UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY RECEIVED SEP 18 1979

OCT 3 | 1980 DATE ENTERED

SEE INS	TRUCTIONS IN <i>HOWT</i> TYPE ALL ENTRIES (<i>DNAL REGISTER FORM</i> ABLE SECTIONS	S
NAME				
HISTORIC	MARTIN MILLAR	ICH HALL		
AND/OR COMMON	Slovenian N	ational Home	,	
LOCATION				
STREET & NUMBER	Main Street	Main Street		
CITY, TOWN	Spring Glen		CONGRESSIONAL DISTE	RICT
STATE		VICINITY OF CODE	COUNTY 01	CODE
		049	Carbon	007
CLASSIFICA'	HON			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE
	PUBLIC	_XOCCUPIED	AGRICULTURE	MUSEUM
	XPRIVATE	UNOCCUPIED	COMMERCIAL	PARK
	_BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	XENTERTAINMENT	
	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
_	_BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRÍAL MILITARY	TRANSPORTATION
OWNER OF P	ROPERTY		,	
NAME	Slovenian N	ational Home	·	
STREET & NUMBER	c/o Tony Ko	kal, Jr.		
CITY, TOWN	Helper	VICINITY OF	state Utah	84526
LOCATION (OF LEGAL DESCR	IPTION	00011	
COURTHOUSE, REGISTRY OF DEEDS, ETC.	Carbon Coun	ty Assessor's	and Recorder's O	ffice
STREET & NUMBER				
CITY, TOWN	Carbon Coun	ty Courthouse	STATE	
	Price		state Utah	
REPRESENT.	ATION IN EXIST	ING SURVEYS	•	
TÏTLE				
	<u>Utah State</u>	Register of Hi	storic Places	
DÄTE	July 1976	FEDERAL	X.STATECOUNTYLOCAL	-
DEPOSITORY FOR SURVEY RECORDS	Utah State	Historical Soc	ciety	
CITY, TOWN		The state of the s	STATE	
	Salt Lake C	litv	Utah	



CONDITION

CHECK ONE

CHECK ONE

XEXCELLENT

__DETERIORATED

__UNALTERED

_XORIGINAL SITE
__MOVED DATE_____

__GOOD __FAIR

_UNEXPOSED

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Slovenian National Home is a rectangular brick structure with a flat roof. At the two front corners (on the east side) the side walls project above the roof line about one foot.

The front elevation of the building used to have two large display windows in front with a central door between them. (See photo) There was a series of twelve small transom windows above them stretched across the entire front facade. These windows and door are now gone, having been replaced by a door on the far left and two small windows on the right. The rest of the facade is brick. The ornamental brick work at the top of the front facade remains unchanged, but a small sign saying "Slovenian Home" projects out in the middle of the ornamental rectangle, and "Slovenian Home" has also been painted on the wood across the front, above where the skylights used to be. The brick work around the entrance of the structure dates from the 1968-1970 period.

PERIOD

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	XECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	_XCOMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
_X 1900-	COMMUNICATIONS	INDUSTRY	\mathbf{X} POLITICS/GOVERNMENT	X _{OTHER (SPECIFY)} Ethnic
		INVENTION		minorities

SPECIFIC DATES

1922

BUILDER/ARCHITECT

Striking miners, carpentry by

Leonard Manorich

STATEMENT OF SIGNIFICANCE

The significance of the Martin Millarich Hall/Slovenian National Home lies in the important role it has played in the life of the South Slavic community of Carbon County, Utah; and in the history of the Utah labor movement, having served as a focal point for striking miners during the coal strikes of 1922 and 1933. The Home remains one of various Homes throughout the U.S. It is the only Slovenian Home in Southeastern Utah.

Utah's coal industry was greatly stimulated by the completion of the Denver and Rio Grande Western Railroad between Denver and Salt Lake City in 1883, and by the discovery in the late 1880s that Southeastern Utah coal would produce a high quality of coke. In order to meet the demand for coal, a large number of foreign miners, especially Finns, Italians, and South Slavs, were encouraged to settle in Utah to meet the need for labor.

South Slavs, that is, Slovenes, Croats, and Serbs lived in the Austrian provinces of Kustenland and Carniola, located in the kingdom of Croatia-Slavonia, and in the Vojvodina (all later to become part of Yugoslavia). In the late nineteenth and early twentieth centuries South Slavs, as many other southern and eastern Europeans, were involved in a general population movement--their immigration to Utah was but one manifestation of this experience.

The first South Slavic workers arrived into Utah in the late 1890s, laboring in the Carbon County coal fields. Such initial settlements were temporary, in the sense that they were exclusively male, who were highly mobile, willing to move wherever better wages were available. A second wave of immigration occurred during the period prior to World War I. According to the leading authority on South Slavs in Utah, the bulk of Slovenes who came to Utah at this time settled primarily in the Carbon County coal camps. More stable communities were established during this phase. 2

One of these immigrants was Martin Millarich (Mlinaric). He had first gone to Wyoming in 1900, but by 1903 was residing in Sunnyside, a coal camp in Carbon County, Utah. Around 1906 he settled in Spring Glen, acquiring title to two pieces of land adjacent to the present Slovenian National Home; one to the north in 1907 and one to the west in 1908. The land where the home stands was owned at that time by George Shefflar

9 MAJOR BIBLIOGRAPHICAL REFERENCES

See continuation sheet.

	ACREAGE NOT VERIFIED				
GEOGRAPHICAL	DATA	11	TM NOT VERIF	Irn	
ACREAGE OF NOMINATED PROPI	ERTY	U	THE HOL ACUIL		
QUADRANGLE NAME		MERCENIA MERCENIA	QUADRANGLE SCALE		
UTM REFERENCES	11.1.1.1	в	1 . 1		
ZONE EASTING	NORTHING	ZONE EA	STING NORT	HING	
c l l l l l l l l l l l l l l l l l l l					
E L		FLi] L			
GL LLLLL		н1 т 1 1	1 1 1 1 1 1 1 1	1 1 1 1 1	
VERBAL BOUNDARY DESC	RIPTION				
Beginning at southe North 100 feet West	ast corner of Lot 1, 90 feet, South 100	Block 10, Sp feet, East 90	oring Glen townsi D back to beginni	te thru ng.	
LIST ALL STATES AND	COUNTIES FOR PROPERTIE	S OVERLAPPING	STATE OR COUNTY BO	UNDARIES	
STATE	CODE.	COUNTY		CODE	
STATE	CODE	COUNTY		CODE	
Historic Preserva STREET & NUMBER P.O. Drawer AI CITY OR TOWN	tion Program, Car	bon and Eme	TELEPHONE (801) 637	October 1978 -4268	
Price			Utah	·	
STATE HISTORIC	PRESERVATION	OFFICER (CERTIFICATIO	ON	
THE EVA	LUATED SIGNIFICANCE OF T		ITHIN THE STATE IS:		
NATIONAL	STATE	<u>X</u>	LOCAL		
As the designated State Historic nereby nominate this property for criteria and procedures set forth of STATE HISTORIC ANESERYALION	or inclusion in the National Reply the National Park Service.	gister and certify t			
Preser	ene, III, State vation Officer	Historic	DATE Febru	ary 12, 1979	
R NPS USE ONLY I HEREBY CERTIFY THAT THI	S PROPERTY IS INCLUDED I	N THE NATIONAL I	REGISTER		
Hu. M. Au	.,/			/21/80	
KEEPER OF THE NATION	AEGISTER		DATE /0/	28/80	
CHIEF OF REGISTRATION			• /		

Form No. 10-300a (Rev. 10-74)

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(Sheffnar), another Slovene. A wooden tavern was built on the site of the home with the cooperation of the Slavonic community, and Martin became the manager. He was Pabst Blue Ribbon distributor for the area, and a railroad spur ending right behind the tavern was used to bring in carloads of beer. He also had an ice cellar on the property directly to the north in order to keep the beer cold.

According to family tradition, the local Mormon Bishop John Thompson Rowley came to call on Martin Millarich soon after the tavern opened. When Bishop Rowley told him that the Mormons didn't approve of his having a tavern there, he replied, "You know, Mr. Rowley, the road out front runs right past this place, and the door swings open and shut for whoever wishes to enter, but I do not go out into the street and grab people by the arm and force them to come in." He had no problems from any of the community after that. The hall served as a kind of social center for the Slavic miners who had begun to acquire property and build homes in the Spring Glen area and the Slavic miners who lived in the nearby coal camps until it was destroyed by fire in 1919.

In 1922 a strike situation again occurred. Local miners joined the nation-wide coal strike and were forced out of company housing. They set up a "tent city" on Millarich's property and all along the lane to the north and south, and several became his patrons. To pay off their debts and in return for the use of the land, the striking miners aided in the construction of a new brick building on the site of the old wooden one. The passage of Prohibition (1920) precluded opening another tavern, so by 1924 the Spring Glen Bottling Works, owned by Martin Millarich, was bottling soda water in the present brick building. He later added living quarters to the rear, another bottling works was erected to the north, and the brick building was converted back into a tavern called "Martin's Place" after the repeal of Prohobition in 1933.

In 1923 Martin Millarich acquired half interest in the Spring Glen Bottling Works/Slovenian National Home property, sharing the title with Frances and John Vimpolsek, also of Slovenian descent. The Vimpolseks were killed by a train at a crossing in Carbonville around 1930, and Martin Millarich gained complete title to the present Slovenian National Home.

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Being a place of business, "Martin's Place" was one of the first buildings to have indoor plumbing and a telephone. The bar fixtures presently in use in the Slovenian National Home were purchased and installed by Martin Millarich when he reopened the tavern in the 1930s. The pink "vanity" desk in the ladies rest room was built by Leonard Mahorich, another Slovene, many years before that. Leonard had done quite a bit of carpentry work for many families in the area throughout the 1920s.

The early 1930s were a desperate time for miners. In 1928 began the first in a series of wage reductions, and the lower wages became coupled with fewer days work. Unionizing activity, unsuccessfully tried by the United Mine Workers in 1903-1904 and 1918-1922, was again resumed. The exhausted U.M.W. had abandoned their efforts in Utah, but a rival union, the National Miner's Union, was gaining strength.

The National Miner's Union was organized in 1928 by disgruntled United Mine Worker members who claimed they had been sold out by John L. Lewis and the U.M.W. during the 1927-1928 strike in Pennsylvania and Ohio. The National Miner's Union adopted a much more militant and socialistic approach to Unionism than the United Mine Workers. The National Miner's Union aim, as stated in its fundamental principles, was to organize and lead ". . . the miners' struggles against the capitalist owners of the mining industry, and their agents, for better working and living conditions . . . to participate in the struggle for abolishing the capitalist system and replace it by socialism."4

During May 1933 National Miner's Union organizers, Paul Crouch and Charles Guynn, arrived in Carbon County and began organizing activities. The Millarich Hall was rented as headquarters for the union. Miners were encouraged to visit the union leaders at the hall, a women's auxiliary and youth section were also organized there and the hall was used for some of the Sunday meetings and Saturday night dances sponsored by the National Miner's Union. At one of the first meetings held in Millarich Hall the Union leaders openly showed their communist sympathies by displaying a red banner with hammer, sickle, and a sheaf of wheat. However, communism was not warmly regarded by most of the community, and the National Miner's Union members later tried to hide their sympathies.

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Millarich Hall served as headquarters for the National Miner's Union until the first part of August 1933, when a change was made to the Radiant Roller Rink, also in Spring Glen. As the strike progressed, National Miner's Union militancy increased. In the mean time, upon learning of the National Miner's Union presence in Carbon County, John L. Lewis ordered an immediate organizing campaign by the United Mine Workers.

Coal operators found the more moderate approach by the United Mine Workers much more acceptable and within a short time the United Mine Workers and coal operators had formed an alliance aimed at driving the National Miner's Union out of Carbon County. They were ultimately successful but not until a

summer of tension, fights, and near riots had passed.

During the late 1920s and early 1930s the Millarich Hall was often used for purposes other than unionizing. Members of the Church of Jesus Christ of Latter-day Saints (L.D.S. or Mormons) of whom Martin's second wife was one, would hold meetings there. The church members would bring chairs from the church or school and meet in the then vacant front part of the present Slovenian National Home. In addition, dances were held for the various "lodges" of the S.N.P.J. (Slovenian National Benefit Society). The band would perform on a raised platform by the front windows, or perhaps there would just be an accordianist, such as the popular "Matika." Slovenes from all over the area would attend, and everyone had a good time.

In 1963 the National Slovenian Home in Spring Glen was privately purchased from Martin Millarich's daughter, Dorothy Losik, by some of the local Slovenian Community. These included the Tomsics, John and Charlie Bezyack, and Valentine Vouk and his family. It is unaffiliated with any of the National Slovenian organizations, but is used by several of the nationally affiliated local lodges to hold parties and dances. The participating lodges are the S.N.P.J. (Slovenian National Benefit Society), the Western Slavonic Association and the Croatian Fraternal Union. The lodges continue to provide the insurance and death benefits for which they were organized at the beginning of this century, and the Martin Millarich Hall/National Slovenian Home continues to serve as a meeting place for the Slavic community, foster the preservation of

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Slavic customs and provide the social and recreational activity that it always did in Carbon County.

¹Joseph Stipanovich. The South Slavs in Utah: A Social History (San Francisco, 1975), p. 23.

²Ibid., pp. 34-37. Stipanovich's book gives an indepth view of the South Slavic immigration into Utah, as well as a detailed look at their settlement in Helper, Utah.

³Dorothy M. Losik, private letter about her father, April 2, 1977.

⁴National Miners Union Membership Book (Women's Auxiliary, Book no. 2724), South Slavic Archives, Special Collections, Marriott Library, University of Utah.

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