin to keep it from falling over.

Generally, the cabin is in poor condition; the west end is sinking into the ground.

Outside the cabin is a cistern, and a terraced area contains stone walks, a birdbath and flower beds. A concrete walk runs up to and along the front of the cabin.

Boundary: The historic land embraced in this site is a square formed by using the cabin as a center point and going out 200 feet to the north, 200 feet to the east, 200 feet to the south, and 200 feet to the west.

Class VI land: 3.6 acres

<u>Cost</u>: \$10,000 (estimate)



| ERIOD (Check One or More as A | ppropriate) | | |
|---------------------------------|----------------------------|----------------|-----------------|
| Pre-Columbian | 16th Century | ☐ 18th Century | 20th Century |
| 15th Century | 17th Century | 19th Century | |
| SPECIFIC DATE(S) (If Applicable | e and Known) 1904 | | |
| AREAS OF SIGNIFICANCE (Chec | k One or More as Appropria | te) | |
| Aboriginal | ☐ Education | Political | Urban Planning |
| Prehistoric | Engineering | Religion/Phi- | Other (Specify) |
| Historic | ☐ Industry | losophy | |
| Agriculture | ☐ Invention | ☐ Science | |
| Architecture | ☐ Lands cape | Sculpture | |
| ☐ Art | Architecture | Social/Human- | |
| Commerce | Literature | itarian | |
| Communications | Military | ☐ Theater | |
| ■ Conservation | Music | Transportation | |

3rd Order

This log cabin built in 1904, served as the first headquarters and museum for the monument when it was still part of the National Forest. The visitors planning to tour the cliff dwelling ruins began their hike from this point. The cabin also served as living quarters for the custodian.

Today, this cabin is one of the oldest surviving log structures in this vicinity of the State of Arizona. But more important as the first and long-time headquarters and museum for the monument and quarters for the park's protector, it is significant in the administrative history of Walnut Canyon National Monument.



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| | Arizona | | | | 04 | | Cocon | ino | | | 005 | | |
| STATE: | | | | - | CODE | COUNTY: | | | | | COD | | |
| STATE: | | | | | CODE | COUNTY | 1115 | 11/6 | | | COD | | |
| STATE: | | | | | CODE | COUNTY: | | X | A | - 7 | COD | | |
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| CITY OR | 7200 W. | Alamed | la | | | STATE | -19- | | / | | COD | | |
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GPO 938-449



Form No. 10-301a (7/72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

| STATE | |
|----------------|------|
| Arizona | |
| COUNTY | |
| Coconino | |
| FOR NPS USE ON | ILY |
| ENTRY NUMBER | DATE |
| MAR 3.1 1975 | |

| | (Type all en | ntries - attach to or encl | ose with photograph) | 2 1 107E | | | | |
|----|--|----------------------------|----------------------|--------------|------|--|--|--|
| 1 | NAME | | | MAR 3.1 1975 | | | | |
| 1. | T | | | | | | | |
| | COMMON: | Old Headquarters | | | | | | |
| | AND/OR HISTORIC: | | | | | | | |
| 2. | | | | | | | | |
| | STREET AND NUMBER: | Walnut Canyon Na | tional Monument | | | | | |
| | CITY OR TOWN: | Flagstaff | | 181119 | 1 | | | |
| | STATE: | Arizona | CODE COUNTY: | conino | 1 Pc | | | |
| 3. | PHOTO REFERENCE | | | | | | | |
| | PHOTO CREDIT: | F. Ross Holland, | Jr., Historian | Kroz | VAL | | | |
| | DATE OF PHOTO: | April 1972 | | | | | | |
| | NEGATIVE FILED AT: | | | DECO | 11 | | | |
| | | Denver Service Center | | | | | | |
| 4. | IDENTIFICATION | | | NACIST | EI | | | |
| | IDENTIFICATION Describe view, direction, etc. | | | | | | | |
| | #/ 42 1) Front view of Old Headquarters | | | | | | | |
| | PROPERTY OF THE NATIONAL REGISTER | | | | | | | |



Form No. 10-301a (7/72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

| STATE | |
|----------------|------|
| Arizona | |
| COUNTY | |
| Coconino | |
| FOR NPS USE ON | LY |
| ENTRY NUMBER | DATE |
| MAR 3 1 1975 | |

| | COMMON: | Old Hoodewardson | | | | | | |
|-----|--------------------------------|---|--------------------|------------|-------|--|--|--|
| | AND/OR HISTORIC: | Old Headquarters | | | | | | |
| 2 | LOCATION | | | | | | | |
| ۷٠. | STREET AND NUMBER: | | | | | | | |
| | STREET AND NUMBER: | | | | | | | |
| | | Walnut Canyon National Monument | | | | | | |
| | CITY OR TOWN: | | | | | | | |
| | | Flagstaff | | 121119 | 7 | | | |
| | STATE: | | CODE COUNTY: | 1/1 | 100 | | | |
| | | Arizona | 04 C | oconing | 00 | | | |
| 3. | PHOTO REFERENCE | | | TOTAL | | | | |
| | PHOTO CREDIT: | F. Ross Holland, J | r. Historian | RECE | Ar | | | |
| | DATE OF PHOTO: | April 1972 | | -2/19 | Total | | | |
| | NEGATIVE FILED AT: | | | DEC 3. | | | | |
| | | Denver Service Center | | | | | | |
| 4. | IDENTIFICATION | | | NATION | Ele | | | |
| | DESCRIBE VIEW, DIRECTION, ETC. | | | | | | | |
| | | | | | | | | |
| | #2 085 | 2) Side and back view of old headquarters | | | | | | |
| | 1 2 | L/ SERO SHE DOCK | The of other field | adust ages | | | | |
| | | PROPERTY OF THE NATIONAL REGISTER | | | | | | |



Athens Historic District
Dr. Parker House
Fayette County, Kentucky DE
January, 1979
Gloria Mills

Kentucky Heritage Commission Frankfort, Kentucky Photo 14/0 Looking north. JUL 16 1979



Athens Historic District
Dr. Parker House
Fayette County, Kentucky
January 1979
Gloria Mills
JUL 16 1979

Kentucky Heritage Commission Frankfort, Kentucky Photo 20/0 Looking north, showing the northwest limit of boundary. Athens-Booneboro Road in foreground.



Athens Historic District
Fayette County Kentucky
January 1979
Gloria Mills
Kentucky Heritage Commission

Frankfort, Kentucky 1979
Photo 3%/0
Looking southeast.
Left to right: Dr. Parker House
log house, brick rowhouses



Athens Historic District
Fayette County Kentucky
January 1979
Gloria Mills
Kentucky Heritage Commission

Frankfort, Kentucky
Photo 4 10 JUL 16 1979
Looking northwest.
Right to left: Brick rowhouses,
log house, Dr. Parker House.



Athens Historic District
Fayette County, Kentucky DCC
Gloria Mills
January 1979
Kentucky Heritage Commission

Photo 55 1/0 Looking north, Marshall Tavern on the left, Aubrey Tavern on right.



Athens Historic District
Fayette County Kentucky
January 1979
Gloria Mills
Kentucky Heritage Commission

Photo 6 1/0 Looking southeast. Intersection of Athens-Boonesboro Rd. and Cleveland Rd. in foreground.



Athens Historic District
Fayette County, Kentucky
Gloria Mills
January 1979
Kentucky Heritage Commission

Frankfort, Kentucky JUL 1 6 1979
Photo 7 1/0
Looking south, Flannery's store
is on right, Rom's store on left.



Athens Historic District Fayette County, Kentucky Gloria Mills January 1979 Kentucky Heritage Commission

Frankfort, Kentucky JUL 16 1979
Photo 89/0
Interior, Flannery's store
OCT 1 1 1979



Athens Historic District Fayette County Kentucky Gloria Mills January 1979 Kentucky Heritage Commission

Frankfort, Kentucky Photo 9 4/0 Flannery's store

Rose's

JUL 1 6 1979



Athens Historic District Fayette County, Kentucky January 1979-Gloria Mills Kentucky Heritage Commission Frankfort, Kentucky

JUL 1 6 1979

Photo 10 //0
Looking southeast, showing western edge of boundary.

Form No. 10-301 Rev. 7-72

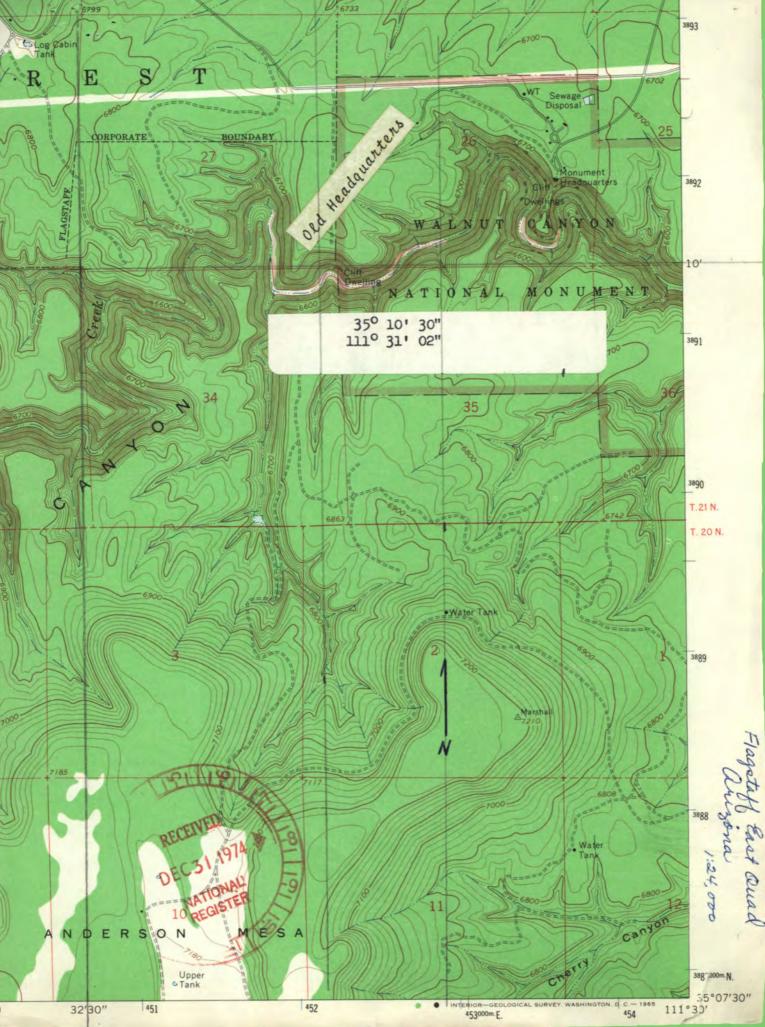
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

| STATE | |
|----------------|------|
| Arizona | |
| COUNTY | |
| Coconino | |
| FOR NPS USE ON | LY |
| ENTRY NUMBER | DATE |
| MAD 3 1 1975 | |

| , | Type all chilles - attach to or | cherose with map) | and a distance | |
|---------------------------------------|---------------------------------|-------------------|----------------|----------|
| 1. NAME | | | MAR 3 1 1975 | |
| I. NAME | | | | |
| COMMON: | Old Headquarters | | | |
| AND/OR HISTO | ORIC: | | | |
| 2. LOCATION | | | | |
| STREET AND | NUM BER: | | | |
| | Walnut Canyon Nat: | ional Monument. | | |
| CITY OR TOWN | | LOHOL MOHUMOHO | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Flagstaff | | | |
| STATE: | 17080011 | CODE COUNTY | (: | CODE |
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| 4. REQUIREMENT | TS | | | 914 |
| TO BE INCLUE | DED ON ALL MAPS | | DEC31 | |
| 1. Proper | ty broundaries where required. | | 02 | NAL 1-91 |
| 2. North | arrow. | | NATIO | TER - |
| 3. Latitue | de and longitude reference. | | REGI | 6 |
| 3, 5-11. | | | | 2101 |



National Register of Historic Places

Note to the record

Additional Documentation: 2019

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

| Requested Action: | Additional Documentation | | | | | |
|-----------------------------|--|--|--|--|--|--|
| Property Name: | Cliffs Ranger Station | | | | | |
| Multiple Name: | | | | | | |
| State & County: | ARIZONA, Coconino | | | | | |
| Date Rece 7/16/20 | - and or really block | | | | | |
| Reference number: | AD75000220 | | | | | |
| Nominator: | Federal Agency | | | | | |
| Reason For Review | | | | | | |
| X Accept | Return Reject 8/28/2019 Date | | | | | |
| Abstract/Summary Comments: | | | | | | |
| Recommendation/ Criteria | | | | | | |
| Reviewer Roger | Reed Discipline Historian | | | | | |
| Telephone (202)35 | 54-2278 Date \$12\$// | | | | | |
| DOCUMENTATION | : see attached comments : No see attached SLR : No | | | | | |

If a nomination is returned to the nomination authority, the nomination is no longer under consideration by the

National Park Service.

Additional Documentation is included in file: 100004317 Cliffs Ranger Station

National Register of Historic Places Memo to File

Correspondence

The Correspondence consists of communications from (and possibly to) the nominating authority, notes from the staff of the National Register of Historic Places, and/or other material the National Register of Historic Places received associated with the property.

Correspondence may also include information from other sources, drafts of the nomination, letters of support or objection, memorandums, and ephemera which document the efforts to recognize the property.

ENTRIES IN THE NATIONAL REGISTER

STATE

ARIZONA

Date Entered

MAR 3 1 1975

Name

Location

Old Headquarters

Manning Cabin

Stafford Cabin

Flagstaff vicinity Coconino County

Tueson Pima County

Willcox Cochise County

Also Notified

Hon. Paul J. Fannin Hon. Barry M. Goldwater

Hon. Sam Steiger

Hon. Morris K. Udall

Mr. Douglas Wheeler

Deputy Assistant Secretary for Fish and Wildlife and Parks

Mr. Robert M. Utley, Asst. Director,

Park Historic Preservation

Regional Director, Western Region

PR MMott/row

4/1/75

State Historic Preservation Officer Mr. Dennis McCarthy Director State Parks Board 1688 West Adams Phoenix, Arizona 85007

| Name, Provide identifying number of structure. 2. Location. 3. Classification. 4. Owner of Property. 5. Location of Legal Description. Fill in. 5. Representation in Existing Surveys. 6. Description. (a) Need recommended level of treatment proposed; and (b) need preliminary cost estimate for carrying out the processed level of treatment. 5. Statement of Significance. Fill in date blank. Strengthen with details. Alindicate Order of Significance as being either 1st, 2d, or 3d. 6. Bibliography. 6. Geographical Data. 7. A. Longitude and Latitude Coordinates: See sample map in "How To Complete as Longitude and Latitude Coordinates: See sample map in "How To Complete as Acreage. Specify flass VI land acreage. 7. Some an across in Block 10. 7. Form Prepared By. 7. Certification. Not signed. 8. Coverage. | | ched National Register Inventory-Nomination form is being returned to your for clarification of the information indicated below. |
|--|----|---|
| Classification. Owner of Property. Location of Legal Description. Fill in. Representation in Existing Surveys. Description. (a) Need recommended level of treatment proposed; and (b) need preliminary cost estimate for carrying out the proposed level of treatment. Statement of Significance. Fill in data blank. Etrengthen with details. Alindicate Order of Significance as being either 1st, 2d, or 3d. Bibliography. Geographical Data. a. Longitude and Latitude Coordinates. See sample map in "How To Comple b. Acreage. Specify Class VI land acreage. Sample map in "How To Comple b. Acreage. Specify Class VI land acreage. Sample map in "How To Comple Cortification. Not signed. Certification. Not signed. Chotographic Coverage. Provide black & white photo, not larger than 4 x 5, for CS use. Cap Coverage. | | (0 12) |
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| Preliminary cost estimate for carrying out the processed level of treatment. Statement of Significance. Fill in data blank. Strengthen with details. All indicate Order of Significance as being either 1st, 2d, or 3d. Bibliography. Geographical Data. a. Longitude and Latitude Coordinates: See sample map in "How To Complete to b. Acreage. Specify Class VI land acreage. Form Prepared By. Certification. Not signed. hotographic Coverage. Provide black & white photo, not larger than 4 x 5, for 2s use. Therefore the processional review. Correction of these technical errors does not eccessarily insure that the nomination will then satisfy National Register crief. | | Representation in Existing Surveys. |
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