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Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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Kentucky							
	COUNTY:						
	Scott						
	FOR NPS USE ONLY						
	ENTRY NUMBER DATE						
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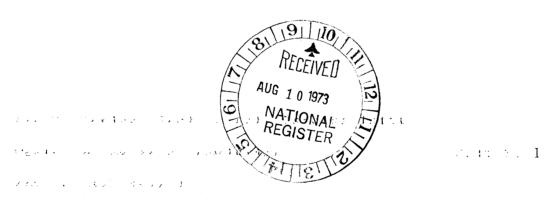
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4. OWNER OF PROPERTY									
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7. DESCRIPTION										
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CONDITION	☐ Excellent	🕱 Good	☐ Fair	☐ Det	eriorated	Ruins	Unexposed			
CONDITION	(Check One)				(Check One)					
	☐ Alte	red	XX Unaltered	d		☐ Moved	XX Original Site			

This unaltered stone church building of English Gothic design faces South Broadway and looks toward the east. A square tower and the main block have centered Tudor Gothic arched doors. Stained glass windows of very simple motif pierce the walls. A parish house of matching stone stands to the west of this building, and is of contemporary design interestingly compatible with that of the church building itself.

The building was designed to seat about 325 persons. The 72 by 25 foot building has a symbolical motif on the inside - that of the trinity. The central window behind the altar carries the encircled symbols of the trinity - the eye, the lamb and the dove. Three tiny circles appear throughout the sanctuary on pews, woodwork and altar chairs.

The bell tower was completed in 1904. This English Gothic church also has a full basement, which was completed in 1908.



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Engineering.	Religion/Phi	Other (Specify)						
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Invention	Science							
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When carriage manufacturers (and Episcopalians) John and Henry Clarke, came to Georgetown, they found no Episcopal Church and no Episcopalians. The brothers worked to build up a congregation and to secure the services of a priest in 1863. In March, 1864, a parish was constituted. Henry Clark being the first senior warden. In 1865 a lot was purchased, and the brothers set out to secure a design for a church which they intended to take the lead in building.

Bishop Benjamin Bosworth Smith, who had brought to America several English Gothic designs, based on models made by him in England, was approached for a design for the Georgetown The brothers, according to tradition, wanted to use the model of the St. Philips Church at Harrodsburg, Kentucky. The bishop at first refused, but on being convinced that the Georgetown church would not be a copy of the one at Harrodsburg, agreed to let the model serve as an "inspiration." Proportions were reversed in the construction, with external relationships being transposed and the relation of window size to wall size being changed. The new structure was done in stone taken primarily from a quarry near the church lot. The cornerstone was laid in November, 1867; and for months afterward John and Henry Clarke laid stone almost daily between 6:00 p.m. and midnight.

In the spirit of Bishop Smith's custom of leaving some portion of a church building symbolically unfinished to signify "the fallibility of man," the Clarke brothers left the bell tower and basement for another generation to complete. tower was completed in 1904, and the basement, in 1908.

John Clarke, who assisted his father, John Clarke, in the manufacture of the carriage presented to Henry Clay in 1833 by the citizens of Newark, New Jersey, did most of the carwing on the inside, in spite of the fact that he had in his youth lost one hand. The craftsmanship of the interior woodwork, pews, altar chairs and other detail attest to his artisanship.

9.	9. MAJOR BIBLIOGRAPHICAL REFERENCES											
	William D. Smith, "The History of the Church of the Holy Trinity," The Georgetown News, Sept. 27, 1963; Oct. 18, 1963; Nov. 29, 1963; Jan. 8, 1964; and March 20, 1964.											
	Ann B. Bevins, "Artisans Who Mad Gothic Church," The Lexington Le					le Henr ader,	y Clay Co Nov. 30,	oa 1	ch Also 963.	o Pla	nned	
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12.	STATE	LIAISON OFFICER C	ERTIFICATION		NATIONAL REGISTER VERIFICATION							
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	As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set					I hereby certify that this property is included in the						
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	forth by the National Park Service. The recommended level of significance of this nomination is:				CAN HEX DESIGNES AND AND AND AND AND AND AND AND AND AND							
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	State Historic			T					1			
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Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) #1

OCT 30	1973
ENTRY NUMBER	DATE
FOR NPS USE ON	LY
Scott	
COUNTY	
Kentucky	
STATE	

(Number all entries)

#8. SIGNIFICANCE

Built after the Civil War during years of relative poverty, the structure represented considerable sacrifice on the part of its members and builders. Being representative of a church group which was not originally strong in the Georgetown area, most of the membership were proselytes or persons who moved to Georgetown who were Episcopalians. The church, after a period of influence, became a mission in 1922. The near demise of the congregation was reversed in 1948 when the Rev. Canon William D. Smith assumed the pastorate, led in a restoration of the building and led in building a congregation which was readmitted to the Diocese as a parish in 1959.

Dedication of the Clarke brothers in donating so much of the material and workmanship for the Episcopal meetinghouse in Georgetown evinced much acclaim on a large geographic scale. The Louisville Commercial noted that the \$6,000 structure, if built in Louisville, would have cost \$15,000. Dr. Lyman Beecher in The Christian Union noted the work as an example of what can be done.

Although English Gothic architecture is a fairly common style of architecture in Catholic, Presbyterian, and Episcopal Churches in the large metropolitan centers in Kentucky, Holy Trinity Episcopal Church is a good example of English Gothic style in a small Kentucky town.

