

LEGEND

**LANDSCAPE SYMBOLS**

**GRADED AREAS**  
 TOP OF SLOPE (in cut) ————  
 TOP OF SLOPE (in fill) - - - - -  
 LIMIT OF DAYLIGHTED CUT - - - - -  
 PROPOSED SLOPE - - - - -

**WOODS (final area stippled)**  
 EXISTING LIMITS  
 WELL DEVELOPED  
 CUT-OVER OR REGENERATION  
 PROPOSED LIMITS  
 INDIVIDUAL TREES  
 EXISTING  
 TO REMAIN  
 TO BE REMOVED  
 SHRUBS  
 EXISTING  
 TO REMAIN  
 PROPOSED  
 ROCK OUTCROPS  
 UNSTABLE  
 SOLID

**VIEW LINES**  
 AT EDGE OF FOLIAGE  
 OVER FOLIAGE  
 UNDER FOLIAGE

**OTHER FEATURES AND ELEMENTS LABELLED**

**BOUNDARY LINES**  
 NATIONAL  
 FEE SIMPLE  
 SCENIC EASEMENT  
 PRIVATE  
 ROADS  
 PARKWAY  
 PUBLIC (OTHER)  
 PRIVATE  
 TRAILS  
 PEDESTRIAN  
 HORSE  
 APPLACHIAN  
 FENCES  
 SMOOTH WIRE  
 BARBED WIRE  
 WORM OR SNAKE  
 POST AND RAIL  
 STONE

**SYMBOL USE**

**GUARD RAIL**  
 WOOD  
 STONE  
 RETAINING WALLS  
 BUILDINGS  
 PARKWAY - EXISTING  
 PROPOSED  
 TO BE REMOVED  
 OTHER (indicate use)  
 TELEPHONE  
 METALLIC  
 GROUNDED  
 UNDERGROUND  
 POWER LINES  
 AERIAL  
 UNDERGROUND  
 WATER LINES  
 CEMETERY

MAP LAYOUT

SECTION STATISTICS

LENGTH IN MILES	7.46
AREA IN ACRES	
EXISTING	702.64
PROPOSED	42.33
TOTAL	744.97

MOTOR ROAD VISTAS

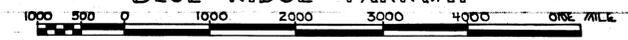
	QUANT.	ACRES
OPEN VISTAS	30	13
OPEN WOODS VISTA	7	2
SHRUB BAY	4	1
GRASS BAY	7	2
<b>TOTALS</b>	<b>48</b>	<b>18</b>

U.S. DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

PARKWAY LAND USE MAPS

SECTION 2 Z BIG WITCH GAP TO U.S. ROUTE 441

BLUE RIDGE PARKWAY



EASTERN OFFICE, DESIGN & CONSTRUCTION  
 ROANOKE, VA. OFFICE

DELIN. BY: R. KENT. DATE: 8/6/63 CHECKED BY: J.D.T. DATE: 9/7/63

BASIC DATA STATE RIGHT OF WAY MAPS PUBLIC ROADS ADMIN. CONTRACT DRAWINGS  
 FIELD CHECK EASEMENT SKETCHES SPECIAL USE PERMITS DEEDS

APPROVED: \_\_\_\_\_ SUPERINTENDENT

DATE: \_\_\_\_\_

DATA AS OF AUG 1, 1963

DRAWING NO. PKY - BR 2Z - 2067

COVER SHEET OF 11 SHEETS

BIG WITCH GAP

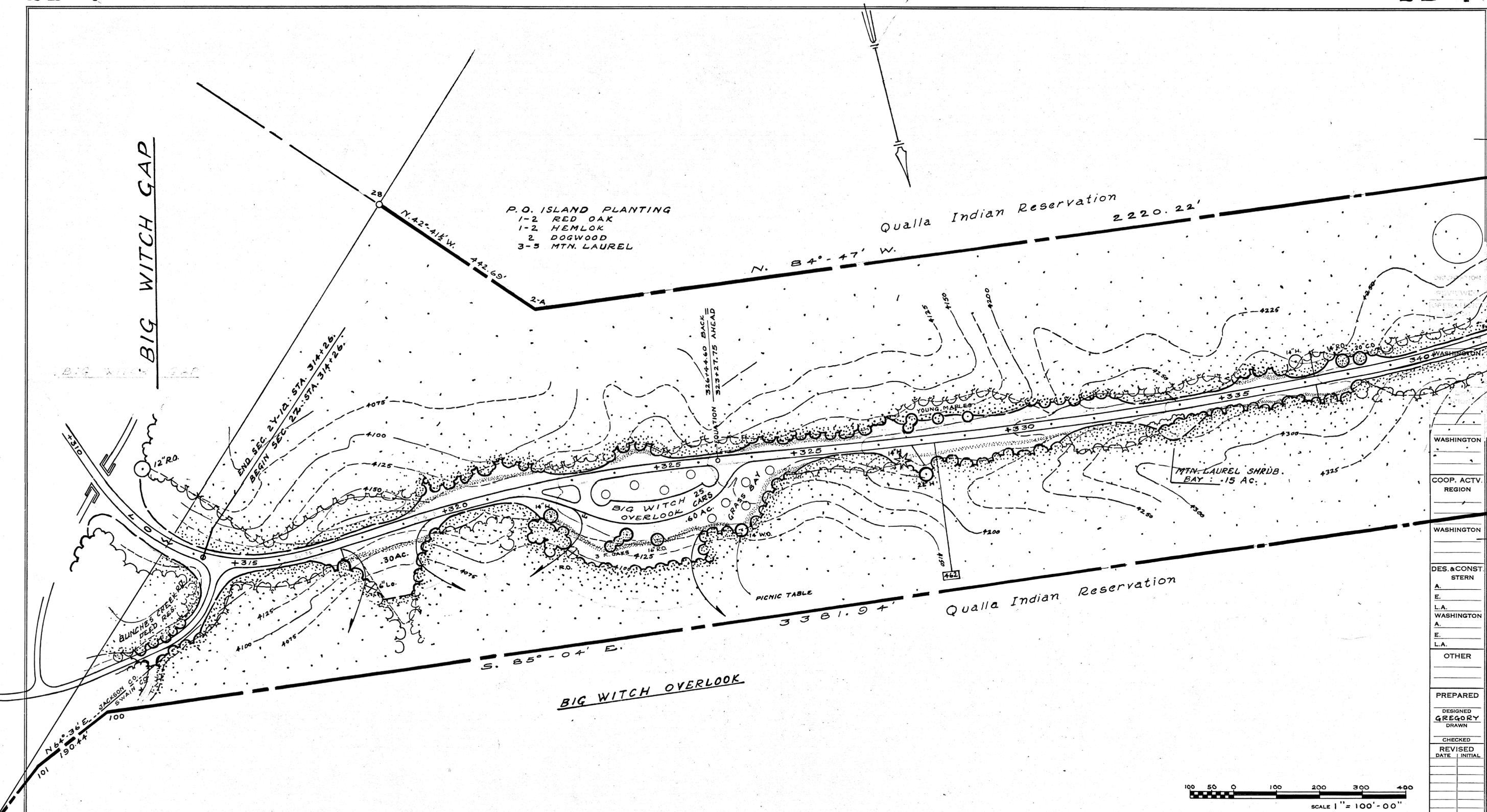
P.O. ISLAND PLANTING  
1-2 RED OAK  
1-2 HEMLOCK  
2 DOGWOOD  
3-5 MTN. LAUREL

Qualla Indian Reservation  
2220.22'

N. 84°-47' W.

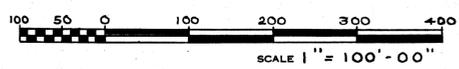
S. 85°-04' E.

BIG WITCH OVERLOOK



WASHINGTON
COOP. ACTV. REGION
WASHINGTON
DES. & CONST. STERN
A.
E.
L.A.
WASHINGTON
A.
E.
L.A.
OTHER

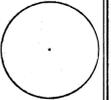
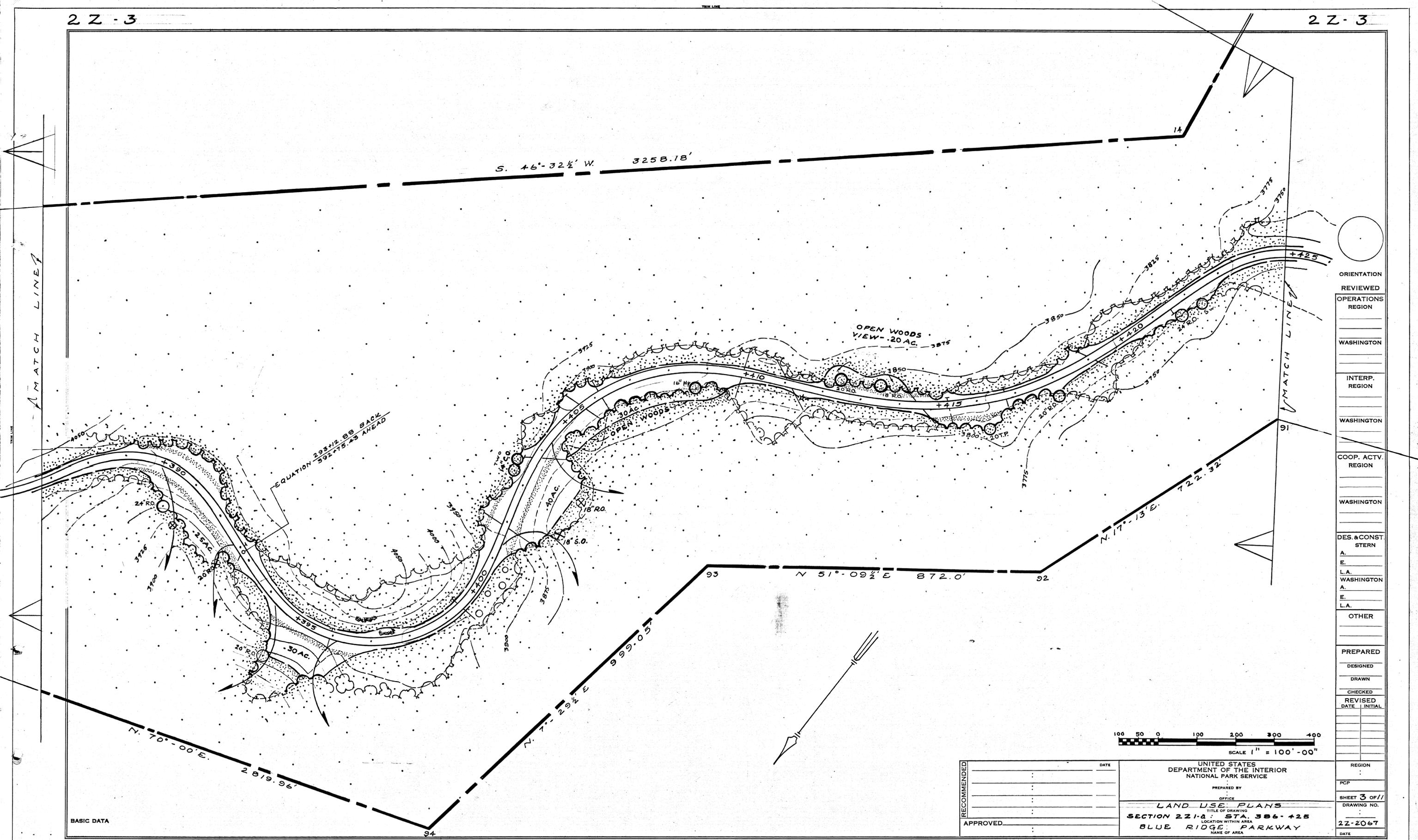
PREPARED
DESIGNED GREGORY
DRAWN
CHECKED
REVISED DATE INITIAL



BASIC DATA

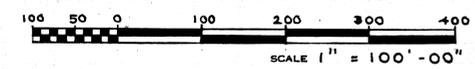
RECOMMENDED	DATE	REGION
		ONE
APPROVED	PREPARED BY	PCP
OFFICE		SHEET 1 OF 1
TITLE OF DRAWING		DRAWING NO.
SECTION 22-1-0: STA. 314 341		22-2067
LOCATION WITHIN AREA		DATE
BLUE RIDGE PARKWAY		
NAME OF AREA		





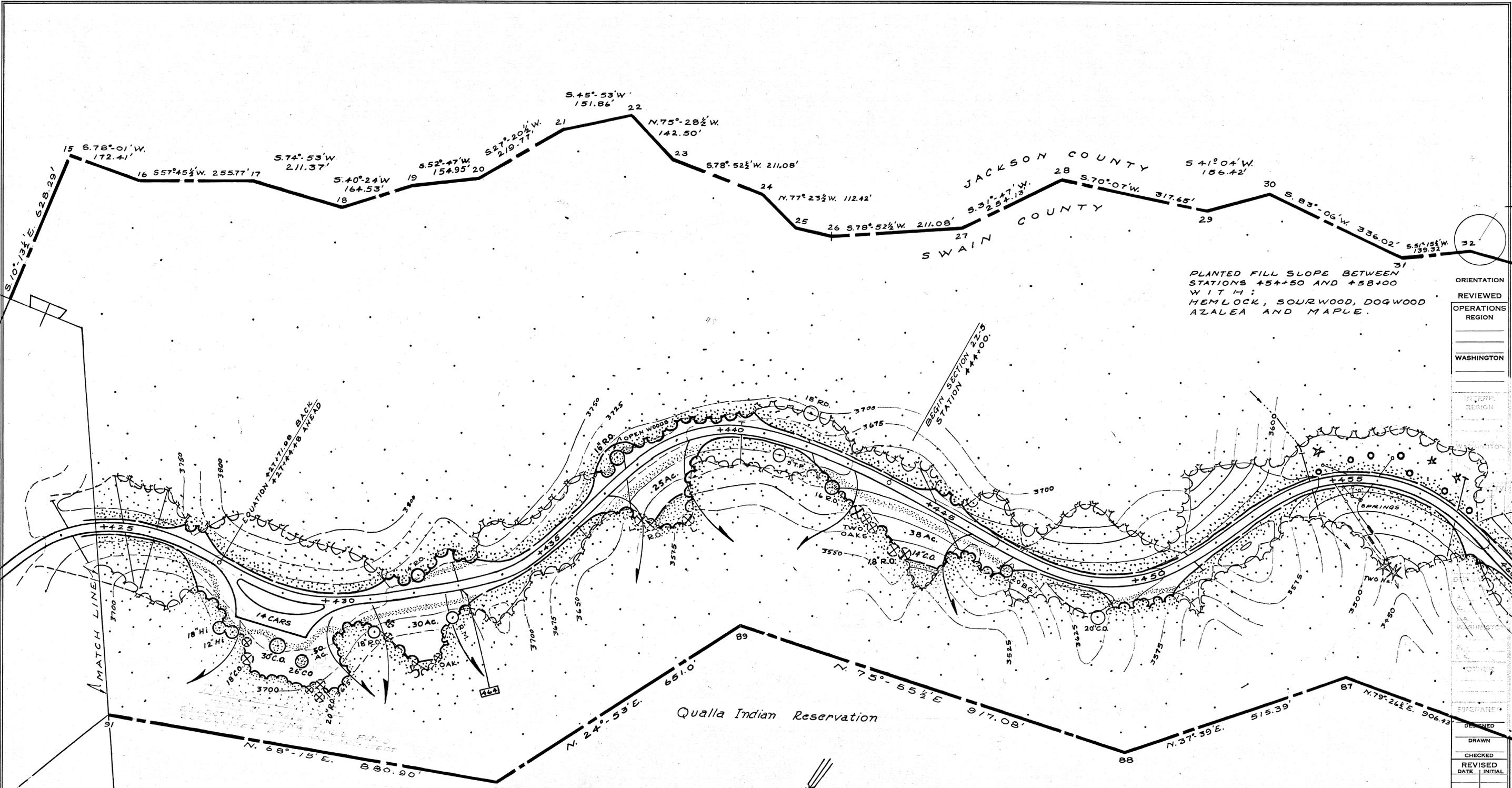
ORIENTATION	REVIEWED
OPERATIONS REGION	
WASHINGTON	
INTERP. REGION	
WASHINGTON	
COOP. ACTV. REGION	
WASHINGTON	
DES. & CONST. STERN	
A.	
E.	
L.A.	
WASHINGTON	
A.	
E.	
L.A.	
OTHER	

PREPARED	
DESIGNED	
DRAWN	
CHECKED	
REVISED	
DATE	INITIAL



BASIC DATA

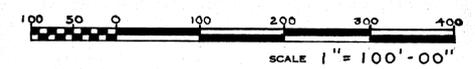
RECOMMENDED	DATE	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	REGION
		PREPARED BY	PCP
		OFFICE	SHEET 3 OF 11
		TITLE OF DRAWING	DRAWING NO.
		SECTION 221-2 STA. 386+425	22-2067
		LOCATION WITHIN AREA	DATE
		BLUE RIDGE PARKWAY	
		NAME OF AREA	
APPROVED			



PLANTED FILL SLOPE BETWEEN STATIONS +54+50 AND +58+00 WITH: HEMLOCK, SOURWOOD, DOGWOOD AZALEA AND MAPLE.

ORIENTATION  
 REVIEWED  
 OPERATIONS REGION  
 WASHINGTON

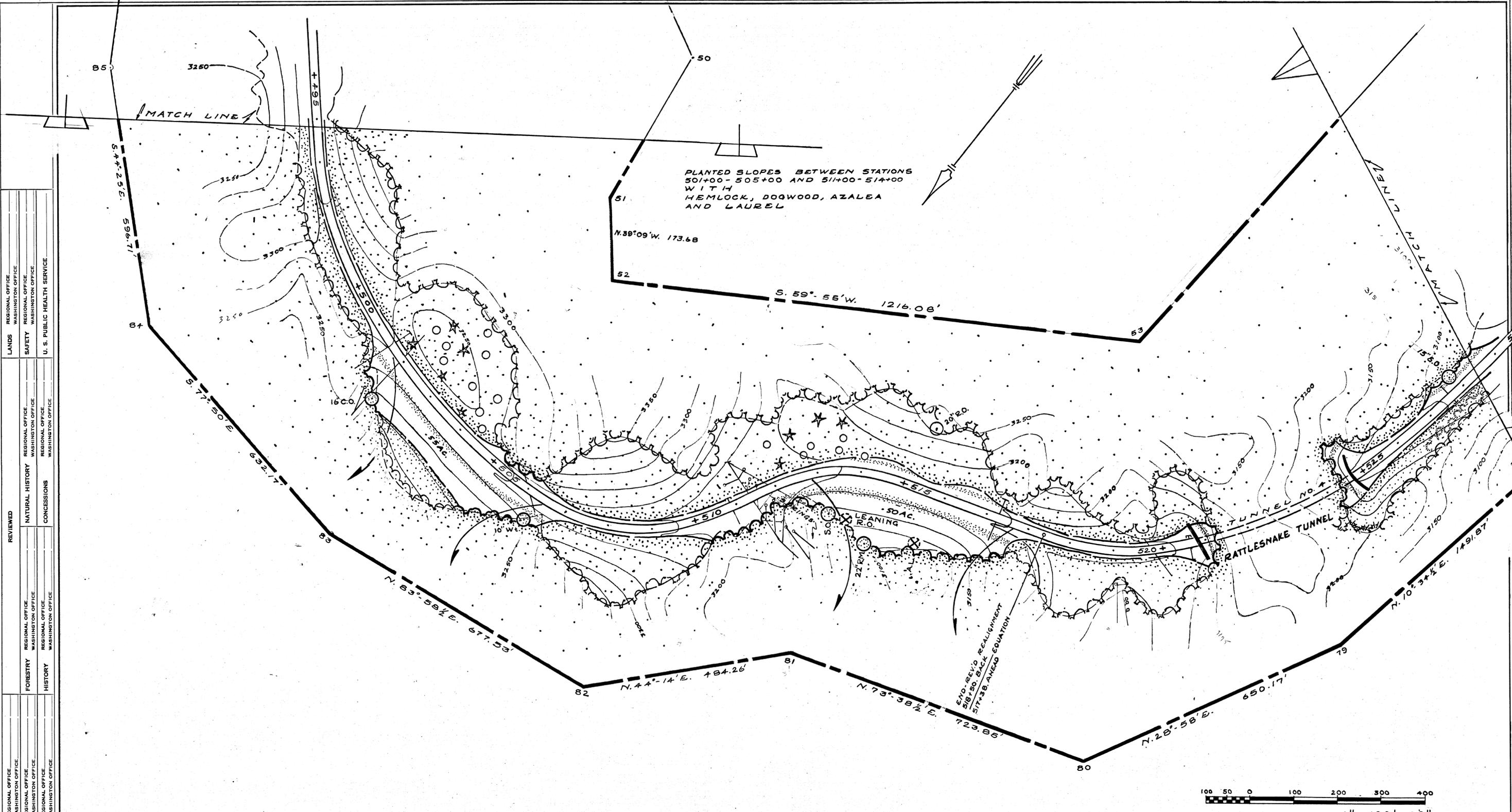
THOMAS DIVIDE P.O.  
 ELEV. 3737.



BASIC DATA

RECOMMENDED	DATE	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	REGION <b>ONE</b>
	APPROVED		
PREPARED BY		OFFICE	PCP
TITLE OF DRAWING		SHEET 4 OF 11	
LOCATION WITHIN AREA		DRAWING NO.	
NAME OF AREA		22-2067	
		DATE	





DRAWN BY	ARCHITECT	REGIONAL OFFICE	WASHINGTON OFFICE
	LANDSCAPE ARCHITECT	REGIONAL OFFICE	WASHINGTON OFFICE
CHECKED BY	ENGINEER	REGIONAL OFFICE	WASHINGTON OFFICE
		REGIONAL OFFICE	WASHINGTON OFFICE
REVIEWED	FORESTRY	REGIONAL OFFICE	WASHINGTON OFFICE
	NATURAL HISTORY	REGIONAL OFFICE	WASHINGTON OFFICE
LANDS	SAFETY	REGIONAL OFFICE	WASHINGTON OFFICE
	U. S. PUBLIC HEALTH SERVICE	REGIONAL OFFICE	WASHINGTON OFFICE

BASIC DATA

PLANTED SLOPES BETWEEN STATIONS  
501+00-505+00 AND 514+00-514+00  
WITH  
HEMLOCK, DOGWOOD, AZALEA  
AND LAUREL

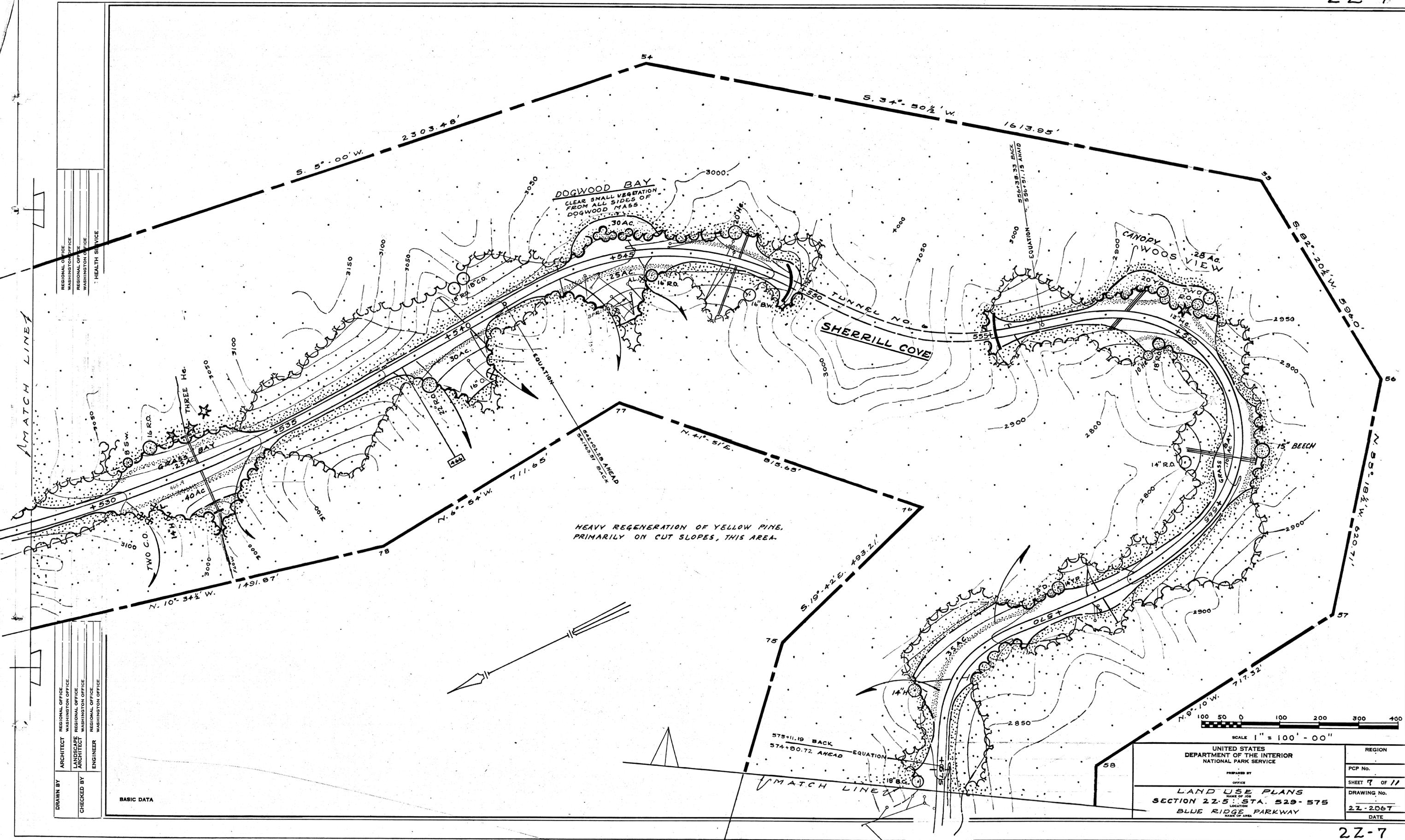
END - REV'D REALIGNMENT  
518+250 BACK TO  
517+38.0 AHEAD CANTON



RECOMMENDED _____ DATE _____	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE  PREPARED BY _____ OFFICE _____  NAME OF JOB <b>SECTION 2 Z - 5 : STA 495 - 529</b> LOCATION _____ NAME OF AREA _____	REGION
RECOMMENDED _____ DATE _____		PCP No. _____
RECOMMENDED _____ DATE _____		SHEET 6 OF _____
APPROVED _____ DATE _____		DRAWING No. <b>2 Z - 2067</b>
		DATE _____

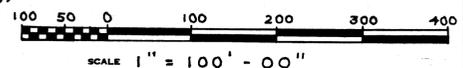
REGIONAL OFFICE  
WASHINGTON OFFICE  
REGIONAL OFFICE  
WASHINGTON OFFICE  
REGIONAL OFFICE  
WASHINGTON OFFICE  
HEALTH SERVICE

MATCH LINE



DRAWN BY ARCHITECT REGIONAL OFFICE  
WASHINGTON OFFICE  
LANDSCAPE ARCHITECT REGIONAL OFFICE  
WASHINGTON OFFICE  
CHECKED BY ENGINEER REGIONAL OFFICE  
WASHINGTON OFFICE

BASIC DATA

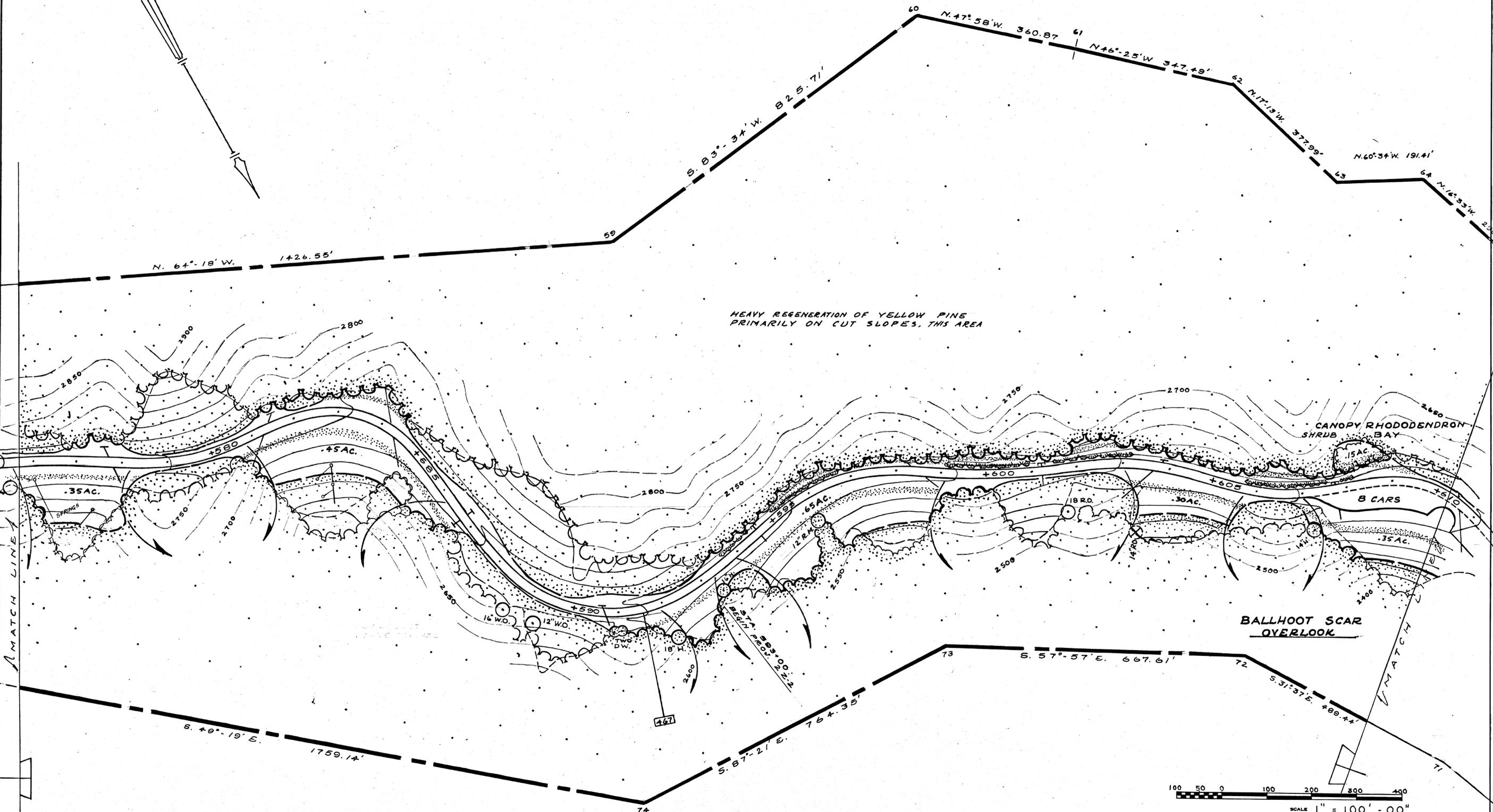
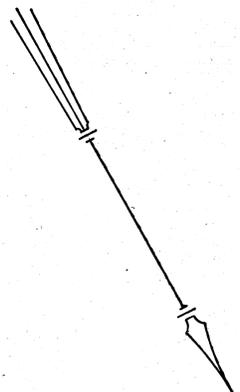


UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE		REGION
PREPARED BY OFFICE		PCP No.
LAND USE PLANS NAME OF JOB		SHEET 7 OF 11
SECTION 22.5 STA. 529-575 LOCATION		DRAWING No.
BLUE RIDGE PARKWAY NAME OF AREA		22-2067
		DATE

LANDS	REGIONAL OFFICE WASHINGTON OFFICE
SAFETY	REGIONAL OFFICE WASHINGTON OFFICE
U. S. PUBLIC HEALTH SERVICE	REGIONAL OFFICE WASHINGTON OFFICE

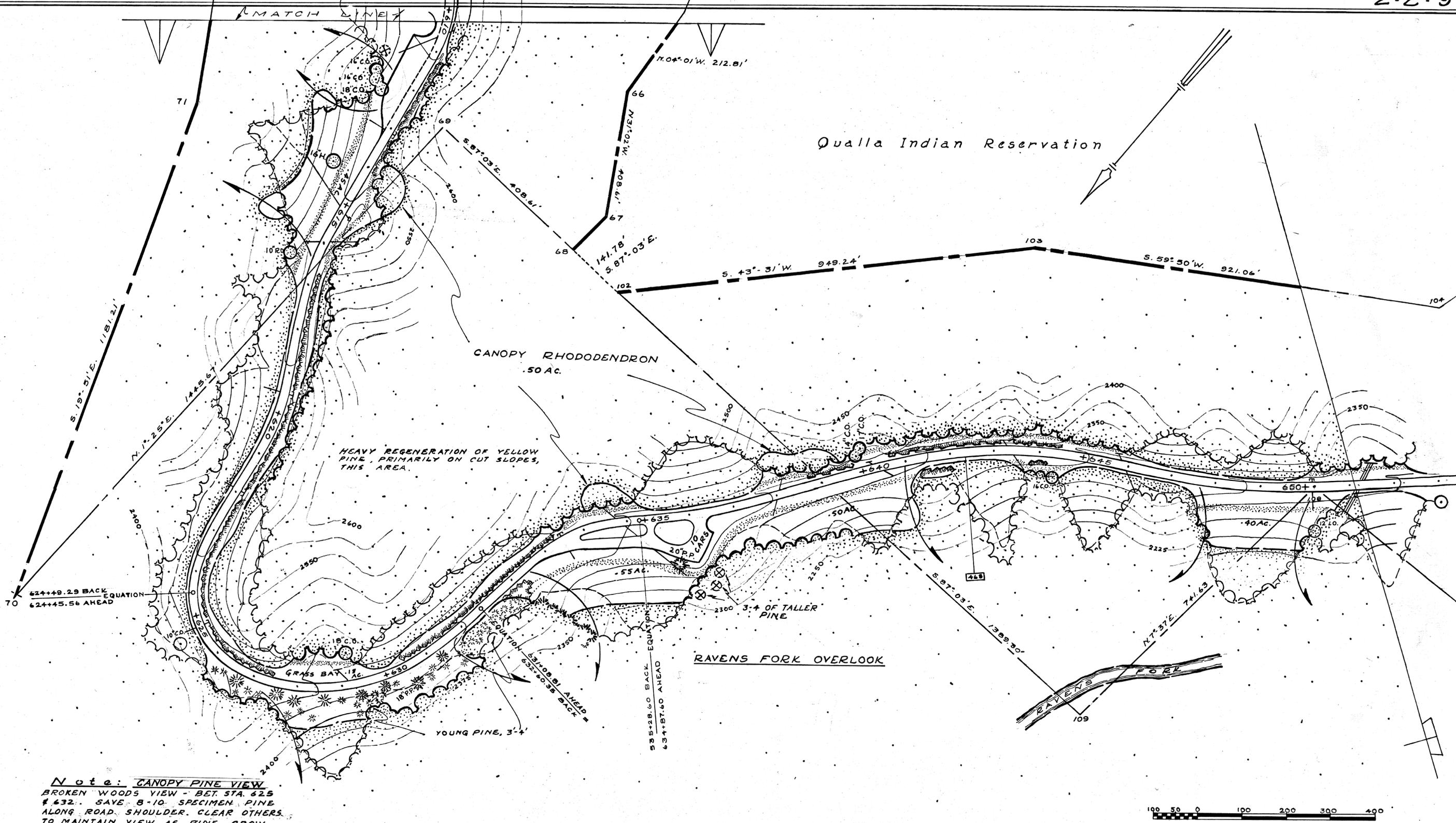
ARCHITECT	REGIONAL OFFICE WASHINGTON OFFICE
LANDSCAPE ARCHITECT	REGIONAL OFFICE WASHINGTON OFFICE
ENGINEER	REGIONAL OFFICE WASHINGTON OFFICE
FORESTRY	REGIONAL OFFICE WASHINGTON OFFICE
HISTORY	REGIONAL OFFICE WASHINGTON OFFICE

BASIC DATA



RECOMMENDED _____ DATE _____	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE  PREPARED BY OFFICE <b>LAND USE PLANS</b> NAME OF JOB <b>SECTION 225-222 STA. 575-610</b> LOCATION <b>BLUE RIDGE PARKWAY</b> NAME OF AREA	REGION
RECOMMENDED _____ DATE _____		PCP No.
RECOMMENDED _____ DATE _____		SHEET 8 OF 11
APPROVED _____ DATE _____		DRAWING No. 2 Z - 2067
		DATE

DRAWN BY	ARCHITECT	REGIONAL OFFICE	REVIEWED	NATURAL HISTORY	REGIONAL OFFICE	LANDS	REGIONAL OFFICE
	LANDSCAPE ARCHITECT	WASHINGTON OFFICE	FORESTRY	CONCESSIONS	WASHINGTON OFFICE	SAFETY	WASHINGTON OFFICE
CHECKED BY	ENGINEER	REGIONAL OFFICE	HISTORY		WASHINGTON OFFICE	U. S. PUBLIC HEALTH SERVICE	
		WASHINGTON OFFICE					



**Note: CANOPY PINE VIEW**  
 BROKEN WOODS VIEW - BET. STA. 625 & 632. SAVE 8-10 SPECIMEN PINE ALONG ROAD SHOULDER. CLEAR OTHERS TO MAINTAIN VIEW, AS PINE GROW.

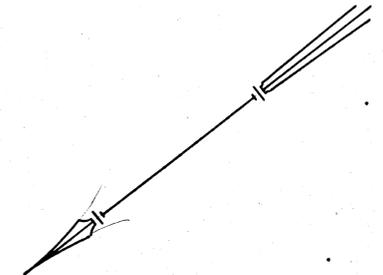
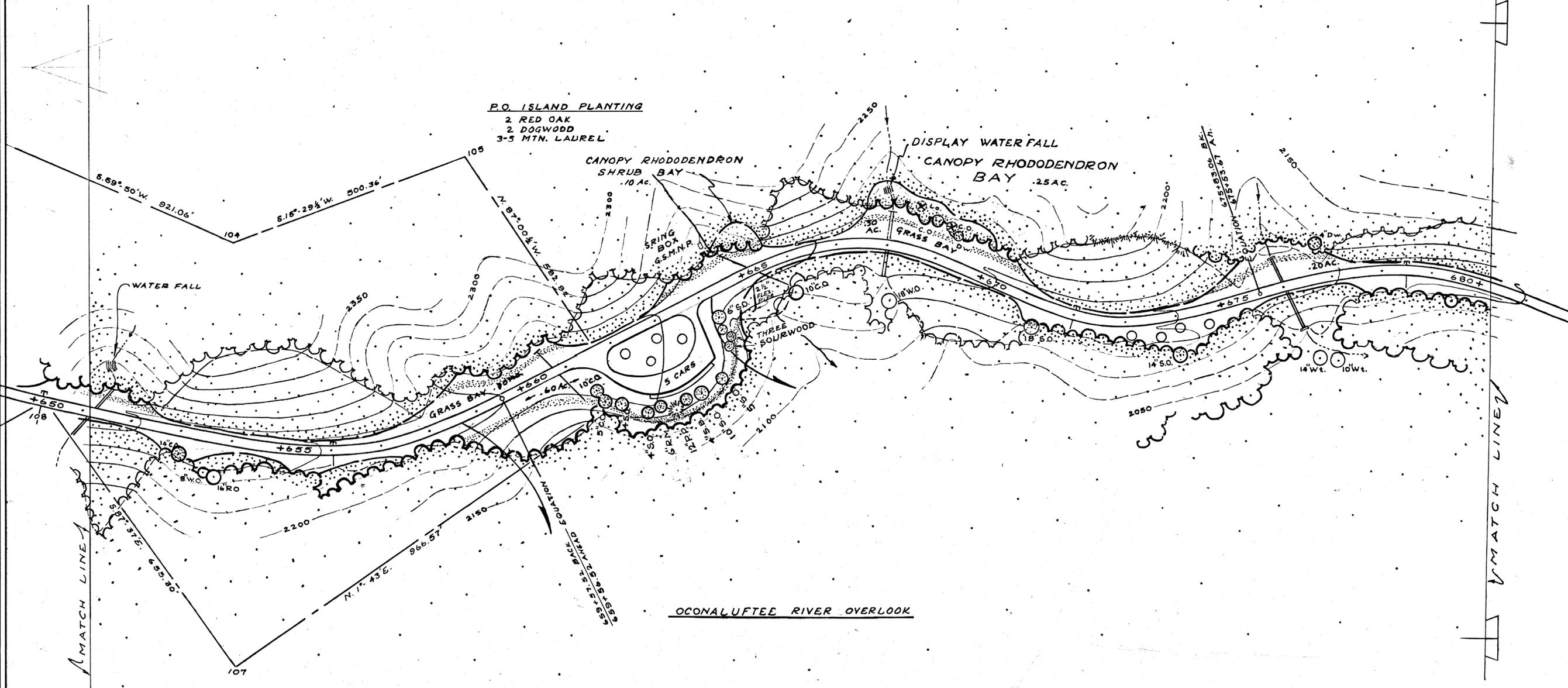
Smoky Mountains National Park



RECOMMENDED _____ DATE _____	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE  PREPARED BY _____ OFFICE _____ <b>LAND USE PLANS</b> NAME OF JOB <b>SECTION 222 STA. 610-651</b> LOCATION <b>BLUE RIDGE PARKWAY</b> NAME OF AREA	REGION _____
RECOMMENDED _____ DATE _____		PCP No. _____
RECOMMENDED _____ DATE _____		SHEET 9 OF 11
APPROVED _____ DATE _____		DRAWING No. <b>2 Z - 2067</b>
		DATE _____

Smoky Mountains Nat. Park

DRAWN BY	ARCHITECT	REGIONAL OFFICE	WASHINGTON OFFICE
	LANDSCAPE ARCHITECT	REGIONAL OFFICE	WASHINGTON OFFICE
CHECKED BY	ENGINEER	REGIONAL OFFICE	WASHINGTON OFFICE
		REGIONAL OFFICE	WASHINGTON OFFICE
REVIEWED	FORESTRY	REGIONAL OFFICE	WASHINGTON OFFICE
	HISTORY	REGIONAL OFFICE	WASHINGTON OFFICE
LANDS	SAFETY	REGIONAL OFFICE	WASHINGTON OFFICE
	U. S. PUBLIC HEALTH SERVICE	REGIONAL OFFICE	WASHINGTON OFFICE



MATCH LINE

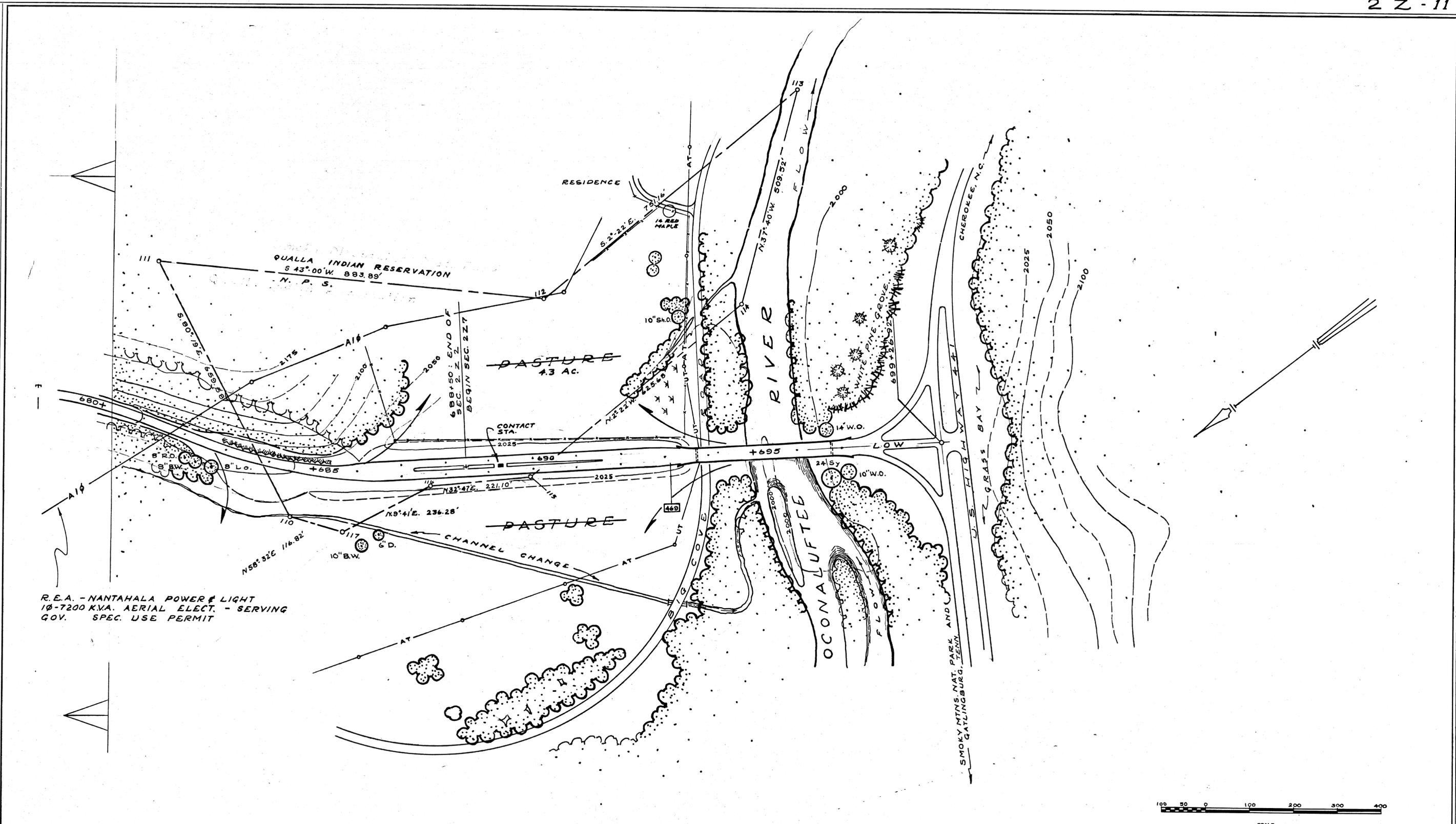
MATCH LINE

Smoky Mountains National Park



RECOMMENDED _____ DATE _____	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE  PREPARED BY _____ OFFICE _____ <b>LAND USE PLANS</b> NAME OF JOB <b>SECTION 222: STA. 651-680</b> LOCATION <b>BLUE RIDGE PARKWAY</b> NAME OF AREA _____	REGION _____
RECOMMENDED _____ DATE _____		PCP No. _____
RECOMMENDED _____ DATE _____		SHEET 10 OF 11
APPROVED _____ DATE _____		DRAWING No. <b>22-2067</b>
		DATE _____

DRAWN BY	ARCHITECT	REGIONAL OFFICE	WASHINGTON OFFICE
	LANDSCAPE ARCHITECT	REGIONAL OFFICE	WASHINGTON OFFICE
CHECKED BY	ENGINEER	REGIONAL OFFICE	WASHINGTON OFFICE
		REGIONAL OFFICE	WASHINGTON OFFICE
REVIEWED	NATURAL HISTORY	REGIONAL OFFICE	WASHINGTON OFFICE
	CONCESSIONS	REGIONAL OFFICE	WASHINGTON OFFICE
LANDS	SAFETY	REGIONAL OFFICE	WASHINGTON OFFICE
	U. S. PUBLIC HEALTH SERVICE	REGIONAL OFFICE	WASHINGTON OFFICE



R.E.A. - NANTHALA POWER & LIGHT  
 10-7200 K.V.A. AERIAL ELECT. - SERVING  
 GOV. SPEC. USE PERMIT



RECOMMENDED _____	DATE _____	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE  PREPARED BY OFFICE <b>LAND USE PLANS</b> NAME OF JOB <b>SECTION 2 Z 2 : STA. 680-699+26.92</b> LOCATION <b>BLUE RIDGE PARKWAY</b> NAME OF AREA	REGION
RECOMMENDED _____	DATE _____		PCP No.
RECOMMENDED _____	DATE _____		SHEET 11 OF 11
APPROVED _____	DATE _____		DRAWING No. 22: 2067 DATE