National Register of Historic Places Continuation Sheet

Section number	Page	1

Name of Prope	rty
County and Sta	te
Name of multipl	e listing (if applicable)

Supplementary Listing Record

NRIS Reference Number: SG100004176 Date Listed: 7/15/2019

Property Name: First Church of Christ, Scientist

County: Muskogee State: OK

This Property is listed in the National Register of Historic Places in accordance with the attached nomination documentation subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification included in the nomination documentation

Signature of the Keeper

Date of Action

Amended Items in Nomination:

Significance:

The Significant Date 1912 is deleted. [All significant dates must be within the identified period of significance. While portions of this unique building may date from circa 1912, the effective visual character of the building reflects the 1923 era and its updated Period Revival style design.]

The OKLAHOMA SHPO was notified of this amendment.

DISTRIBUTION:

National Register property file Nominating Authority (without nomination attachment)

4/1100

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, How to Complete the National Register of Historic Places Registration Form. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

1. Name of Property	NAT. REGISTER OF HIGTORIC P
Historic name: First Church of Christ, Scientis	
Other names/site number: <u>Praise Center Family</u> Name of related multiple property listing:	Church
N/A	
(Enter "N/A" if property is not part of a multiple p	property listing
2. Location	and a second of the second of
Street & number: 302 North 7th Street (historica	
	K County: Muskogee
Not For Publication: Vicinity:	
3. State/Federal Agency Certification	
As the designated authority under the National Hi	storic Preservation Act, as amended,
I hereby certify that this X nomination red the documentation standards for registering prope Places and meets the procedural and professional	rties in the National Register of Historic
In my opinion, the property X meets does recommend that this property be considered significance:	ficant at the following
nationalstatewideX_I Applicable National Register Criteria:	local
AB <u>X</u> _CD	
Signature of certifying official/Title:	May 24, 2019 Date
State or Federal agency/bureau or Tribal G	Government
In my opinion, the property meets do	es not meet the National Register criteria.
Signature of commenting official:	Date
Title:	State or Federal agency/bureau or Tribal Government

First Church of Christ, Scientist Name of Property	Muskogee, Oklahoma County and State
4. National Park Service Certification	
I hereby certify that this property is:	
entered in the National Register	
determined eligible for the National Register	
determined not eligible for the National Register	
removed from the National Register	
other (explain:)	
of of the	7/15/2019
Signature of the Keeper	Date of Action
5. Classification	*
Ownership of Property	
(Check as many boxes as apply.) Private:	
Public – Local	
Public – State	
Public – Federal	
Category of Property	
(Check only one box.)	
Building(s)	
District	
Site	
Structure	
Object	

st Church of Christ, Scientist ne of Property		Muskogee, Oklahor County and State
Number of Resources within Pr (Do not include previously listed to	resources in the count)	
Contributing1	Noncontributing	buildings
		sites
		structures
		objects
1		Total
(Enter categories from instruction RELIGION/religious facility	s.)	
Current Functions (Enter categories from instruction RELIGION/religious facility		

rst Church of Christ, Scientist	Muskogee, Oklahoma
me of Property	County and State
7. Description	
Architectural Classification	
(Enter categories from instructions.)	
Late 19th & Early 20th Century Revivals/Mission Revival	
	
	
Materials: (enter categories from instructions.)	
Principal exterior materials of the property: Stucco	

Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources if applicable. Begin with **a summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

Summary Paragraph

The First Church of Christ, Scientist (currently the Praise Family Worship Center), was erected in 1912 at 302 North 7th Street (at Court Street), although historically the address was 304 North 7th Street, in Muskogee as a Classical Revival building and was re-styled with a Mission Revival exterior in 1923. The historical and current setting is generally residential, with many domestic dwellings from the early 1900s, a few other churches, and a few small business buildings. The building's primary defining visual characteristics are Late 19th Century-Early 20th Century Revival Styles/Mission Revival with shaped pediments, shaped buttresses from grade to eave, and white stucco cladding. The one-story plan, with a combination hipped and cross-gabled roof, measures is 40 feet north-south and 82 feet east-west. It has a slightly raised basement in the west end. The building retains its original 1912 Classical Revival fenestration pattern and most of the original window multi-light units, some of which are Palladian. It is roofed with composition shingles. Alterations after the 1923 date of significance are restricted to the replacement of original double-doors in the west elevation, a new door in the north elevation, and boarding of one window in the south. The building is in good condition and retains a sufficient degree of integrity of location, setting, design, materials, and workmanship to enable listing.

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Narrative Description

The First Church of Christ, Scientist (currently the Praise Family Worship Center), was erected in 1912 at 302 North 7th Street in Muskogee on the south ½ (one-half) of Lot 12 of Block 188, Muskogee Original Town. The building was originally styled as Classical Revival; in 1923 it was restyled and slightly enlarged in 1923 and received a Mission Revival exterior (See Fig. 1, Historic Postcard circa 1913, First Church of Christ, Scientist, Muskogee, Oklahoma, on Continuation Sheet 7/1). The building faces west, fronting on North Seventh Street with the long axis paralleling Court Street. The historical and current setting is generally residential, many domestic dwellings from the early 1900s, a few other churches, and a few small business buildings. The one-story plan, with a combination hipped and cross-gabled roof, measures approximately 40 feet north-south along 7th Street and 82 feet east-west along Court Street. It has a slightly raised basement in the west end. Presently, the building is stucco-clad; three elevations are painted white, and one is painted tan.

In the original 1912 Classical Revival exterior, on the west end, an imposing main entry sat well back in the wall under a massive, gabled portico supported by six round Classical columns. It was accessed by a broad flight of steps up from the sidewalk. Near the top of the portico's gable end was a circular window with a star or compass design. The precise exterior dimensions of the original building and original exterior cladding is unknown. Currently the core of the building is about 40 feet by 82 feet. The historic images shows the wall resting on a raised foundation, of unknown material.

In 1923 the exterior was restyled, and since 1923 the building's primary defining visual characteristics have remained Late 19th Century-Early 20th Century Revivals/Mission Revival. The original full-hipped roof, with shallow overhang, was restructured on the west side to remove the hip, turning it into a gable, and the building appears to have been enlarged in that direction by several feet. The eaves on west, south, and north were given raised, shaped, Mission-style pediments that have a slightly projecting coping to accentuate their curves. The walls were given shaped buttresses placed perpendicular to the walls. There is a projecting water table in all elevations, serving as a sill for the windows. In contrast, from the date of construction the fenestration pattern has remained almost completely intact as original, and all but four of the windows have remained the original wood-framed multi-light, hung type Classical Revival-style units. The current roofing material is composition shingles.

West Façade

The west façade, measuring about 40 feet wide (not counting the buttresses that project 3 feet out from the building), provides the main entry to the church. The building sits on a low hill, so that

¹ Although historic postcard views are not generally relied upon as visual evidence, in this instance the 1913 view of the church is used to guide a discussion about the character of the 1923 alterations to the original appearance. This decision was taken because the windows in the card match the current windows in the building, give a building of similar roof, and a footprint of similar, but smaller, dimension.

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there are several steps up from the sidewalk to a landing, following by another series of steps up to a 24-foot-wide, 4-foot-deep portico. Thus the floor of the building is about ten feet above street level. There is currently a steel railing placed near the center of the steps (added at unknown date).

Historically, this elevation was defined by an apparently 24-foot-wide, 4-foot-deep Classical Revival portico sheltering the entryway. The portico projected as the front of a "secondary gable," out from the hipped roof, at a slightly lower height. The prominent gable end, a Classical pediment, had a wide frieze band, a cornice, and, in the center of the triangle, a compass window with glazing bars and lights set in a star shape, like the points of a compass (or a sliced pie). The portico roof was supported by six round columns. These were grouped with two columns set closely together at the outer edges and single columns between the sets, dividing the portico into three openings, all accessed by broad steps. In the wall of the building was a double-door entry under a Palladian-arch transom window. Small side windows under the portico, separated from the entry by a few feet, were multi-light hung units.

In 1923 the west façade was extended west and still looks somewhat similar to the original. The west end of the core's hip roof was restructured by extending the ridge and rafters forward to create a gable. (The roof is now gabled in the west end and hipped in the east.) The end of the gable was given a large, curved, Mission-style pediment that rises a few feet above the roof. A shed roof projects from the wall of the pediment, and in its center rises another, smaller, curved pediment, mirroring the larger one above and marking the west side (front) of the portico. The shed roof and portico enclosure are 4 feet deep, and 24 feet wide, the front wall supported by four square piers (rather than the original six), two of which lie directly beneath the front pediment. The two center piers rise and curve into a semicircular arch in the wall. On either side of the entry arch are lighting fixtures of some apparent vintage, or replicas. At the back of the portico, in the building wall, non-original double doors access the interior. They have ten lights (2x5) and sit beneath a semicircular transom light with Y tracery glazing. It resembles the original door and surround, and the transom light is possibly original, as its tracery matches that of the windows in the south and north elevations (see below). There are no window openings under the portico. The north and south ends of the portico now have low barrier walls, and the corner posts rise above the roofline of the shed.

The building walls to the south and north of the portico measure about 8 feet to the building's corners, and buttresses extend an additional 3 feet to the west, that is, perpendicular to the west wall. Each wall has also one narrow vertical 10-light (2x5) wood-sash window. A large steel sign has been placed outside the building's southwest corner.

South Elevation

The building's south elevation is its second-most visually distinctive, aligned along Court Street. Originally, in the building's "classical incarnation," there were three bays, the center bay demarcated by a cross gable, and there were three windows in the west bay, a Palladian triple window in the center bay, and three windows (no door) in the east bay. The elevation now has

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four bays, created by large buttresses, which is part of the unusual combination of Mission and Classical features. The elevation retains all but one of its Classical Revival windows (as suggested in the 1913 view), and the original windows now appear to rest on a projecting concrete water table. The furthest window west has been replaced by an entry.

Beginning at the west end of the elevation, the four bays are created by the placement of five perpendicular buttresses. The narrow bay at the west end of the elevation measures approximately 10 feet wide. Perpendicular side buttresses enclose the bay, and a small curved Mission-style pediment, with an arch-topped air vent, rises above the roofline. Central in the wall is a narrow, 10-light (2x5) window, apparently not original, but matching the narrow windows in the west elevation. Below the window is a basement window, boarded at an unknown date, but the outline is visible through the stucco cladding. A curving buttress is placed flat against the building, as if providing additional support.

The next bay to the east is about 28 feet wide and extends between buttresses of the bays to the west and east of it. It has a small, 6x6-light hung window. Below it is a basement window, boarded but containing an air conditioner. Further east are two large, apparently original 8x8 hung windows that have a Palladian semicircular transom window with Y tracery mullions. All the window units appear to be original, with casings and frames of wood.

The center bay is 16 feet wide, bounded on each side by very large, angular (rather than curved) buttresses. The bay is defined by its large, curved Mission pediment with a circular vent. This bay contains a single, original Palladian window arrangement (that is, a Palladian window and two side windows separated from the center by wide muntins). The central Palladian arch window is 8x8 pattern with a semicircular transom window with Y tracery mullions; the contiguous side windows are 6x6 lights. Above the window arrangement, an arched hood molding of concrete projects slightly from the wall, following the Palladian shape.

The bay on the east end of the south elevation is about 28 feet wide. It has two large, apparently original, 8x8 hung windows (with a Palladian-arch transom window and Y tracery mullions). East of these, near the building's corner, is an entry added at an unknown date (perhaps original to 1923, as the 1913 view shows only a small window in that end of the wall). A small stoop is three steps up from a walk and shelters a doorway containing a pair of wood-frame, 10 light (2x5) doors. The entry is framed by low, curving baluster walls, shaped like the buttresses, and is protected above by a hipped roof that rests on curving brackets. The corner of the building is marked by a heavy buttress that extends to the south.

The south elevation has downspouts for guttering. The guttering is no longer present.

East Elevation

The east elevation is a blank wall, currently devoid of openings. The water table extends almost the full width of the elevation. The wall has two infilled areas that appear to have originally been a window, near the southeast corner, and a doorway, near the northeast corner. These have been

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stuccoed over, and the alteration may date from the 1923 date of architectural restyle for the building. The elevation is separated about five feet from a large metal building to the east. A new steel fence prevents access to the area between the buildings. An air conditioner condenser is placed in the enclosed space.

North Elevation

The north elevation is concealed from the street by a side building to the east. This side of the church is painted an "Adobe tan" color, which contrasts with a white-painted parapet coping, water table, and window units. Like the south elevation, the north has four bays. It also has metal guttering and downspouts (not present in the other elevations).

The easternmost bay (toward the rear of the building), measures approximately 28 feet. There is a partly intact 6x6-light hung window that is boarded behind its sashes. To its west are two Palladian windows with 8x8 lights under a transom light with Y tracery mullions.

Like its counterpart on the south, the 16-foot-wide center bay is bounded by two large, angular buttresses that extend from the building and by a large, curved Mission pediment with a circular vent. This bay contains one original Palladian window arrangement (that is, a Palladian window and two side windows separated from the center by wide muntins). The central Palladian arch window is 8x8 pattern with a semicircular transom window with Y tracery mullions; the contiguous side windows are 6x6 lights. The bottom half of the center window is boarded, and several lights and mullions are missing. Above the window arrangement, an arched hood-mold of concrete projects slightly from the wall.

The third bay to the west is approximately 28 feet wide and has two large, 8x8 Palladian arch windows with Y tracery mullions in the semi-circular transom in the east end. Further west is a large 8x8 hung window.

The westernmost bay mimics the "new" area on the south. At about 10 feet wide, it is bounded by projecting buttresses, and the curved Mission style parapet rises above the roofline. Rather than a window, however, the lower part of the wall contains an entryway with a new full-light door with 3x5 glazing, added at an unknown date. Above the doorway, a small gable roof attaches to the building and extends about 12 feet over a walkway to a small building on the north, built circa 2010 (according to historic 2010 and 2012 satellite views of the location). The entry door and the walkway cover may date from the erection of the smaller building. It is also styled as Mission Revival but its placement and appearance do not impact the original 1923 church building's design, materials, or workmanship and do not impede the feeling and association of the original architecture. The other building is not within the boundary drawn for the subject property. Outside the church wall there are two air conditioner condensers, and the wall has various utility connections and conduits. A wooden light pole has been placed at a walkway that extends the length of the north elevation.

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Interior

The interior of the church was inaccessible but is described in the literature as having a lobby with cloakrooms, inside the main entry. The lobby accesses a large "reading room," now a chapel, where the congregation conducts its services.

Alterations

There have been no known alterations to the 1923 restyled building other than the replacement of the entry doors in the west elevation, boarding several windows, and creating a new entry in the north elevation. The First Church of Christ, Scientist building retains a high degree of integrity of location, setting, design, materials, and workmanship and is therefore eligible for listing.

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8. Statement of Significance	
Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualisting.)	alifying the property for National Register
A. Property is associated with events that broad patterns of our history.	have made a significant contribution to the
B. Property is associated with the lives of	persons significant in our past.
C. Property embodies the distinctive char construction or represents the work of or represents a significant and distinguindividual distinction.	a master, or possesses high artistic values,
D. Property has yielded, or is likely to yie history.	eld, information important in prehistory or
Criteria Considerations (Mark "x" in all the boxes that apply.)	
X A. Owned by a religious institution or use	ed for religious purposes
B. Removed from its original location	
C. A birthplace or grave	
D. A cemetery	
E. A reconstructed building, object, or str	ructure
F. A commemorative property	
G. Less than 50 years old or achieving sig	gnificance within the past 50 years

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Areas	of Significance	
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Cultu	ral Affiliation	
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A robi	tect/Builder	
UN	KNOWN	

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Statement of Significance Summary Paragraph (Provide a summary paragraph that includes level of significance, applicable criteria, justification for the period of significance, and any applicable criteria considerations.)

The 1923 First Church of Christ, Scientist, at 302 North 7th Street in Muskogee, Oklahoma, is an excellent local example of a Late 19th-Early 20th Century Revivals/Mission Revival building and is nominated for Architectural Significance under Criterion C for the year 1923. In 1912 the building was erected with a Classical Revival exterior, but in 1923 it was restyled as Mission Revival. The west end of the hipped roof was restructured to add a gable and a raised, shaped Mission parapet. The north and south elevations were also given Mission parapets. Three walls received shaped buttresses, and the building was stuccoed. The fenestration pattern and window materials, original to 1912, remained as individual Classical multi-light hung windows placed symmetrically in the elevations. Six are Palladian-arch units with a semicircular transom light/Y-tracery mullions. In 1997-98 a reconnaissance level survey identified only four (4) Late 19th/Early 20th Century Revivals/Mission Revival non-domestic (i.e., commercial or religious) properties within the survey boundaries in central Muskogee, and only two (2) domestic properties in Muskogee, indicating that the Mission Revival style was relatively uncommon in the city. Therefore, the building is nominated under Criterion C, Architecture, for its Mission Revival architectural style. Its integrity is almost complete to 1923 (with a few altered doors and windows). Criteria Consideration A is requested, as the building remains a church. The building retains its integrity of location, setting, design, materials, and workmanship and still provides the feeling and association of a neighborhood worship center.

Narrative Statement of Significance (Provide at least **one** paragraph for each area of significance.)

The building that was erected in 1912 and restyle as Mission Revival by the congregants of the First Church of Christ, Scientist, at 302 North 7th Street in Muskogee, Oklahoma, is an excellent local example of a Late 19th-Early 20th Century Revivals/Mission Revival. It is one of the few remaining Mission Revival style historic buildings in the city. For that reason, and for its unusual architectural history, it is eligible for the National Register under Criterion C, Architecture, for the significant date 1923. The structure of the building was erected in 1912, and the exterior was then styled as Classical Revival.² (Refer to Fig. 1, Church postcard view circa 1913, on Continuation Sheet 7.1) Circa 1923 its exterior was completely recovered/restyled by the application of a "slipcover" of Mission Revival style, including stucco walls and curved parapets.³ Thus the date 1923 is used for the period of significance denoting Architecture, with the year 1912 used for another significant date (erection of the structure).

² "First Church of Christ, Scientist, Muskogee, Okla.," *Christian Science Journal* 32 (May 1914), 98-99; Historic postcard view, First Church of Christ, Scientist, Muskogee, pictured in Roger Bell and Jerry Hoffman, *Muskogee* (Charleston, S. Car.: Arcadia Publishing, 2014), 44.

³ Bell and Hoffman, Muskogee, 44; Christian Science Sentinel, 27 December 1924.

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The original First Church of Christ, Scientist, congregation in Muskogee organized in May 1905 with thirteen members. They held services in a business building downtown and later in the Hinton Theater. In 1907 the members purchased the south one-half of Lot 12, Block 188, of Original Muskogee, on the corner of Seventh and Court Streets. They had managed to raise \$1,000 of the necessary \$3,000 price for a large property with a dwelling on it, in the form of a Bungalow-style house. An unfortunate temporary split in the congregation delayed any attempt to erect a regular building. The separation was healed by 1910, and in May 1912 the building project commenced. In October of that year the present edifice was completed. Facing on North 7th Street, with its long axis paralleling Court Street, it cost \$5,000 to construct and could seat four hundred. Its style was, as was usual for that denomination, Classical Revival. The orientation followed the lot, providing for a rectangular footprint. The building was raised on a high foundation, so that the imposing main entry sat well back in the wall under a massive, gabled portico supported by six round Classical columns. It was accessed by a broad flight of steps up from the sidewalk. Near the top of the portico's gable end was a circular window with a star or compass design. The architect of the original building remains unknown, as does the architect of the restyle.

Architectural Significance

The church's location, in a residential setting northwest of downtown Muskogee, was consonant with the Christian Science concept of providing a place of reflection away from a bustling downtown.⁵ The original 1912 appearance was consonant with the architectural philosophy of Christian Science, although that philosophy was not formally articulated nor was it a rule. Architecture was viewed as symbolic of the denomination, however, and the most favored forms in the first three decades of the twentieth century were Revival styles in Classical and Gothic. Of these, the Classical Revival style eventually became the hallmark of the church's architecture, particularly in smaller cities and towns. The general idea of using Classical Revival, in the view of historian Paul Ivey, involved the concept that the church building was a "lighthouse guiding people away from materialism. The church edifice itself became a significant component of reform, a place for individual inspiration, and a beacon of social and civic enlightenment." The style was desirable because it rejected frivolous ornamentation and reflected the simpler past of early Christianity. Resembling a public building, a Classical Revival church reflected a quiet integrity and a focus on the spiritual. However, within the denomination as a whole, there was some debate about the necessity and efficacy of the Classical style, and some churches used other historical styles or even ventured toward modernism.⁷ The building's Classical Revival windows still reflect the philosophy of classicism.

⁴ Christian Science Journal 32 (May 1914), 98-99; Muskogee Daily Phoenix, 28 January 1906,; Muskogee Times Democrat, 27 January, 27 April, 15 June, and August 17, 1912; Moore's Directory of the City of Muskogee, Oklahoma (Muskogee: Model Printing Company, 1911, 1912, 1913).

⁵ Sanborn Fire Insurance Map of Muskogee, Oklahoma, 1912/corrected to 1951.

⁶ Paul Eli Ivy, *Prayers in Stone: Christian Science Architecture in the United States, 1894-1930* (Urbana: University of Illinois Press, 1999), 3, 92. See also Ivy's article titled "American Christian Science Architecture and Its Influence," posted by The Mary Baker Eddy Library, accessed online 14 March 2018.

⁷ On symbolism, see Ivey, "American Christian Science Architecture."

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In 1922 or 1923 the congregants decided to redesign the exterior of the church, for reasons unknown. They selected the Mission Revival style, which was used elsewhere in Muskogee for schoolhouses and a railroad depot building. Mission Revival architectural characteristics may include a hipped or gabled roof; tile roof covering; a symmetrical façade; flat, smooth walls; stucco wall cladding; shaped parapets, often with decorative coping; arcaded porches; and, as applied in churches, bell towers. Several of these elements were used in the Muskogee church's re-style. The west wall appears to have been moved forward several feet. In this elevation the roof, originally hipped with shallow eaves, was changed to have a gable that was hidden by a raised, curving, Mission-style parapet with a decorative coping. The former portico columns were reduced in number, made square, and arched at the top, creating an arcade. Flanking it, on the south and north sides of the west elevation, a small raised, curved parapet and shaped buttresses were added. Shaped buttresses were added at the corners as if to support the wall. In the north and south elevations, near the center, a former cross-gable end was removed, and the roof edge was restyled with a raised, curved parapet with decorative coping. A new entry was created at the east end of the south elevation. The entire building, which apparently had been originally clad with wood siding, was stuccoed throughout. The fenestration pattern and window materials, original to 1912, remained as original, with individual Classical multi-light hung windows (6x6 and 8x8 lights). They are arranged symmetrically in the elevations. Six of them are Palladian arch units with semicircular transom light and Y-tracery mullions. Thus the building's distance view had changed from a Classical Revival style into a "southwestern Mission Revival" style, but at a medium view the windows were still Classical (although very similar three-part "focal windows" are found in Spanish Revival examples of the same period).¹⁰

The First Church of Christ Scientist closed its doors circa 2009 as declining membership reduced its viability. The property was subsequently sold to Praise Family Church, Inc., of Tulsa, Oklahoma, which uses it as a satellite church. The building is now known as Praise Family Worship Center.

The First Church of Christ, Scientist, building retains its original 1912 residential location and setting, its basic 1912 structure, its Classical Revival fenestration from 1912, and almost pristine Mission Revival design, materials, and workmanship from 1923. The only known alterations are the removal of original west-end main-entry doors and their replacement with similar units; the removal of one window and its replacement with a door in the east end of the south elevation; the removal of a window and a door in the east elevation (probably in 1923, as they are concealed by stucco); boarding of one window in the north elevation, and removal of one window in the west end of the north elevation and its replacement with a door. The building retains the feeling and association of a neighborhood religious gathering center, distinguished from the surrounding domestic dwellings by its Mission Revival style architecture, and is eligible for the National Register under Criterion C, Architecture, for the year 1923, as a rare local example of that style, there being only four other Mission Revival buildings known in Muskogee.

⁸ Virginia S. McAlester, A Field Guide to American Houses (New York: Alfred A. Knopf, 2015), 511-12.

⁹ Corner buttresses, often with an arched opening, and corners that are reinforced or buttressed, by battering or projections were not uncommon in the 1920s and 1930s in "Spanish vernacular" or Mission Revival-style houses in New Mexico and Texas.

¹⁰ McAlester, Field Guide, 522.

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Criteria Consideration

The First Church of Christ, Scientist, building in Muskogee, Oklahoma, is owned and used by a religious organization, Praise Family Church, Inc., therefore requiring Criteria Consideration A. The property derives its primary significance in Muskogee under Criterion C, Architecture, as an almost pristine example of Mission Revival style applied to a small, non-commercial building. It is one of only four known extant buildings in that style in Muskogee.

Additional Developmental Context

In the 1910s and 1920s only a few buildings, including two public schools, a railroad depot, a Jewish temple, a small wood-framed church building, and the First Church of Christ Scientist, are known to have exhibited Mission Revival style. In 1997-98 a reconnaissance level survey identified only four (4) extant Late 19th/Early 20th Century Revival/Mission Revival non-domestic (i.e., commercial or religious) properties within the survey boundaries in central Muskogee, and only two (2) domestic properties. This data indicates that the Mission Revival style was relatively uncommon in Muskogee. The commercial buildings executed in this style include Bradley Funeral Home at 1020 West Okmulgee Avenue and the Midland Valley Passenger Depot in the 200 block of Elgin Avenue. Two of the properties are religious, those being the First Church of Christ, Scientist, at 304 North Seventh (Mission Revival) and Beth Israel Temple at 320 South 9th (Mission Revival).¹¹

Beth Israel Temple is a classic example of the symmetrical subtype of Mission Revival style. It has a rectangular plan, symmetrical facades, curved, raised parapets, moderately wide, open eaves with exposed rafter tails, and smooth-stuccoed walls that are buttressed to resemble the "melting" shape of adobe buildings. It received a Determination of Eligibility for the National Register in 2013.

Built in 1940, the Bradley Funeral Home is a two story, smooth-walled, stuccoed building that has a low-pitched roof with multiple roof lines and a square tower with triple arches. The facade is asymmetrical. The roof is covered by red tile. The building was altered at an unknown date by a large addition on the east side that expanded the facility by about one-third. The addition may have occurred after the 1990s survey.

The 1911 Midland Valley Passenger Depot is a large, one-story building a two-story central block. It has smooth stucco walls, Mission-style parapets, and a flat roof. The two-story section is covered with red tile. It is distinguished by its wide overhang with eave braces along various walls, and by its size and asymmetrical plan, as befits a multipurpose building with both passenger waiting areas and areas for baggage and freight. As late as 2012 it was deemed National Register eligible.

Another non-domestic property, the former Fife Indian Memorial Church at 603 E. Okmulgee Ave., was excluded from the Muskogee survey but is identified in the Oklahoma Landmarks Inventory as

¹¹ Brad A. Bays et al., "Reconnaissance Level Survey of a Portion of Muskogee, Project No. 40-97-12040.013," submitted to Oklahoma State Historic Preservation Office, 1998, 22, 46, 59. See also the Oklahoma Landmarks Inventory.

First Church of Christ, Scientist	Muskogee, Oklahoma	
Name of Property	County and State	

Mission Revival. Built in 1951, it resembles a residence. This small, wood-frame building with cross gables is listed as Fife Indian Memorial Church but is now home to an alarm company. (Note: the photo attached to the OLI file online is actually a photo of the "pizza store" next door to the west.) In 1998's Oklahoma Landmarks Inventory form, it was described as having a red tile roof and stucco wall material and was potentially significant as "one of the very few urban Native American Protestant Christian churches in the United States." It now has wood or vinyl lapped siding and appears to have a sheet-metal roof.

These four properties all differ considerably from the First Church of Christ, Scientist, which has significant characteristics of its architectural type and has the distinction of having been originally an entirely different architectural style and having been slipcovered with a more "modern" style during its first decade of existence.

First Church of Christ, Scientist	Muskogee, Oklahoma County and State
	county and county
9. Major Bibliographical References	
Bibliography (Cite the books, articles, and other sources us	sed in preparing this form.)
Bays, Brad, et al. "Reconnaissance Level Survey of a Portion No. 40-97-12040.013. Oklahoma State Historic Preser	
Bell, Roger, and Jerry Hoffman. Muskogee. Charleston, S.	Car: Arcadia Publishing, 2014.
"In the Churches: Muskogee, Oklahoma." Christian Science	e Sentinel, 27 December 1924.
"First Church of Christ, Scientist, Muskogee, Okla.," Christia	an Science Journal 32 (May 1914).
Historic postcard view, First Church of Christ, Scientist, Museum Bell and Jerry Hoffman, <i>Muskogee</i> (Charleston, S. Ca	O 1
Ivy, Paul Eli. "Americn Christian Science Architecture and It Baker Eddy Library, published online at <u>www.marybake</u> 2018.	
Ivy, Paul Eli. <i>Prayers in Stone: Christian Science Architectu</i> (Urbana: University of Illinois Press, 1999.	ure in the United States, 1894-1930
Moore's Directory of the City of Muskogee, Oklahoma. Mus 1911, 1912, 1913.	skogee: Model Printing Company,
Muskogee Daily Phoenix, 28 January 1906.	
Muskogee Times Democrat, 27 January 1912, 27 April 191	2, 15 June 1912, and August 17, 1912
Sanborn Fire Insurance Map of Muskogee, Oklahoma, 191	2/corrected to 1951.
Previous documentation on file (NPS): N/A	
preliminary determination of individual listing (36 CF previously listed in the National Register previously determined eligible by the National Regist designated a National Historic Landmark recorded by Historic American Buildings Survey #_ recorded by Historic American Engineering Record # recorded by Historic American Landscape Survey #_	ter

First Church of Christ, Scient Name of Property	ist	_	Muskogee, Oklahoma County and State
Primary location of a	dditional data:		
X State Historic Pre Other State agency Federal agency Local governmen	ey		
University Other			
	ry:		
Historic Resources Su	ırvey Number (i	f assigned): <u>N/A</u>	
10. Geographical Data	a		
Acreage of Property	Less than 1 (one	e) acre	-
Use either the UTM sy	stem or latitude/le	ongitude coordinates	
Latitude/Longitude C Datum if other than Wo (enter coordinates to 6	GS84:	_	
1. Latitude: 35.753009	- /	Longitude: -95376015	5
2. Latitude:		Longitude:	
3. Latitude:		Longitude:	
4. Latitude:		Longitude:	
Or UTM References Datum (indicated on U	SGS map):		
NAD 1927 or	NAD 19	983	
1. Zone:	Easting:	N	orthing:
2. Zone:	Easting:	N	orthing:
3. Zone:	Easting:	N	orthing:
4. Zone:	Easting:	N	orthing:

United States Department of the Interior	or
National Park Service / National Regist	er of Historic Places Registration Form
NPS Form 10-900	OMB No. 1024-0018

First Church of Christ, Scientist	
Name of Property	

Muskogee, Oklahoma
County and State

Verbal Boundary Description (Describe the boundaries of the property.)

From the South-Southwest corner of Lot 12 (Block 188, Muskogee Original Town), which is the Point of Beginning, proceed in a generally East-Southeast direction for 110 feet, paralleling Court Street; turn North and proceed for 54 feet North-Northeast; turn West and proceed for 116 feet West-Northwest; turn South and proceed South-Southwest back to the Point of Beginning.

Boundary Justification (Explain why the boundaries were selected.)

The boundary encompasses only the area historically associated with the building.

11. Form Prepared By		
name/title: <u>Dianna Everett, Consul</u>	tant to City of Muskogee	
organization:		
street & number: <u>2510 Countrywoo</u>	od Ln	
city or town: Edmond	state: OK	_ zip code: <u>73012-6433</u>
e-mail weaver25@cox.net		
telephone: <u>405/348-4679</u>		
date: 19 May 2018		

Additional Documentation

Submit the following items with the completed form:

- Maps: A USGS map or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- Additional items: (Check with the SHPO, TPO, or FPO for any additional items.)

First Church of Christ, Scientist
Name of Property

Muskogee, Oklahoma County and State

Photographs

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels (minimum), 3000x2000 preferred, at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the photographer, photo date, etc. may be listed once on the photograph log and doesn't need to be labeled on every photograph.

Photo Log

Name of Property: First Church of Christ, Scientist

City or Vicinity: Muskogee

County: Muskogee State: Muskogee

Photographer: Dianna Everett

Date Photographed: 30 May 2018

Description of Photograph(s) and number, include description of view indicating direction of camera:

1 of 5. 0001 West (primary) elevation, camera facing SE

2 of 5. 0002 South elevation, camera facing WNW

3 of 5. 0003 North elevation, camera facing SW

4 of 5. 0004 South elevation/East elevation, camera facing NW

5 of 5. 0005 South elevation/West elevation (part), camera facing NE

Section number _	11	Page	1	

First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)

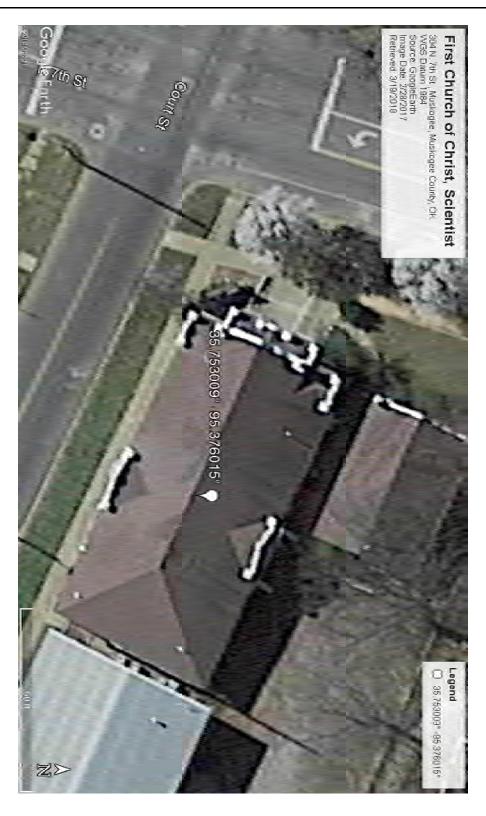


National Register of Historic Places Continuation Sheet

Section number	11	Page	2	

First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)

OMB No. 1024-0018



	Section number _	11	Page	3	
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First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)



Fig. 1. Church postcard view, ca. 1913

Section number	11	Page	4	

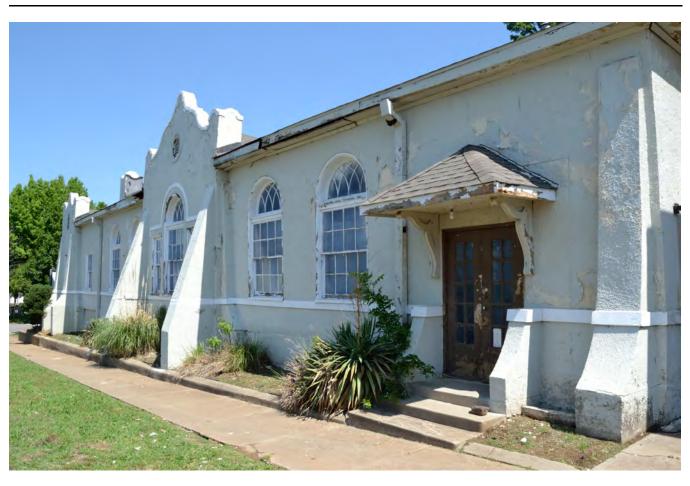
First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)



 $OK_MuskogeeCo_FirstChurchofChristScientist_0001$

Section number	11	Page	5	

First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)



OK_MuskogeeCo_FirstChurchofChristScientist_0002

Section number	11	Page	6	
				_

First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)



OK_MuskogeeCo_FirstChurchofChristScientist_0003

Section number	11	Page	7

First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)



OK_MuskogeeCo_FirstChurchofChristScientist_0004

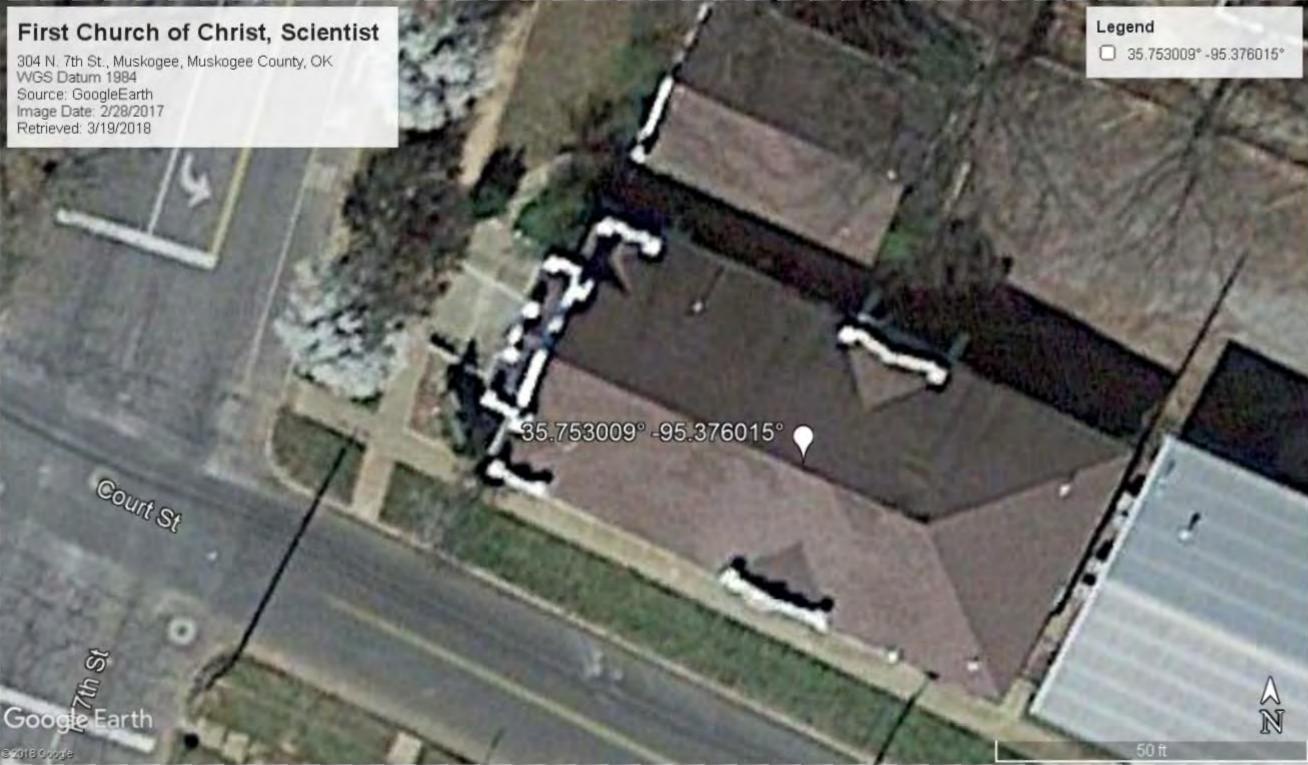
First Church of Christ, Scientist
Name of Property
Muskogee, Oklahoma
County and State
N/A
Name of multiple listing (if applicable)

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Section number	11	raye	0	



OK_MuskogeeCo_FirstChurchofChristScientist_0005















UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

Requested Action:	Nomination						
Property Name:	First Church of C	hrist, Scientist					
Multiple Name:							
State & County:	OKLAHOMA, MI	ıskogee	A page of a page of the second	a trade of the control of the contro			
Date Rece 5/30/20		Pending List: 19/2019	Date of 16th Da 7/5/2019		45th Day: /2019	Date of Weekly List:	
Reference number:	SG100004176				· · · · · · · · · · · · · · · · · · ·		
Nominator:	SHPO	SHPO					
Reason For Review	V.	entre	and the second s	and the second s	and the second section of the second section is a second section of the second section of the second section is a second section of the section of t		
Appea	al	PDIL Landscape			Text/Data Issue		
SHPC	Request				Photo	0	
Waive	er	Na	National Mobile Resource		Map/Boundary Period Less than 50 years		
Resul	bmission	Mc					
Other		TCP					
		_ cı	.G				
X Accept	Return	R	teject	7/15/2019	_ Date		
Abstract/Summary Comments:	(Architecture). F a Mission Reviva example of early	irst completed al-style exterior twentieth centi	in 1912, the build treatment. The n ury Period Reviva	ing was sub nodest, stuc il design, in f	stantially ι co-clad ch this case in	Register Criterion Copporated in 1923 with urch is a fine local accorporating ocal Mission Revival	
Recommendation/ Criteria	Accept NR Crite	rion C					
Reviewer Paul L	usignan		Discipl	ine Histo	rian		
Telephone (202)3	354-2229		Date	7/15/2	2019		
DOCUMENTATION	N: see attached	comments : N	o see attache	d SLR : Yes	ì		

If a nomination is returned to the nomination authority, the nomination is no longer under consideration by the National Park Service.

EXHIBIT "A"

PROPERTY OWNER FORM

Name of Property: First Church of Christ, Scientist

Location of Property (Street/City/County): 302 N. 7th, Muskogee, Muskogee County

I, Dianna Everett , hereby certify that the following constitutes the complete list of owners of record for the property named above. This information was obtained from the Muskogee Co. Clerk Deed Register, Book 2470, p. 232

Name: Praise Family Church, Inc.

Address: 302 N. 7th

City: Muskogee

State: Oklahoma

Zip Code: 74401

(Signature of Nomination Preparer)

Typed Name and Title: Dianna Everett, Consultant

Date: 3/16/2018

Note: If nomination affects multiple property owners, please contact the SHPO's Architectural Historian at 405/522-4478 for details on how to document all property owners.

EXHIBIT "B"

ELECTED OFFICIALS FORM

Name of Property: First Church of Christ, Scientist

Location of Property (Street/City/County): 302 North 7th, Muskogee, Muskogee County

1. For the above referenced property, provide both:

Mayor's Name (if within a city or town): Bob Coburn

Address: 229 W. Okmulgee Ave./PO Box 1927

City/State/Zip Code: Muskogee, OK 74402-1927

AND

Name of Chairman, Board of County Commissioners: Ken Duke

Address: 400 W. Broadway

City/State/Zip Code: Muskogee, OK 74401

2. The above named property is located in Oklahoma Senate District(s): 013

The State Senator(s)' name(s) and address(es) is (are):

Avery Frix, 2300 N. Lincoln Blvd., Oklahoma City 73105

3. The above named property is located within Oklahoma State House of Representatives District(s): 009

The State Representative(s)' name(s) and address(es) is (are):

Dewayne Pemberton, 2300 N. Lincoln Blvd., Oklahoma City 73105

Note: The above information is used for satisfying federal requirements for notification that properties are being considered for nomination to the National Register of Historic Places and for courtesy notices of listing in the National Register.



Oklahoma Historical Society

Founded May 27, 1893

State Historic Preservation Office

Oklahoma History Center • 800 Nazih Zuhdi Drive • Oklahoma City, OK 73105-7917 (405) 521-6249 • Fax (405) 522-0816 • www.okhistory.org/shpo/shpom.htm

May 28, 2019

Joy Beasley Keeper and Chief National Register and National Historic Landmark Programs National Park Service 1849 C Street NW, Mail Stop 7228 Washington D.C. 20240



Dear Ms. Beasley:

We are pleased to transmit thirteen National Register of Historic Places nominations for Oklahoma properties. The nominations are for the following properties:

Enid Downtown Historic District (Update and Boundary Increase), Enid, Garfield County Charlotte Marland House, 919 East Grand Avenue, Ponca City, Kay County First Presbyterian Church, 1505 East Grand Avenue, Ponca City, Kay County Jack and Helen Cleary House, 13 Hillcrest Drive, Ponca City, Kay County Marland Estate, Inc. Gatehouse, 747 North 14th Street, Ponca City, Kay County Ponca City Milling Company Elevator, 114 West Central Avenue, Ponca City, Kay County Ponca City Municipal Airport Hanger, 2231 Waverly Street, Ponca City, Kay County Ponca City Power Plant, 1420 North Union Street, Ponca City, Kay County Temple Emanuel, 1201 East Highland Avenue, Ponca City, Kay County First Church of Christ, Scientist, 302 North 7th Street, Muskogee, Muskogee County Hotel Muskogee, 26 West Broadway Street, Muskogee, Muskogee County Capitol Hill Commercial Historic District, Oklahoma City, Oklahoma County Stonegate Elementary School, 2525 Northwest 112th Street, Oklahoma City, Oklahoma County

All members of the Historic Preservation Review Committee (state review board) were present for the public meeting at which each of these nominations was considered and the recommendation to the State Historic Preservation Officer was formulated. Therefore, the member possessing the requisite professional qualifications for evaluation of each nominated property participated in the recommendation's formulation.

We look forward to the results of your review. If there any further questions regarding the nominations, please do not hesitate to contact me.

Sincerely,

Lynda Ozan

Deputy State Historic Preservation Officer

*Enclosures