Form 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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New Jersey		DUN
COUNTY:		7
Essex		117
FOR NPS USE ONL	Y	
ENTRY NUMBER	DATE]

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I. NAME			1	I		
COMMON:			91/10/	<i>)</i>	****	
Queen of Ang	els Church (RC	,	(8) * (1)			
AND/OR HISTORIC:	OLD OHALOH (III)	<u> </u>	SECENTAIS			
St. Peter's	Church (RC) (Ge	erman)	Mr. Krong is.	<u> </u>		
2. LOCATION			100 100	<u> </u>		
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☐ Site ☐ Structure	⚠ Private	In Process	☐ Unoccupied	Restricted	.	
☐ Object ·	☐ Both	☐ Being Considered	Preservation work	Unrestricted	d	
			in progress	□ No		
PRESENT USE (Check One or M	ore as Appropriate)					
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		eligious			_	
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4. OWNER OF PROPERTY						
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STREET AND NUMBER:	els Church (RC		;		E	Ē
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6. REPRESENTATION IN EXIST	ING SURVEYS	······				
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				(Check One)				
CONDITION	₩ Excellent	☐ Good	☐ Fair	☐ Deteriorated	Ruins	☐ Unexposed		
		(Check Or	1e)		(Check One)			
	yc Alter	red	☐ Unoltered	<u> </u>	☐ Moved	Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (II known) PHYSICAL APPEARANCE

Removal of the upper tower (ornamental spire): perma-bricking of the exterior without structural or ornamental change, for a church previously of white or light painted over brick, and recent interior liturgical changes have not critically altered the character of the church as a most ornate Gothic piece.

At dedication time, the Newark Daily Advertiser, October 26, 1861, said in excerpt: "The building is 140 feet long by 56 wide, with central and side aisles, arched ceiling, etc. It is built of brick, in Gothic style, with turrets, battlements, and weatherings of Newark free-stone." The tower, spire & bells, and alter work were completed after the dedication. Kenneth B. Schnall, in his 1965 Thesis gives detailed additional description from which is excerpted the following: #Entrance to the central nave aisle is through a heavily carved vestibule under the central tower. The ceiling in the nave is braced by nine collar beam braces that grip against the ceiling and rest on nine clustered piers. Nave piers appear to carry the weight of not only the ceiling, but also add strength to the high side walls. Ceiling braces similar to those in the central nave support the ceiling in the side aisles. I These braces rest on small corbels on the side aisle walls. Eight long narrow windows break the side aisle walls. These windows rest between side well buttressing. The side aisles contain pews and run the same length as the nave. Two side altars are at each aisle end. The apse is round and is the width of the nave with two long narrow lancet windows that are behind the heavy wooden Gothic altar which occupies most of the space in the apse. The interior of the church is heavily decorated with decals and gold gilt reflecting the national backgrounds of its parishioners over the years. The pews and floors are of wood and match the warmth of the heavy carved wainscotting. A small room which is an extension of the north aisle is used for the baptistery, while a similar area forward of the south aisle is the stairwell to the organ loft. A Gothic pulpit with a carved canopy and a place for religious sculpture is located on the third pier from the altar south aisles. organ and choir loft runs the width of the rear of the nave. It is supported in the rear by the last piers in the north and south aisles. Most of the room in the organ loft is taken up by the organ which almost obscures a long lancet window in the facade. Two long side windows can be seen on each of the loft's sides. The organ is very large and rests under the central tower. The building's central tower with flanking sides and diagonal buttressing is thrust in front of the facade. This buttressing forms two long lines that frame the entire facade. The diagonal buttress is mounted with long pinnacles that, at one time, had carved finials. The central tower has two deeply set long lancet windows that are set apart by a round window within a square frame. Buttressing on the tower front acts as an accent to the long lancet windows that flank the tower. louvered windows similar in shape to those in the tower are located on each side of the bell gable. A row of buttressing is located to the bell gable. each sindow on the side walls. They are similar to those found in the facade."

PERIOD (Check One or More as	Appropriate)				
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century		
15th Century	☐ 17th Century	In 19th Century	,		
SPECIFIC DATE(S) (If Applicable	e and Known) Origina	1 ch-1854-55: dec	dicated 10/27/1861		
AREAS OF SIGNIFICANCE (Che			, ,,		
Abor iginal	☐ Education	☐ Political	Urban Planning		
Prehistoric	Engineering	Religion/Phi-	Other (Specity)		
☐ Historic	☐ Industry	losophy	(3)		
Agriculture	Invention	Science	· J BZ A		
Architecture	☐ Landscape	Sculpture	1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		
Art .	Architecture	Social/Human-			
☐ Commerce	Literature	itarian	17		
☐ Communications	Military	☐ Theater	17 6 7		
☐ Conservation	Music	☐ Transportation	E		
TATEMENT OF SIGNIFICANCE			100		

This church has three major areas of significance, within which sub-areas would seem to group: (1) Architectural, (2) The German church, that is St. Peter's for its history, charities, etc. and (3) The current church, Queen of Angels, the most strategic Catholic outreach ministry to the black people of the parish itself and more, the entire central ward of Newark.

The first church, a German (RC) parish, to be known as St. Peter's, was originated on Belmont Avenue in 1854 & 1855 under the Reverend Martin Hasslinger. Father Godfried Prieth, born in Graun, Tyrol and educated at Brixen and at Schwartz, in 1855 began 26 years as priest at St. Peter's. According to two newspaper accounts of much detail, the present church was dedicated October 27, 1801. Father Prieth was succeeded by Father Sebatian Messmer who became Archbishop of Milwaukee. In 1887, an adjoining school was erected, and in 1897, a large St. Peter's Orphanage, with chapel was built on Lyons Avenue, about two miles farther out, and it was to this location that the depleted, lingering St. Peter's parish eventually telescoped.

The Belmont Avenue facilities were left to the essentially black parish of Queen of Angels Church, which never had good facilities and those largely destroyed by fire. In the 1960's, the newly relocated Queen of Angels Parish refurbished the exterior and in 1971 redecorated the interior, without extensive structural change in most regards. The Queen of Angels ministry of the 1960's under Father Carey was notable for its warm social outreach into the community and for the stimulation of dramatics, musicals and many other cultural activities. Father William Linder, in succession to Father Carey, additionally related the integrated clerical, and lay leadership to other socially reform-minded community leadership, at a critical time in the city's history, the notable venture being the New Community Corporation, an indigenous community group well advanced toward renewing up to 46 acres of projected urban renewal area near the church in an imaginative in-town, new town, including a wide offering of reasonably priced housing.

The Newark Daily Advertiser in two articles on the 26th and 28th of October 1861, names Otto Gsantner as the architect. He is presumably of German extraction but as of September, 1971, no other references on him have been located and no German sources have been tried. But architect Otto Gsantner certainly designed and superintended a most ornate and unusual work inside and out. He apparently had a most formidable array of contractors and artisans assisting him as indicated from the same news article. Jonathan Fairchild, mason, Baird, stone cutter, (Continued)

	Flynn, Joseph M. The Catholic Church in New Jersey, pp. 329-330.											
	Newark Daily Advertiser, October 26, 27 and 28, 1861, articles on church											
	dedication.											
	Schnall, Kenneth B. A 1965 Thesis, "A Survey of Ecclesiastical Architecture Built in Newark from 1810-1865", Newark State College, a							nitec-				
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9. MAJOR BIBLIOGRAPHICAL REFERENCES

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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STATE	
New Jersey	
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ENTRY NUMBER	DATE

(Number all entries)

Queen of Angels Church (RC) New Jersey Code: 34 Essex Code: 013

Section 8: Continued

Allen & Clayton, carpenters, J.H.G. Hawes, furnace & gas fittings, Koevoets. painting, A. Metz, fresco-painting, Hamilton & Son of New York, stained glass windows and Jardine & Son of New York, organ. The entire cost of the building and furniture was \$22,500 and will seat about 1,000 persons. This church can be compared in elaboration to another German church, St. Alphosus' of Baltimore by noted Robert Cary Long or St. Philomenas' Pittsburgh, demolished. Also probably attributed to Long-both also (RC). See P.B. Stanton book. These establish some German churches in the U.S. as either influential or in some respects comparable. Another subject of some comparability is Newark's St. Patrick's Protestant Cathedral, built in 1850. All contexts bear exploration for the most ornate subject of this submission. St. Peter's reared its ornate spire and long, slender, tall Gothic nave, in a city already replete with great meetinghouse spires, from Georgian to Gothic. However, that some of our German churches should feature formidable center spires, of Gothic versions of the English meetinghouse church (as Gothic replaced the Georgian or other classical meetinghouses), is not attributable more necessarily to British influence than to German. For Germany, from the parish level to Ulm and Freiburg Cathedrals (as great German symbols) had many center-spired and long-naved prototypes in Gothic by the time of the German Trans-Atlantic migrations. It. therefore, takes someone more highly skilled at Gothic detail to sift-out English from German Gothic detailed expression and say which or both, strongly influenced St. Peter's. In any event, the long high nave in its formalism is parallel to Anglican (high church) Gothic Revival, but it is equally consistent with German liturgical formalism, (Catholic, Lutheran or others).

Congressional Representation

Joseph G. Minish, Congressman (11th District) Clifford P. Case, U.S. Senator Harrison A. Williams, U.S. Senator

