|   | y 1969) NA                                  | S DEPARTMENT OF TH<br>TIONAL PARK SERVICE<br>GISTER OF HISTO<br>RY - NOMINATION | RIC PLACES                                       | STATE:<br>Montan a<br>County:<br>Deer LO<br>FOR NF<br>ENTRY NUM  | Ddge<br>PS USE ONLY         |
|---|---|---|--|--|-----------------------------|
|   | (Type all entrie                            | s – complete applica  | able sections)                                   |  | JUN 4 1973                  |
| II.   | NAME  |   |  | <b>V</b>   |                             |
|   | COMMON:                                     | Free Librar   | Y  |  |                             |
| 2. LOCATION<br>STREET AND NUMBER:<br>Main and Fourth Street |   |   |  |  |                             |
|   | Anacor                                      | da (Con   | gressiona  | l District l)  |                             |
|   | STATE                                       |   | Z  | NTY:   | CODE                        |
|   | Montar                                      | a   | 30   | Deer Lodge   | 023                         |
| 3.  | CLASSIFICATION                              |   |  |  |                             |
|   | CATEGORY<br>(Check One)                     | 1WO   | IERSHIP  | STATUS   | ACCESSIBLE<br>TO THE PUBLIC |
|   | District X Building Site Structure Object   | X Public Pu<br>Private<br>Both  | blic Acquisition:<br>In Process<br>Being Cons    | Image: Second state     Image: Second state       Imag | work Unrestricted           |
|   | PRESENT USE (Check One or                   | More as Appropriate)  |  |  |                             |
|   | Commercial In                               | ilitary 🗌 R   | ark<br>rivate Residence<br>eligious<br>cientific | Transportation Transportation Other (Specify) Library  |                             |
| 4.  | OWNER OF PROPERTY                           |   |  |  |                             |
| City of Anaconda<br>STREET AND NUMBER:                      |   |   |  | Montan   |                             |
|   | CITY OR TOWN:                               |   |  | STATE:   |                             |
|   | Anaconda                                    |   |  | Montana  | 30                          |
| 5.  | LOCATION OF LEGAL DES                       |   |  |  |                             |
|   | Deer Lodge Co                               | ounty Court H   | ouse   |  |                             |
|   | STREET AND NUMBER:                          | <b></b>   |  |  | dge<br>dge                  |
|   | CITY OR TOWN:                               |   |  | STATE  | CODE                        |
|   | Anaconda                                    |   |  | Montana  | 30                          |
| 6.  | REPRESENTATION IN EXIS                      | TING SURVEYS  |  |  | E                           |
| S-consector   | TITLE OF SURVEY:                            |   |  |  | 1911 Mar 1                  |
|   | Is being consid                             | lered for His   |  |  | s Survey P                  |
|   | DATE OF SURVEY:<br>DEPOSITORY FOR SURVEY RI | ECORDS:   | Federal  | State County   | May 1                       |
|   |   |   |  | ······   |                             |
|   | STREET AND NUMBER:                          |   |  | 0  | NATIONAL                    |

(See Continuation Sheet 1)

S m ш z S -刀 C n -1 \_ 0 z

|                  | Form 10-300a   | UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE   | Montana   |  |
|------------------|--|---|---|--|
| 1                | 8 A NAT  | IONAL REGISTER OF HISTORIC PLACES   | COUNTY<br>Deer Lodge  | ~~~~   |
| $\left( \right)$ | MECEIVEN I   | TECEIVEN INVENTORY - NOMINATION FORM  |   |  |
| H                | MAY 1 4 1973   |   | FOR NPS USE ONLY  | DATE   |
| 5                | MATIO  | (Continuation Sheet)  |   |  |
| Z                | Ritumper amentries   |   | JUN 4 1973  |  |
| 12               | 7. DESCRIPT  | ION (continued) (Sheet 1 of 2   | sheets)   |  |
|                  | The door<br>in quart<br>the libr<br>the firs<br>the libr<br>cannot b<br>ious fea<br>from the<br>dued by<br>provision<br>of the m<br>behind w<br>iently s<br>desk. T<br>and maga<br>"Beauty a<br>this par<br>rich yet<br>ornament<br>archited<br>impressi<br>est cred<br>form and<br>"The main<br>feet and<br>descents<br>ing ligh<br>maple fi<br>sawed wh<br>color of<br>first fl<br>with its<br>to the o<br>"The blan<br>pictures<br>There ar<br>Hearst a<br>In one o | s open into a vestibule, richly<br>are oak and then through two<br>ary proper is reached, which o<br>the floor with the exception of<br>arian. As on the outside so i<br>be perceived a single discordan<br>ture or detail of design. Flo<br>agreat arched windows and it i<br>the neutral tinting of the wal<br>on which is appreciated by read<br>ain floor is partitioned off b<br>which are the book shelves of j<br>situated with relation to the 1<br>the rest of the floor space is<br>azine racks and reading tables.<br>And utility are gracefully blen<br>to of the building. The effect<br>plain finishings, the entire<br>ation, the rigid observance of<br>trural taste in the smallest de<br>on that is not soon forgotten<br>bit on the architect and those<br>a substance to his ideas.<br>A floor is lighted by ten large<br>a seven smaller ones, and in th<br>a pendant from rich brass chand<br>at through frosted globes. The<br>mished in oil. All of the fin<br>bite oak, harmonizing perfectly<br>the walls. One the most plea<br>oor design is the great firepl<br>a massive oak mantel reaching t<br>seiling. | y yet simply fini<br>large swinging do<br>ccupies the whole<br>a private office<br>n the inside, the<br>t line or an inha<br>ods of light pour<br>s caught up and s<br>ls and ceiling, a<br>ers. The east si<br>y a bronze railin<br>apanned steel con<br>ibrarian's delive<br>given up to newsp<br>ded in the design<br>of simple lines,<br>absence of meanin<br>the canons of go<br>tails, produce an<br>and reflects the<br>who so skilfully<br>glass windows 7 <sup>1</sup> / <sub>2</sub><br>e evening 180 inc<br>eliers throw a pl<br>floor is laid in<br>ishing is in quar<br>with the neutral<br>sing features of<br>ace on the south<br>wo-thirds of the<br>easantly broken b<br>t and art value.<br>r Hearst and Mrs.<br>s and photogravur<br>of Senator Hearst | of<br>for<br>ere<br>immon-<br>in<br>ub-<br>de<br>g<br>ven-<br>ery<br>paper<br>of<br>of<br>great-<br>gave<br>x10<br>eas-<br>ter-<br>the<br>side<br>way<br>py<br>es. |
|                  | (See Continu   | ation Sheet 2)  |   |  |

| Form 10-300a<br>(July 1969)          | UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE | Montana        |      |  |
|--------------------------------------|---|----------------|------|--|
| NATIONAL REGISTER OF HISTORIC PLACES |   | COUNTY         |      |  |
|                                      | INVENTORY - NOMINATION FORM                                       | Deer Lodge     |      |  |
|                                      |   | FOR NPS USE ON | LY   |  |
|                                      | (Continueting Start)  | ENTRY NUMBER   | DATE |  |
|                                      | (Continuation Sheet)  | JUN 4 1973     |      |  |
| (Number all entri                    | ies)  |                |      |  |

7. DESCRIPTION (Continued) (Sheet 2 of 2 sheets)

"The second floor of the building is carried on steel I beams supported by three columns and is reached by a stairway at the northwest corner of the building and leads to a large hall from which open the different rooms of the second floor. A rich heavy baluster marks the stairway landing. From the hall one looks out through large square windows on to the portico and the walls are hung with several engravings and Wide double doors open from the hall into the two oils. large reference rooms which, with two writing rooms, make up the divisions of the second floor. The woman's writing room occupies the northwest corner and is cozily fitted up with writing tables, easy lounging chairs and couches, while water colors and engravings give the room an added attractiveness and three large square windows furnish plenty of light. From these windows a view of unexcelled beauty of the surrounding snow-capped mountains is obtained.

"The reference library and women's reading room is reached by a door from the writing room in addition to the large double doors from the hall. It is a large, well lighted room occupying in space about two-thirds of the west side of the second floor, and is finished and fitted up in a style similar to that prevailing throughout the building. A large reference library is found on the shelves along the partition of white oak, and magazine racks are scattered here and there near the reading tables, while large easy chairs show that comfort as well as utility has been consulted in fitting up the room.

"On the east side of the second floor are the men's writing room and the reading room, with a large reference library. The reading room is larger than the one on the other side, but the same general plan of furnishing is observed. The partition between the two reading rooms is movable so that if the necessity should arise the two rooms could be thrown into one large lecture room. As on the first floor, every available wall space has its engraving, pastel, photogravure or oil, forming a well selected nucleus for an art gallery. Upon both floors such conveniences as cloak rooms and closets have not been overlooked."



| Pre-Columbian<br>15th Century  |  |   |   |
|--|--|---|---|
| 15th Century   | 16th Century   | 18th Century  | 20th Century  |
|  | 17th Century   | 🔀 19th Century  |   |
| PECIFIC DATE(S) (If Applicabl  | e and Known) 1898  | 3 to present  | ······  |
| REAS OF SIGNIFICANCE (Che  | ck One or More as Appropria  | ite)  |   |
| Abor iginal  | 🔀 Education  | Political   | 🔲 Urban Planning  |
| Prehistoric  | Engineering  | Religion/Phi-   | Other (Specify)   |
| Historic   | 🔲 Industry   | losophy   |   |
| Agriculture  | Invention  | Science   |   |
| X Architecture   | Landscape  | Sculpture   |   |
|  | Architecture   | Social/Human-   |   |
|  | Literature   | itarian   |   |
| Communications   | 🔲 Military   | Theater   | - <u></u>   |
| Conservation   | Music  | Transportation  |   |
| one of Marcus Da<br>in Butte and mad<br>Raldolph Hearst,<br>The library, whi<br>the city, has be<br>of Anaconda, and<br>the library-educ<br>nection with the<br>classical archit<br>tarian interior<br>Anaconda and an | le his fortune<br>became renov<br>ch is still or<br>een the only pu<br>has therefore<br>cation field fo<br>e famous Hears<br>cecture and has<br>make the Hears | in mining. The<br>vn in the newspone<br>ablic library is<br>assumed great<br>or the Anaconda<br>t family, and t<br>rmonious, beaut<br>st Free Library<br>f state signif | heir son, Wil<br>baper busines<br>at buildings<br>in the histor<br>importance<br>area. Its<br>the impressiv<br>iful and uti<br>a landmark |

| 9.  | MAJOR BIBLIOGRAPHICAL REFERENCES  |              |  |  |  |
|-----|---|--------------|--|--|--|
|     | "Anaconda Standard," June 12, 1898.   |              |  |  |  |
|     | Woole, Muriel, <u>Montana Pay Dirt</u> , Sage Books, <b>19</b> 63.  |              |  |  |  |
|     | Montana, a State Guidebook, Viking Press, 1939.   | 19           |  |  |  |
|     | "Montana Copper," in <u>Montana Magazine of Western History</u> ,<br>Vol. XIV, No. 3, July 1964.                    | -11-1<br>N 4 |  |  |  |
|     |   | 54           |  |  |  |
| 10  | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY<br>O                               | - Ch         |  |  |  |
|     | ORNER LATITUDE LONGITUDE R LATITUDE LONGITUDE   | (            |  |  |  |
| ľ   | Degrees Minutes Seconds Degrees Minutes Seconds Degrees Minutes Seconds C   |              |  |  |  |
|     | NW ° ′ ″ ° ′ ″ 46° 07′ 37′ 112° 57′ 10″   |              |  |  |  |
|     | NE 0 , , , , , , , , , , , , , , , , , ,  |              |  |  |  |
|     | SW o, ,   |              |  |  |  |
|     | NPPROXIMATE ACREAGE OF NOMINATED PROPERTY:       One-half acre  |              |  |  |  |
| F   | IST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES                                   |              |  |  |  |
|     | TATE: CODE COUNTY SUBJECT T   |              |  |  |  |
| ŀ   | TATE: CODE COUNTY: NECENED CODE -   |              |  |  |  |
| ŀ   | TATE: CODE COUNTY: MAY 1 4 1973 D CODE Z  |              |  |  |  |
| ŀ   | TATE: CODE COUNTY: REGISTED CODE  |              |  |  |  |
|     |   |              |  |  |  |
|     | AME AND TITLE:  |              |  |  |  |
|     | Norman Guyaz, Recreation Planner  |              |  |  |  |
| ſ   | RGANIZATION DATE -  |              |  |  |  |
| ļ   | Montana Dept. of Fish & Game April 30, '73 -  |              |  |  |  |
|     | Sam Mitchell Building   |              |  |  |  |
| -   |   |              |  |  |  |
|     | Helena Montana 30   |              |  |  |  |
| 12. | STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION  |              |  |  |  |
| Ī   |   |              |  |  |  |
|     | As the designated State Liaison Officer for the Na-   |              |  |  |  |
|     | tional Historic Preservation Act of 1966 (Public Law<br>20.655) Multiple and the included in the National Register. |              |  |  |  |
|     | 89-065), I hereby nominate this property for inclusion  |              |  |  |  |
|     | in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set     |              |  |  |  |
|     | - Verol Notice The accorded - Verol Notice Courty   |              |  |  |  |
|     | level of significance of this nomination is:  |              |  |  |  |
|     | National 🗌 State 🕱 Local 🗌  |              |  |  |  |
|     | Date  |              |  |  |  |
|     | Name Alley C. Roberts ATTEST:   |              |  |  |  |
|     | Ashrey C. Roberts   |              |  |  |  |
|     | Title State Liaison Officer University  |              |  |  |  |
|     | Keeper of the National Register   |              |  |  |  |
|     | Date ///// 4/ 1973 Date 7 27 13   |              |  |  |  |