NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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PAGE 2

Redoubt St. Archangel Michael (Old Sitka), Alaska
CONTINUATION SHEET ITEM NUMBER

Alaska Heritage Resource Survey (AHRS) State

Alaska Division of Parks 323 East 4th Avenue Anchorage, Alaska

7 DESCRIPTION

__EXCELLENT

__GOOD

__FAIR

CONDITION

XDETERIORATED

__UNEXPOSED

CHECK ONE

CHECK ONE

__UNALTERED X_ORIGINAL SITE
X_ALTERED __MOVED DATE_____
X_Excavated

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Redoubt St. Archangel Michael (Old Sitka) Site occupies an area of approximately five acres bounded on the west by Starrigavan Bay, on the east by Halibut Point Road, and on the north by the Starrigavan River. There is no natural boundary to the south. Owned and operated by the Alaska Division of Parks, it has been levelled by bulldozing and forms a flat presently covered with grass and a few trees on the western portion of the site. This side of the site has been extensively eroded by wave action and little remains of the area occupied by Russian buildings as identified by archaeological investigation. The eastern half of the site has been covered with a gravelled parking area. Other than an interpretive plaque in the parking area indicating locations of buildings identified in the 1935-36 Forest Service archaeological excavations and a wooden cross commemorating the burial of Russian and Aleut victims of the Tlingits' 1802 attack on the post, there is nothing left to associate the site with the historical events that took place there.

A July 24, 1800, letter from Alexander Baranov to Emelian Grigorievich Larionov describes construction that took place at the site during Baranov's stay there from July of 1799 through the spring of 1800. Noting that only a low barabara was on the site prior to the Russian activity, he writes that a warehouse in which to keep supplies was the first building up. A two-story barracks measuring about fifty-six by twenty-eight feet with sentry boxes appended followed. Under the barracks was a cellar for storing provisions. During the fall and winter of 1799, an eight-cornered kashim for native workers was erected, as were a bath house, temporary blacksmith shop, kitchen, barn for cattle, and a portion of the fort wall. When Baranov left in the spring, another warehouse was planned, huts for drying and storing fish were to be built on the bank of the Starrigavan River, and the pallisade was to be completed.

No other description of the post has been located. When the Tlingits attacked in the spring of 1802, all of the buildings were burned to the ground. The site was never reoccupied permanently by the Russians or Tlingits, although tradition reports that it was occasionally used as a native camping place.

In 1878, the Cutting Packing Company of San Francisco built a cannery on the site. The cannery machinery was removed in 1882 and taken to the Kasilof River for use by the Arctic Packing Company. When the old Russian hospital, by then in use as a forerunner of Sheldon Jackson College, in Sitka was destroyed by fire in January of 1882, the students were scattered to other quarters. In 1883, a number of the students, Sheldon Jackson, and perhaps others, went to the old cannery and salvaged the lumber to build the first structure on what is now the Sheldon Jackson College campus in Sitka. No traces of the cannery remain at the Redoubt St. Archangel Michael (Old Sitka) Site.

Five native smokehouses are reported on the site in 1910, and in 1914 Father Sergius George Kostrometinoff obtained a special use permit from Tongass National Forest "an area of approximately one acre located on the

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Redoubt St. Archangel Michael (Old Sitka) Site, Alaska

CONTINUATION SHEET ITEM NUMBER 7 PAGE 2

shore of Old Sitka harbor...including the burial place of the Russians and Aleut Indians surrounded by the Tlingit Indians in the year 1802...in order to protect the graves." The traditional burial ground (no actual burials have ever been found) was marked by a large cross and annual memorial services were held. As time passed, interest waned and the cross rotted away.

In the fall of 1934, the U.S. Forest Service began extensive archaeological investigations of the site. A Civilian Conservation Corps (CCC) camp was established on the property and from November 1, 1934 to September 14, 1935, excavation was carried out under the direction of W. A. Chipperfield, Admiralty Division District Ranger, and field supervision of John R. Maurstad, crew foreman.

The area excavated was approximately one acre. The crew set up one-hundred foot squares oriented true north and lettered A through J. A four-foot wide trench was run from the Forest Service Monument southeast to stake P.388+P.I. of a preliminary road survey for the Halibut Point Road for a total distance of one-hundred and ninety-three feet. Next, another four-foot trench was run at right angles from the first forty-four feet to the southwest.

After the trenching, the entire one acre was stripped inch by inch. Excavation was carried down to hard pan, one to four feet below the surface in 1934-1935. Artifacts were recovered in crevices, shallow soil, and at depths of four feet and more.

A total of 1145 specimens catalogued in 331 entries were identified in a 1966-1967 recataloguing effort by the Wester Regional Office, National Park Service. The total number of items originally recovered is unclear because the field inventory grouped many items and because blocks of artifacts (including five mica items, thirty-seven lithic items, forty bead items, and about seven crockery items) were lost between 1936 and 1966 when the materials were restudied. In the interim, they had been stored at the University of Alaska Museum, Fairbanks. Materials still in the collection include one iron and bronze identification plaque, one bronze and two iron keys, sixty iron implements ranging from blacksmith tongs to scissors to a spoon, three draw knives and five knife blades, thirteen iron axes, six iron hammerheads, many spikes, wedges, and nails of iron, guns and gun parts, hinges, and assorted iron and brass hardware. There are also a number of copper and bronze, stone, and ceramic pieces including bricks, porcelain, and one clay smoking pipe.

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Redoubt St. Archangel Michael (Old Sitka) Site, Alaska

CONTINUATION SHEET ITEM NUMBER 7 PAGE 3

Most of the material recovered was in from the beach and no further than sixty to eighty feet from the shoreline. Very little was found beyond that limit. Four percent of the artifacts were earlier than the Russian occupation and found deeper, including stone mortars and pestles and hammers, also a small stone scraper with a knife edge on one side and a sawtooth edge on the other.

A number of postholes, log sills, etc., were uncovered during the excavation, which involved a total of four-hundred and four man days. After the work, Chipperfield plotted the Russian buildings on the ground plan. The location of the Forest Service Monument on which excavation maps were based, however, has been lost so that it is now impossible to accurately place the locations of the buildings.

Even so, it appears from records of the 1934-1935 excavations that much of the area excavated has been lost to erosion and that the balance of the Redoubt St. Archangel Michael (Old Sitka) site has been disturbed by subsequent activity.

During World War II, the U.S. Navy claimed the property and bulldozed and leveled the acreage. Later, it was occupied by a squatter. Patented to the State of Alaska in 1962, the area was then used as a gravel bailing site and the shoreline receded considerably. In 1966, a State wayside was built at the location. This included grading, levelling, and land-scaping, with gravelled parking area, log barriers, and interpretive markers placed there.

Apparently, the 1934-1935 excavations did not recover all of the buildings reported in contemporary narratives. Subsequent activity, however, probably destroyed any other remains and ended the potential for further archaeological examination.

8 SIGNIFICANCE

PERIOD	AR	IEAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONȘERVATION _	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
<u>X</u> 1700-1799	ART	ENGINEERING	MUSIC	THEATER
<u>X</u> 1800-1899	COMMERCE	Xexploration/settlement	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES July 1799-June 1802

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Significance

The site of Redoubt St. Archangel Michael (Old Sitka) represents the first Russian attempt to check English expansion into North Pacific commerce and also typifies a pattern that was to be repeated in Russian-native relations: careful negotiation and sometimes payment for a trading site, native realization and objection to the true impact of the arrangement, Russian attempts to maintain their presence by show of force, and finally open conflict.

Redoubt St. Archangel Michael was established in July of 1799 and destroyed by Tlingit attack in June of 1802. Not reoccupied during the Russian administration of Alaska, it is reported to have been used occasionally as a native camping area and was the site of a cannery from 1878-1883. From 1934-1935, the U.S. Forest Service excavated a portion of the site, determined some Russian building locations, and recovered many artifacts.

Later construction activity extensively disturbed the remaining area, while erosion is believed to have destroyed much of the site excavated by the Forest Service. In 1966, a State wayside was built at the location. It is now operated as a unit of the Alaska Park System open for year-round use.

Historical Background

After the ships of Captain James Cook's third expedition reached Macao in 1779 and sold furs obtained on the Northwest Coast of North America at high prices, Europeans other than Russians greatly increased their interest in the North Pacific fur trade. By 1786, English, Flemish, French, and Americans were sailing into what the Russians regarded as their colonial waters to trade for sea otter pelts that could be exchanged at Canton for Chinese goods.

Fear of this competition, coupled with overharvest of sea otter that had required the Russians to follow the otter from the shores of Kamchatka to the Aleutians, from the Aleutians to Prince William Sound, from Prince William Sound to Yakutat, and finally from Yakutat to Sitka, made Baranov decide that it was necessary to establish a post at Sitka to thwart English and American attempts to infringe on the lucrative fur trade and to exploit that trade to it fullest.

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Redoubt St. Archangel Michael (Old Sitka) Site, Alaska
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As early as 1796, Baranov dispatched James Shields in Northern Eagle to survey "Chilkat Bay", paying attention to the Sitka harbor where foreign ships frequently traded. Two years later, a hunting party killed and traded 1,200 sea otter plus other furs in a very short time in the Sitka area and Baranov decided to build a settlement there at the first opportunity.

The rewarding venture was followed by increasing alarm, for in 1799 Baranov wrote:

they [the Spanish or English] will be bound to spread their trade and develop activities in our direction. From the Americans [the natives of Alaska] I have heard that they are organizing a special company to found a permanent settlement in the vicinity of the Queen Charlotte Islands, on the Sitka side (or in that direction). It is possible that also from the standpoint of the Imperial court it would be proper to build fortifications for the defense of our industry and trade against the newcomers...The advantage of the local territory are great enough to insure for the future a million-ruble acquisition for the government.

In the summer of 1799, <u>Catherine</u> was sent from Kodiak to Sitka with building materials for the new fort and Baranov followed shortly thereafter in <u>Olga</u>. He arrived at Sitka July 7, a few days before <u>Catherine</u>. Meeting with local Tlingit chiefs, he gave presents and obtained cession of a site.

Six days were spent looking for a location for the new post and ultimately the area now known as Old Sitka was chosen. Building began on July 15, 1799.

Baranov left Sitka for Kodiak in the summer of 1800, leaving one Medvednikov in charge of the redoubt with instructions to complete the fortifications.

Even before Baranov left, "rascals coming in from remote villages" and other natives, who had not expected the Russians to settle permanently in Sitka, insulted the Russians and their Aleut hunters. In one instance, a woman interpreter was badly beaten and Baranov with twenty-one men visited the Indian village in a show of force. Natives who had not been party to the original negotiations charged that the others had made themselves slaves of the Russians and a continuing game of challenges ensued.

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Redoubt St. Archangel Michael (Old Sitka) Site, Alaska

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In the spring of 1802, a series of hunting parties were sent out and this left only twenty-one Russians, some convalescent Aleuts, and women and children in the redoubt. Encouraged by this weakness, the Tlingits of Indian River and others from Crab Apple Island and some distant villages attacked the post in mid-June. The settlement was burned, many were killed, one Russian and eighteen women were captured and enslaved, and two Russians and one woman with a child escaped.

Two years later, in 1804, Baranov led an expedition to Sitka from Kodiak to recapture the area. He defeated the Tlingits in a pitched battle at the site of a sapling fort known as "shiske-nu" at the mouth of the Indian River. After this, the Tlingits fled the Sitka area and did not return for some twenty years. The Russians did not reoccupy Redoubt St. Archangel Michael but built a new post centered around the downtown Sitka area now known as the American Flag Raising Site or Castle Hill.

The significance of the Redoubt St. Archangel Michael (Old Sitka) Site was recognized with its designation as a National Historic Landmark on June 13, 1962.

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Redoubt St. Archangel Michael (Old Sitka) Site, Alaska

CONTINUATION SHEET ITEM NUMBER 9 PAGE 2

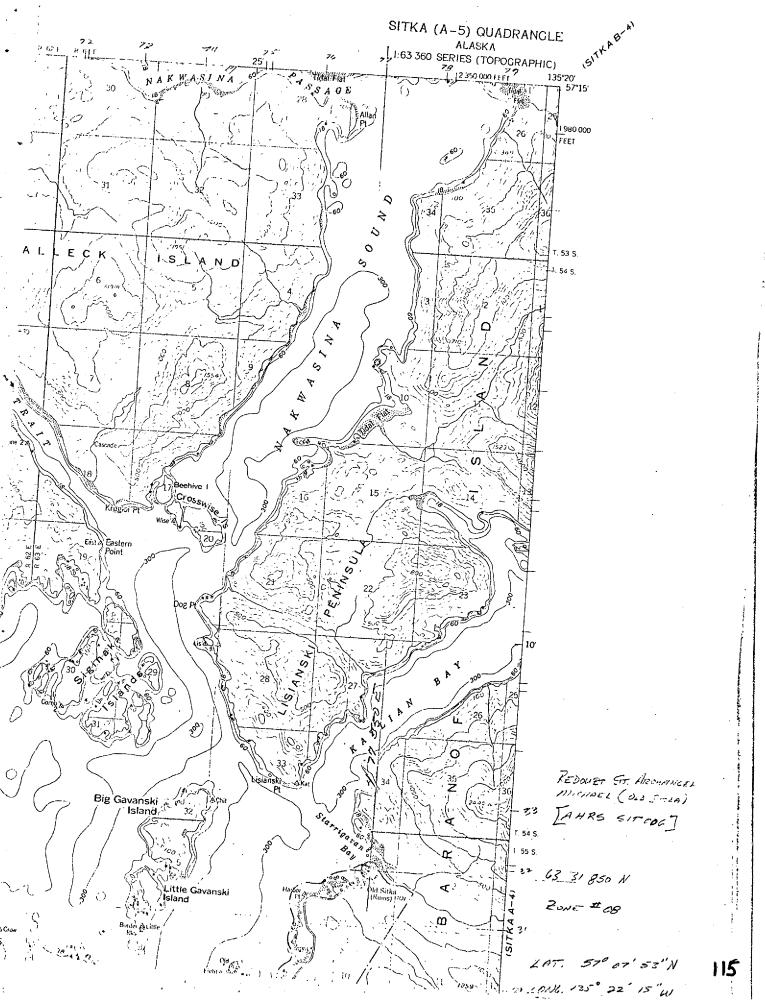
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Revised

NATIONAL SURVEY OF	HISTORIC SITES AND BUIL	DINGS
1. STATE 2. THEME(S). IF A	ARCHEOLOGICAL SITE, WRITE "ARCH" BEFORE	THEME NO.
	(Alaska History)	
3. NAME(S) OF SITE		4. APPROX. ACREAGE
Old Sitka (Redoubt Sv Mikhail or St. 5. EXACT LOCATION (County, township, roads, etc. If difficult to find, sketch on	Cummiam and an u. Charth	2 acres
Bay Sitka Sound, 51x miles north of 6. NAME AND ADDRESS OF PRESENT OWNER (Also administrator if different in State of Alaska (Division of Lands). 7. IMPORTANCE AND DESCRIPTION (Describe briefly what makes site important	the present town of Sitk	located on Starrigav a, on the west coast n Southeastern Alask
Redoubt St. Michael (Sv Mikhail European settlement in the Alexander in a surprise attack by the vigorous Here, on July 7, 1799, in an ef	Archipelago. It was bur and warlike Tlingit Indi fort to circumvent Americ	ned to the ground ans in 1802. an, British and
Spanish penetration of Southeastern and his party of Russian American Co Aleut allies, landed and founded the doubt St. Michael.	mpany hunters, accompanie	d by their —
By May, 1800, the post was comp furs, a blacksmith shop, a house for hunters, a bath house, and a tempora enclosed by a strong stockade with b corners of the palisade. The post w Hunters.	Baranov, barracks for the ry kitchen. These log stackhouses located at each	e officers and ructures were h of the four
Irritated by this invasion of t surprised the fort and massacred all 1802. The settlement was burnt to t Russian and two Aleut men, and 18 Al St. Paul's Harbor (Kodiak). Thus wa the Alexander Archipelago completely Indians. Present Appearance. The former site	but a handful of inhabite he ground and the few sur eut women, were forced to s the first effort of Barrated by the resist of Redoubt St. Michael h	ants in June, vivors, three flee to anov to colonize ance of the Sitka
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ATTACHED: YES NO No surface remains	1	July 1, 1961
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NATIONAL SURVEY OF HISTORIC SITES AND BUILDINGS SUPPLEMENTARY SHEET

This sheet is to be used for giving additional information or comments, for more space for any item on the regular form, and for recording pertinent data from future studies, visitations, etc. Be brief, but use as many Supplement Sheets as necessary. When items are continued they should be listed, if possible, in numerical order of the items. All information given should be headed by the item number, its name, and the word (cont'd), as, 6. Description and Importance (cont'd) . . .

Alaska

NAME(S) OF SITE
Old Sitka (Redoubt Sv Mikhail or St. Michael)

7. Continued.

Service in the 1930's. There are no surface remains, but the setting is little changed since 1799. Old Sitka, comprising about two acres, is now a State Park.

In 1878 Old Sitka was also the site of the first salmon cannery in Alaska, erected by the Cutting Packing Company of San Francisco. There are no traces left of this cannery.

8. Continued.

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Stuart R. Tompkins, Alaska - Promyshlennik and Sourdough (Norman, Okl., 1945), 110, 113.

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I. STATE ALASKA	2. THEME(S). IF ARCHEOLOGICAL SITE, WRITE "ARC Theme XXI (ALASKA)	H" BEFORE THEME NO.
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